THOMPSON, Mabel christie

CENTER _____ TAXING UNIT

N NW NW 27-16-1W 20.00 A

11 - 1 _____ KEY NUMBER

790 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-1 | | | 830 | | 830 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 9.79 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 11-1 | 790 | | 790 | | 790 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | 790 | | 11.79 | | | | | | | 8 |
| 9 | 1951 | 11-1 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 12.80 | | | | | | | 12 |
| 13 | 1952 | 11-1 | 790 | | 790 | | 790 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 14.06 | | | | | | | 16 |
| 17 | 1953 | 11-1 | 790 | | 790 | | 790 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 14.46 | | | | | | | 20 |
| 21 | 1954 | 11, 1, | 790 | | 790 | | 790 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 15.17 | | | | | | | 24 |
| 25 | 1955 | 11-1 | 790 | | 790 | | 790 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 13.90 | | | | | | | 28 |
| 29 | 1956 | 11, 1, | 790 | | 790 | | 790 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 15.96 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, Mabel

N NW NW 27-16-1W 20.00A

Center
11 - 1

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 11-1 | 830 | | 830 | 420- | 410 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.16 | | | | | | |
| 5 | 1942 | 11-1 | | | 830 | 420- | 410 | | | | 1-11 | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 2.99 | | | | | 420 | | | | | | | |
| 9 | 1943 | 11-1 | | | 830 | 420- | 410 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 420 | 3.94 | | | | | | |
| 13 | 1944 | 11-1 | | | 830 | 410- | 420 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 410 | 3.11 | | | | | | |
| 17 | 1945 | 11-1 | | | 830 | | 830 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.22 | | | | | | |
| 21 | 1946 | 11-1 | | | 830 | | 830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.64 | | | | | | |
| 25 | 1947 | 11-1 | | | 830 | | 830 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.31 | | | | | | |
| 29 | 1948 | 11-1 | | | 830 | | 830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, George L.

CENTER _____ TAXING UNIT

~~W~~ ~~PT~~ E NW 27-16-1W 40.00 A

11 - 2 _____ KEY NUMBER

1360 1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-2 | | | 2800 | | 2800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3284 | | | | | | |
| 5 | 1950 | 11-2 | 1360 | 1650 | 3010 | | 3010 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4485 | | | | | | |
| 9 | 1951 | 11-2 | | | 3010 | | 3010 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.76 | | | | | | |
| 13 | 1952 | 11-2 | 1360 | 1650 | 3010 | | 3010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 53.58 | | | | | | |
| 17 | 1953 | 11-2 | 1360 | 1650 | 3010 | | 3010 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 55.08 | | | | | | |
| 21 | 1954 | 11, 2, | 1,360 | 1,650 | 3,010 | | 3,010 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 57.79 | | | | | | |
| 25 | 1955 | 11-2 | 1360 | 1650 | 3010 | | 3010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 52.98 | | | | | | |
| 29 | 1956 | 11, 2, | 1,360 | 1,650 | 3,010 | | 3,010 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 60.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, George L.

PT E NW 27-16-1W 40.00A

Center _____ TAXING UNIT

11 - 2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 11-2 | 1600 | 1200 | 2800 | | 2800 | | | | | | |
| | | | | | | 21.56 | | | | | | |
| 1942 | 11-2 | 2800 | | 2800 | | 2800 | | | | - | | |
| 20.44 | | | | | | | | | | | | |
| 1943 | 11-2 | | | 2800 | | 2800 | | | | | | |
| | | | | | | 26.88 | | | | | | |
| 1944 | 11-2 | | | 2800 | | 2800 | | | | | | |
| | | | | | | 20.72 | | | | | | |
| 1945 | 11-2 | | | 2800 | | 2800 | | | | - | | |
| | | | | | | 27.72 | | | | | | |
| 1946 | 11-2 | | | 2800 | | 2800 | | | | | | |
| | | | | | | 25.76 | | | | | | |
| 1947 | 11-2 | | | 2800 | | 2800 | | | | | | |
| | | | | | | 41.72 | | | | | | |
| 1948 | 11-2 | | | 2800 | | 2800 | | | | | | |
| | | | | | | 38.64 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, Emma L.

CENTER _____ Taxing Unit

E E NW 27-16-1W 40.00 A

11 - 3 _____ Key Number

1010 10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-3 | | | 1800 | | 1800 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 21.24 | | | | | | | 4 |
| 5 | 1950 | 11-3 | 1010 | 10 | 1020 | | 1020 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 15.20 | | | | | | | 8 |
| 9 | 1951 | 11-3 | | | 1020 | | 1020 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 16.57 | | | | | | | 12 |
| 13 | 1952 | 11-3 | 1010 | 10 | 1020 | | 1020 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.16 | | | | | | | 16 |
| 17 | 1953 | 11-3 | 1010 | 10 | 1020 | | 1020 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 18.66 | | | | | | | 20 |
| 21 | 1954 | 11, 3, | 1,010 | 10 | 1,020 | | 1,020 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 19.58 | | | | | | | 24 |
| 25 | 1955 | 11-3 | 1010 | 10 | 1020 | | 1020 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 17.95 | | | | | | | 28 |
| 29 | 1956 | 11, 3, | 1,010 | 10 | 1,020 | | 1,020 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 20.60 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, Emma L.

E E NW 27-16-1W 40.00A

Center _____ TAXING UNIT
11 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 11-3 | 1600 | 200 | 1800 | | 1800 | | | | | | |
| | | | | | | 13.86 | | | | | | |
| 1942 | 11-3 | | | 1800 | | 1800 | | | | | | |
| 13.14 | | | | | | | | | | | | |
| 1943 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 17.28 | | | | | | |
| 1944 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 13.32 | | | | | | |
| 1945 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 17.82 | | | | | | |
| 1946 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 16.56 | | | | | | |
| 1947 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 26.82 | | | | | | |
| 1948 | 11-3 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 24.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John & Nellie Mae

CENTER

N NE 27-16-1W 80.00 A
~~SE---27-16-1W--160.00-A--~~

11 - 4
~~--11--8---~~

_____ TAXING UNIT

_____ KEY NUMBER

3930 1310
~~3930~~ ~~1310~~
~~6490~~ ~~2210~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-4,8 | | | 13840 | | 13840 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 163.31 | | | | | | |
| 5 | 1950 | 11-4,8 | 3930 | 1310 | 5240 | | | | | | | | |
| 6 | | | 6490 | 2210 | 13940 | | 13940 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 207.71 | | | | | | |
| 9 | 1951 | 11-4,8 | | | 13940 | | 13940 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 225.83 | | | | | | |
| 13 | 1952 | 11-4,8 | 10420 | 3520 | 13940 | | 13940 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 248.13 | | | | | | |
| 17 | 1953 | 11-4,8 | 10420 | 3520 | 13940 | | 13940 | | STEVENSON, A.J. Trustee to reconvey | 8/29/53 | 8/29/53 | WD | pt |
| 18 | | 11-4 | 3930 | 1310 | 5240 | | 5240 | | MORAN, John & Nellie Mae | 8/29/53 | 8/29/53 | WD | pt |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 95.89 | | | | | | |
| 21 | 1954 | 11, 4, | 3,930 | 1,310 | 5,240 | | 5,240 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 100.60 | | | | | | |
| 25 | 1955 | 11-4 | 3930 | 1310 | 5240 | | 5240 | | | | | | |
| 26 | | | | | | | | | MORAN, Nellie Mae & Carolyn Sue (Tenants in Common) | 2/25/56 | 2/29/56 | court Decree | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 92.22 | | | | | | |
| 29 | 1956 | 11, 4, | 3,930 | 1,310 | 5,240 | | 5,240 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 105.85 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John

16 TCW

N NE 27-17-1E 80.00A
SE 27-17-1E 160.00A

Center
11 - 4
11 - 8

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 11-4<br>11-8 | 3310<br>7730 | 1000<br>1800 | 13840 | | 13840<br>106.57 | | | | | | |
| 1942 | 11-4,8 | | | 13840 | | 13840 | | | | | | |
| 101.03 | | | | | | | | | | | | |
| 1943 | 11-4,8 | | | 13840 | | 13840<br>132.86 | | | | | | |
| 1944 | 11-4,8 | | | 13840 | | 13840<br>102.41 | | | | | | |
| 1945 | 11-4,8 | | | 13840 | | 13840<br>137.02 | | | | | | |
| 1946 | 11-4,8 | | | 13840 | | 13840<br>127.33 | | | | | | |
| 1947 | 11-4,8 | | | 13840 | | 13840<br>206.22 | | | | | | |
| 1948 | 11-4,8 | | | 13840 | | 13840<br>190.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, Edwin

S NW NW 27-16-1W 20.00 A

CENTER _____ TAXING UNIT

11 - 5 _____ KEY NUMBER

610 140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-5 | | | 830 | | 830 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.79 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 11-5 | 610 | 140 | 750 | | 750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 11.18 | | | | | | |
| 9 | 1951 | 11-5 | | | 750 | | 750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.15 | | | | | | |
| 13 | 1952 | 11-5 | 610 | 140 | 750 | | 750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 13.35 | | | | | | |
| 17 | 1953 | 11-5 | 610 | 140 | 750 | | 750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 11, 5, | 610 | | | | | | | | | | |
| 20 | | | | 140 | 750 | | 13.93 | | | | | | |
| 21 | 1954 | | | | | | 750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 14.40 | | | | | | |
| 25 | 1955 | 11-5 | 610 | 140 | 750 | | 750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.20 | | | | | | |
| 29 | 1956 | 11, 5, | 610 | 140 | 750 | | 750 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 15.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, Edwin

S NW NW 27-16-1W 20.00A

Center
11 - 5

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 11-5 | 830 | | 830 | 410- | 420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.23 | | | | | | |
| 5 | 1942 | 11-5 | | | 830 | 410- | 420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 3.07 | | | | | 410 | | | | | | | |
| 9 | 1943 | 11-5 | | | 830 | 410- | 420 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 410 | 4.03 | | | | | | |
| 13 | 1944 | 11-5 | | | 830 | 420- | 410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 420 | 3.03 | | | | | | |
| 17 | 1945 | 11-5 | | | 830 | 420- | 410 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 420 | 4.06 | | | | | | |
| 21 | 1946 | 11-5 | | | 830 | | 830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.63 | | | | | | |
| 25 | 1947 | 11-5 | | | 830 | | 830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.39 | | | | | | |
| 29 | 1948 | 11-5 | | | 830 | | 830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER — Taxing Unit

pt n ~~N PT~~ SW 27-16-1W ~~49.36 A~~
SW NW 27-16-1W ~~40.00 A~~ } 88.62

11 - 6 — Key Number

3000 2740 ~~4260~~ 1800

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-6 | | | 4370 | | 4370 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 51.57 | | | | | | |
| 5 | 1950 | 11-6 | 3000 | 1290 | 4290 | | 4290 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 63.92 | | | | | | |
| 9 | 1951 | 11-6 | | | 4800 | 1000- | 3800 | | ELMORE, Dewey E & Dorothy D. | 12/26/50 | 2/15/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +510 | 4800 | 1000 | 61.56 | | | | | | |
| 13 | 1952 | 11-6 | 3000 | 2740 | 5740 | 1000- | 4740 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +940 | | 1000 | 84.37 | | | | | | |
| 17 | 1953 | 11-6 | 3000 | 2740 | 5740 | 1000- | 4740 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | ~~1000~~ | ~~86.74~~ | | | | | | |
| 21 | 1954 | 11, 6, | 3,000 | 2,740 | 5,740 | 1,000 | 4,740 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 91.01 | | | | | | |
| 25 | 1955 | 11-6 | 3000 | 2740 | 5740 | 1000- | 4740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 83.42 | | | | | | |
| 29 | 1956 | 11, 6, | 3,000 | 2,740 | 5,740 | 1,000 | 4,740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 95.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

---HARRISON;--P.--M.---

N PT SW 27-16-1W 49.36A
SW NW 27-16-1W 40.00

Center _____ TAXING UNIT
11 - 6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 11-6 | 1770 | | | | | | | | | | |
| | 11-6 | 1600 | 1000 | 4370 | 1000- | 3370 | | | | | | |
| | | | | | | 25.95 | | | | | | |
| 1942 | 11-6 | | | 4370 | 1000- | 3370 | | Pearce, Carl C. & Avis M. | 2/20/43 | 2/23/43 | WD | all |
| 24.60 | | | | | 1000 | | | | | | | |
| 1943 | 11-6 | | | 4370 | 1000- | 3370 | | | | | | |
| | | | | | 1000 | 32.35 | | | | | | |
| 1944 | 11-6 | | | 4370 | 1000- | 3370 | | | | | | |
| | | | | | 1000 | 24.94 | | | | | | |
| 1945 | 11-6 | | | 4370 | 1000- | 3370 | | | | | | |
| | | | | | | 33.36 | | | | | | |
| 1946 | 11-6 | | | 4370 | ~~1000~~ 200- | 4170 | | | | | | |
| | | | | | 200 | 38.36 | | | | | | |
| 1947 | 11-6 | | | 4370 | | 4370 | | | | | | |
| | | | | | | 65.11 | | | | | | |
| 1948 | 11-6 | | | 4370 | | 4370 | | | | | | |
| | | | | | | 60.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John & Nellie Mae

CENTER _____ TAXING UNIT

S NE 27-16-1W 80.00 A

11 - 7 _____ KEY NUMBER

2340 330

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-7 | | | 2870 | | 2870 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 33.87 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 11-7 | 2340 | 330 | 2670 | | 2670 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 39.78 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 11-7 | | | 2670 | | 2670 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 43.25 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 11-7 | 2340 | 330 | 2670 | | 2670 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 47.53 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 11-7 | 2340 | 330 | 2670 | | 2670 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 11, 7, | | | | | | | | | | | |
| 20 | | | 2,340 | 330 | 2,670 | | 42,670 | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 51.26 | | | | | | |
| 25 | 1955 | 11-7 | 2340 | 330 | 2670 | | 2670 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 46.99 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 11, 7, | 2,340 | 330 | 2,670 | | 2,670 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 53.93 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MC PHEETERS, Matilda~~

S NE 27-16-1W 80.00A

Center
11 - 7

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 11-7 | 2870 | | 2870 | | 2870 | | Moran, John & Nellie Mae | 1-22-42 | 1-30-42 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 22.10 | | | | | | |
| 5 | 1942 | 11-7 | | | 2870 | | 2870 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 20.95 | | | | | | | | | | | | |
| 9 | 1943 | 11-7 | | | 2870 | | 2870 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.55 | | | | | | |
| 13 | 1944 | 11-7 | | | 2870 | | 2870 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 21.23 | | | | | | |
| 17 | 1945 | 11-7 | | | 2870 | | 2870 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 28.41 | | | | | | |
| 21 | 1946 | 11-7 | | | 2870 | | 2870 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.40 | | | | | | |
| 25 | 1947 | 11-7 | | | 2870 | | 2870 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 42.76 | | | | | | |
| 29 | 1948 | 11-7 | | | 2870 | | 2870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John & Nellie Mae

SE 27-16-1W 160 A

CENTER Taxing Unit

11 - 8 Key Number

6490 2210

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 11-8 | 6490 | 2210 | 8700 | | 8700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 159.21 | | | | | | |
| 21 | 1954 | 11, 8, | 6,490 | 2,210 | 8,700 | | 8,700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 167.04 | | | | | | |
| 25 | 1955 | 11-8 | 6490 | 2210 | 8700 | | 8700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 153.12 | | | | | | |
| 29 | 1956 | 11, 8, | 6,490 | 2,210 | 8,700 | | 8,700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 175.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WILLARD, Elvin S. & Eva A.

PT SW 27-16-1W 46.24 A

CENTER _____ Taxing Unit

11 - 9 _____ Key Number

1850 860

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 11-9 | | | 2590 | | 2590 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 11-9 | 1850 | 860 | 2710 | 1000- | 1710 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 25,48 | | | | | | |
| 9 | 1951 | 11-9 | | | 2710 | 600- | 2110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 600 | 34,18 | | | | | | |
| 13 | 1952 | 11-9 | 1850 | 860 | 2710 | 600- | 2110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 600 | 37,56 | | | | | | |
| 17 | 1953 | 11-9 | 1850 | 860 | 2710 | 600- | 2110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 600 | 38,61 | | | | | | |
| 21 | 1954 | 11, 9, | 1,850 | 860 | 2,710 | 600 | 2,110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 600 | 40,51 | | | | | | |
| 25 | 1955 | 11-9 | 1850 | 860 | 2710 | 600- | 2110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 600 | 37,14 | | | | | | |
| 29 | 1956 | 11, 9, | 1,850 | 860 | 2,710 | 600 | 2,110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 600 | 42.62 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ANDERSON, Albert W.~~

PT SW 27-16-1W 46.24 A

Center _____ TAXING UNIT

11 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 11-9 | 1990 | 600 | 2590 | 1000- | 1590 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.24 | | | | | | |
| 5 | 1942 | 11-9 | | | 2590 | 1000- | 1590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 11.61 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 11-9 | | | 2590 | | 2590 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.86 | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | 11-9 | | | 2590 | 1000- | 1590 | | | | | - | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 11.77 | | | | | | |
| 17 | 1945 | 11-9 | | | 2590 | 1000- | 1590 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 15.74 | | | | | | |
| 21 | 1946 | 11-9 | | | 2590 | 1000- | 1590 | | Pritchett, Alva & Ethel M. | 2/25/46 | 2/25/46 | WD | all |
| 22 | | | | | | | | | Willard, Elvin S. & Eva A. | 5/2/46 | 5/2/46 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 14.63 | | | | | | |
| 25 | 1947 | 11-9 | | | 2590 | 500- | 2090 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 500 | 31.14 | | | | | | |
| 29 | 1948 | 11-9 | | | 2590 | 500- | 2090 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 500 | 28.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DANT, Elmer T. & Maude I.~~

CENTER _____ TAXING UNIT

PT ~~S~~ SW 27-16-1W 67.12 A

11 - 10 _____ KEY NUMBER

2260 640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'N | DATE OF TRANSFER | KIND OF INST'N | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 11-10 | | | 2600 | 1000- | 1600 | | Hollars, Robert L. & Eva R. and Hollars, Albert | 5/9/49 | 5/9/49 | WD | all |
| | | | | | 1000 | 18.88 | | | | | | |
| 1950 | 11-10 | 2260 | 640 | 2900 | | 2900 | | | | | | |
| | | | | | | 43.21 | | | | | | |
| 1951 | 11-10 | | | 2900 | | 2900 | | | | | | |
| | | | | | | 46.98 | | | | | | |
| 1952 | 11-10 | 2260 | 640 | 2900 | | 2900 | | | | | | |
| | | | | | | 51.62 | | | | | | |
| 1953 | 11-10 | 2260 | 640 | 2900 | 1000- | 1900 | | | | | | |
| | | | | | 1000 | 34.77 | | | | | | |
| 1954 | 11, 10, | 2,260 | 640 | 2,900 | 1,000 | 1,900 | | | | | | |
| | | | | | 1000 | 36.48 | | | | | | |
| 1955 | 11-10 | 2260 | 640 | 2900 | 1000- | 1900 | | | | | | |
| | | | | | 1000 | 33.44 | | | | | | |
| 1956 | 11, 10, | 2,260 | 640 | 2,900 | 1,000 | 1,900 | | | | | | |
| | | | | | 1000 | 38.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WALLS, William H. & Stella~~

PT S SW 27-16-1W 67.12A

Center _____ TAXING UNIT

11 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 11-10 | 2300 | 300 | 2600 | | 2600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 20.02 | | | | | | |
| 5 | 1942 | 11-10 | | | 2600 | | 2600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 18.98 | | | | | | | | | | | | |
| 9 | 1943 | 11-10 | | | 2600 | | 2600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.96 | | | | | | |
| 13 | 1944 | 11-10 | | | 2600 | | 2600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 19.24 | | | | | | |
| 17 | 1945 | 11-10 | | | 2600 | | 2600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.74 | | | | | | |
| 21 | 1946 | 11-10 | | | 2600 | | 2600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.92 | | | | | | |
| 25 | 1947 | 11-10 | | | 2600 | | 2600 | | Dant, Elmer T. & Maude L. | 6/20/47 | 6/21/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.74 | | | | | | |
| 29 | 1948 | 11-10 | | | 2600 | 1000- | 1600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 22.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIERSON, Clifford O. & Inez

CENTER _____ TAXING UNIT

N NW 28-16-1W 80.00 A

12 - 1, ~~2~~ _____ KEY NUMBER

3130 1260

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-1 | | | 2890 | | 2890 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 34.10 | | | | | | |
| 5 | 1950 | 12-1 | 3130 | 1260 | 4390 | | 4390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 65.41 | | | | | | |
| 9 | 1951 | 12-1 | | | 4390 | | 4390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 71.12 | | | | | | |
| 13 | 1952 | 12-1 | 3130 | 1260 | 4390 | | 4390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 78.14 | | | | | | |
| 17 | 1953 | 12-1 | 3130 | 1260 | 4390 | | 4390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 80.34 | | | | | | |
| 21 | 1954 | 12, 1, | 3,130 | 1,260 | 4,390 | | 4,390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 84.29 | | | | | | |
| 25 | 1955 | 12-1 | 3130 | 1260 | 4390 | | 4390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 77.26 | | | | | | |
| 29 | 1956 | 12, 1, | 3,130 | 1,260 | 4,390 | | 4,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 88.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIERSON, Clifford O. & Inez

N NW 28 - 16 - 1w 80.00A

Center
12 - 1,2

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 12-1&2 | 2890 | | 2890 | | 2890 | | | | - | | |
| | | | | | | 22.25 | | | | | | |
| 1942 | 12-1,2 | | | 2890 | | 2890 | | | | - | | |
| 21.10 | | | | | | | | | | | | |
| 1943 | 12-1,2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 27.74 | | | | | | |
| 1944 | 12-1,2 | | | 2890 | | 2890 | | | | | - | |
| | | | | | | 21.38 | | | | | | |
| 1945 | 12-1,2 | | | 2890 | | 2890 | | | | - | | |
| | | | | | | 28.61 | | | | | | |
| 1946 | 12-1,2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 26.59 | | | | | | |
| 1947 | 12-1,2 | | | 2890 | | 2890 | | | | - | | |
| | | | | | | 43.06 | | | | | | |
| 1948 | 12-1,2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 39.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROHN, Thomas

CENTER Taxing Unit

PT NE 28-16-1W ~~120.00 A~~ } 160.00
SE NW 28-16-1W ~~40.00 A~~ }

~~12 - 3, 12~~ 12-2 Key Number
~~12 - 11~~

7210 2750

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-2 | | | 9180 | | 9180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 108.32 | | | | | | |
| 5 | 1950 | 12-2 | 7210 | 2750 | 9960 | | 9960 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 148.40 | | | | | | |
| 9 | 1951 | 12-2 | | | 9960 | | 9960 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 161.35 | | | | | | |
| 13 | 1952 | 12-2 | 7210 | 2750 | 9960 | | 9960 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 177.29 | | | | | | |
| 17 | 1953 | 12-2 | 7210 | 2750 | 9960 | | 9960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 182.27 | | | | | | |
| 21 | 1954 | 12, 2, | 7,210 | 2,750 | 9,960 | | 9,960 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 191.23 | | | | | | |
| 25 | 1955 | 12-2 | 7210 | 2750 | 9960 | | 9960 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 175.30 | | | | | | |
| 29 | 1956 | 12, 2, | 7,210 | 2,750 | 9,960 | | 9,960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 201.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROHN, Thomas

PT NE 28 - 16 - 1W 120.00A
SE NW 28 - 16 - 1W 40.00A

Center
12 - 3,12
12 - 11

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 12-3&12 | 4980 | 1200 | | | | | | | - | | |
| | 12-11 | 1600 | | 7780 | 1000- | 6780 | | | | | | |
| | | | | | | 52.21 | | | | | | |
| 1942 | 12-3,11,12 | | | 7780 | 1000- | 6780 | | | | - | | |
| 49.49 | | | | | 1000 | | | | | | | |
| 1943 | 12-3,11,12 | | | 7780 | 1000- | 6780 | | | | | | |
| | | | | | 1000 | 65.09 | | | | | | |
| 1944 | 12-3,11,12 | | | 7780 | 1000- | 6780 | | | | - | | |
| | | | | | 1000 | 50.17 | | | | | | |
| 1945 | 12-3,11,12 | | | 7780 | 1000- | 6780 | | | | - | | |
| | | | | | 1000 | 67.12 | | | | | | |
| 1946 | 12-3 ETC | | | 7780 | 1000- | 6780 | | | | | | |
| | | | | | 1000 | 62.38 | | | | | | |
| 1947 | 12-3,11,12 | | | 7780 | | 7780 | | | | - | | |
| | | # 12-3,12 | +1400 | | | | | | | | | |
| | | | | | | 115.92 | | | | | | |
| 1948 | 12-3,12 | 4980 | 2600 | | | | | | | | | |
| | 12-11 | 1600 | | 9180 | | 9180 | | | | | | |
| | 12-3,12,11 | | | 9180 | | 9180 | | | | | | |
| | | | | | | 126.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FLETHERS, Marshall H.

CENTER _____ TAXING UNIT

~~pt N N~~ NE NE 28-16-1W 10.00 A

12 - ~~4~~ 3 _____ KEY NUMBER

460 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-3 | | | 420 | | 420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.96 | | | | | | |
| 5 | 1950 | 12-3 | 460 | | 460 | | 460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.85 | | | | | | |
| 9 | 1951 | 12-3 | | | 460 | | 460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.45 | | | | | | |
| 13 | 1952 | 12-3 | 460 | | 460 | | 460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.19 | | | | | | |
| 17 | 1953 | 12-3 | 460 | | 460 | | 460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 12, 3, | | | | | | | | | | | |
| 20 | | | 460 | | 460 | | 8 ~~460~~ | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.83. | | | | | | |
| 25 | 1955 | 12-3 | 460 | | 460 | | 460 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.10 | | | | | | |
| 29 | 1956 | 12, 3, | 460 | | 460 | | 460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 9.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FLATHERS, Marshall H.

N N NE NE 28-16-1W 10.00A

Center _____ TAXING UNIT

12 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-4 | 420 | | 420 | | 420 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.23 | | | | | | |
| 5 | 1942 | 12-4 | | | 420 | | 420 | | | | | | |
| 6 | | | | | | | | | | | - | | |
| 7 | | | | | | | | | | | | | |
| 8 | 3.07 | | | | | | | | | | | | |
| 9 | 1943 | 12-4 | | | 420 | | 420 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.03 | | | | | | |
| 13 | 1944 | 12-4 | | | 420 | | 420 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.11 | | | | | | |
| 17 | 1945 | 12-4 | | | 420 | | 420 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.16 | | | | | | |
| 21 | 1946 | 12-4 | | | 420 | | 420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.86 | | | | | | |
| 25 | 1947 | 12-4 | | | 420 | | 420 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 6.26 | | | | | | |
| 29 | 1948 | 12-4 | | | 420 | | 420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 5.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DIXON-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, George L.

CENTER _____ TAXING UNIT

PT NE NE 28-16-1W 30.00 A

12 - ~~5~~ 4 _____ KEY NUMBER

1380

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 12-4 | | | 1240 | | 1240 | | | | | | |
| | | | | | | 14.63 | | | | | | |
| 1950 | 12-4 | 1380 | | 1380 | | 1380 | | | | | | |
| | | | | | | 20.56 | | | | | | |
| 1951 | 12-4 | | | 1380 | | 1380 | | | | | | |
| | | | | | | 22.36 | | | | | | |
| 1952 | 12-4 | 1380 | | 1380 | | 1380 | | | | | | |
| | | | | | | 24.57 | | | | | | |
| 1953 | 12-4 | 1380 | | 1380 | | 1380 | | | | | | |
| | | | | | | 25.25 | | | | | | |
| 1954 | 12, 4, | 1,380 | | 1,380 | | 1,380 | | | | | | |
| | | | | | | 26.50 | | | | | | |
| 1955 | 12-4 | 1380 | | 1380 | | 1380 | | | | | | |
| | | | | | | 24.29 | | | | | | |
| 1956 | 12, 4, | 1,380 | | 1,380 | | 1,380 | | | | | | |
| | | | | | | 27.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTIE, George L.

PT. NE NE 28-16-1W 30.00 A

Center _____ TAXING UNIT

12 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-5 | 1240 | | 1240 | | 1240 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.55 | | | | | | |
| 5 | 1942 | 12-5 | | | 1240 | | 1240 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 9.05 | | | | | | | | | | | | |
| 9 | 1943 | 12-5 | | | 1240 | | 1240 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.91 | | | | | | |
| 13 | 1944 | | | | | | | | | | | - | |
| 14 | | 12-5 | | | 1240 | | 1240 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.17 | | | | | | |
| 17 | 1945 | 12-5 | | | 1240 | | 1240 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.28 | | | | | | |
| 21 | 1946 | 12-5 | | | 1240 | | 1240 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.41 | | | | | | |
| 25 | 1947 | 12-5 | | | 1240 | | 1240 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.48 | | | | | | |
| 29 | 1948 | 12-5 | | | 1240 | | 1240 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Dock F.

CENTER _____ TAXING UNIT

PT ~~N~~ SW 28-16-1W ~~60.00 A~~ } 100.00
~~PT~~ SW NW 28-16-1W ~~40.00 A~~ }

12 - ~~6~~ 5 _____ KEY NUMBER

3740 1050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-5 | | | 3820 | | 3820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 45.08 | | | | | | |
| 5 | 1950 | 12-5 | 3740 | 1050 | 4790 | | 4790 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 71.37 | | | | | | |
| 9 | 1951 | 12-5 | | | 4790 | | 4790 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 77.60 | | | | | | |
| 13 | 1952 | 12-5 | 3740 | 1050 | 4790 | | 4790 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 85.26 | | | | | | |
| 17 | 1953 | 12-5 | 3740 | 1050 | 4790 | | 4790 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 87.65 | | | | | | |
| 21 | 1954 | 12, 5, | 3,740 | 1,050 | 4,790 | | 4,790 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 91.97 | | | | | | |
| 25 | 1955 | 12-5 | 3740 | 1050 | 4790 | | 4790 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 84.30 | | | | | | |
| 29 | 1956 | 12, 5, | 3,740 | 1,050 | 4,790 | | 4,790 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 96.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Dock F.

Pt N SW 28-16-1W 60.00A
PT SW NW 28-16-1W 40.00A

Center _____ TAXING UNIT

12 - 6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 12-6 | 3020 | 800 | 3820 | | 3820 | | | | | | |
| | | | | | | 29.41 | | | | | | |
| 1942 | 12-6 | | | 3820 | | 3820 | | | | | | |
| 27.89 | | | | | | | | | | | | |
| 1943 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 36.67 | | | | | | |
| 1944 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 28.27 | | | | | | |
| 1945 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 27.82 | | | | | | |
| 1946 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 35.14 | | | | | | |
| 1947 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 56.92 | | | | | | |
| 1948 | 12-6 | | | 3820 | | 3820 | | | | | | |
| | | | | | | 52.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JENKINS, Herbert & Mary E.

CENTER _____ TAXING UNIT

N SE 28-16-1W 80.00 A

12 - #6 _____ KEY NUMBER

3160 2030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-6 | | | 4210 | | 4210 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 49.68 | | | | | | |
| 5 | 1950 | 12-6 | 3160 | 2030 | 5190 | | 5190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 72.33 | | | | | | |
| 9 | 1951 | 12-6 | | | 5190 | | 5190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 84.08 | | | | | | |
| 13 | 1952 | 12-6 | 3160 | 2030 | 5190 | | 5190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 92.38 | | | | | | |
| 17 | 1953 | 12-6 | 3160 | 2030 | 5190 | | 5190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 94.97 | | | | | | |
| 21 | 1954 | 12, 6, | 3,160 | 2,030 | 5,190 | | 5,190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 99.65 | | | | | | |
| 25 | 1955 | 12-6 | 3160 | 2030 | 5190 | | 5190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 91.34 | | | | | | |
| 29 | 1956 | 12, 6, | 3,160 | 2,030 | 5,190 | | 5,190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 104.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JENKINS, Herbert~~

N SE 28-16-1W 80.00A

Center — TAXING UNIT

12 - 7 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-7 | 3310 | 900 | 4210 | 1000- | 3210 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 24.72 | |
| 5 | 1942 | 12-7 | | | 4210 | 500- | 3710 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 27.08 | | | | | 500 | | |
| 9 | 1943 | 12-7 | | | 4210 | | 4210 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 40.42 | |
| 13 | 1944 | 12-7 | | | 4210 | | 4210 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 31.15 | |
| 17 | 1945 | 12-7 | | | 4210 | | 4210 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 41.68 | |
| 21 | 1946 | 12-7 | | | 4210 | | 4210 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 38.73 | |
| 25 | 1947 | 12-7 | | | 4210 | | 4210 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 62.73 | |
| 29 | 1948 | 12-7 | | | 4210 | | 4210 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 58.10 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | Taylor, John D. to reconvey | 2/9/42 | 2/9/42 | WD | All |
| 2 | Jenkins, Herbert & Mary E. | 2/9/42 | 2/9/42 | WD | All |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | - | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | - | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | - | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | - | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUGHES, John R. & Minnie

58.50 A

~~Pt S END~~ E SW 28-16-1W ~~60.60 A~~

CENTER _____ Taxing Unit

12 - ~~8~~ 7 _____ Key Number

2440
~~2590~~ 1530

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-7 | | | 2980 | | 2980 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.16 | | | | | | |
| 5 | 1950 | 12-7 | 2590 | 1530 | 4120 | | 4120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 61.39 | | | | | | |
| 9 | 1951 | 12-7 | | | 4120 | | 4120 | | HUGHES, Lester & Amy May | 11/29/51 | 11/29/51 | WD | pt |
| 10 | | 12-7 | 2440 | 1530 | 3970 | | 3970 | | | | | | |
| 11 | | | | | | | 64.31 | | | | | | |
| 12 | | | | | | | ~~64.74~~ | | | | | | |
| 13 | 1952 | 12-7 | 2440 | 1530 | 3970 | | 3970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 70.67 | | | | | | |
| 17 | 1953 | 12-7 | 2440 | 1530 | 3970 | | 3970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 72.65 | | | | | | |
| 21 | 1954 | 12, 7, | 2,440 | 1,530 | 3,970 | | 3,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 76.22. | | | | | | |
| 25 | 1955 | 12-7 | 2440 | 1530 | 3970 | | 3970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 69.87 | | | | | | |
| 29 | 1956 | 12, 7, | 2,440 | 1,530 | 3,970 | | 3,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUGHES, John R. & Minnie

S END E SW 28-16-1W 60.60A

Center — Taxing Unit

12 - 8 — Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-8 | 2180 | 800 | 2980 | 1000- | 1980 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 15.25 | | | | | | |
| 5 | 1942 | 12-8 | | | 2980 | 1000- | 1980 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 14.45 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 12-8 | | | 2980 | 800- | 2180 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 800 | 20.93 | | | | | | |
| 13 | 1944 | 12-8 | | | 2980 | 600- | 2380 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 600 | 17.61 | | | | | | |
| 17 | 1945 | 12-8 | | | 2980 | 400- | 2580 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 400 | 25.54 | | | | | | |
| 21 | 1946 | 12-8 | | | 2980 | 200- | 2780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 200 | 25.58 | | | | | | |
| 25 | 1947 | 12-8 | | | 2980 | | 2980 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 44.40 | | | | | | |
| 29 | 1948 | 12-8 | | | 2980 | | 2980 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 41.13 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HUGHES, Lester and Amy May

1.62

CENTER Taxing Unit

12 - 7-01 Key Number

PT SE SW 28-16-1W 1.50

150 370

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 12-7-01 | 150 | | 150 | | 150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.43 | | | | | | |
| 13 | 1952 | 12-7-01 | 150 | | 150 | | 150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.67 | | | | | | |
| 17 | 1953 | 12-7-01 | 150 | | 150 | | 150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.75 | | | | | | |
| 21 | 1954 | 12, 7, 1 | 150 | 370 | 520 | | 520 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +370 | | | 9.98 | | | | | | |
| 25 | 1955 | 12-7-01 | 150 | 370 | 520 | | 520 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.15 | | | | | | |
| 29 | 1956 | 12, 7, 1 | 150 | 370 | 520 | | 520 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 10.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~DALEY, James A. & Mary~~

CENTER _____ TAXING UNIT

SW SW 28-16-1W 40.00 A

12 - ~~9~~ 8 _____ KEY NUMBER

1110 570

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-8 | | | 1600 | | 1600 | | DALY, Mary | 3/15/50 | 3/17/50 | Comm | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.00 | | | | | | |
| 5 | 1950 | 12-8 | 1110 | 570 | 1680 | 840- | 840 | | JORDAN, S. Paul & Mary K. | 4/3/50 | 4/4/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 840 | 12.52 | | | | | | |
| 9 | 1951 | 12-8 | | | 1680 | 840- | 840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 840 | 13.61 | | | | | | |
| 13 | 1952 | 12-8 | 1110 | 570 | 1680 | 840- | 840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 840 | 14.95 | | | | | | |
| 17 | 1953 | 12-8 | 1110 | 570 | 1680 | 840- | 840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 840 | 15.37 | | | | | | |
| 21 | 1954 | 12, 8, | 1,110 | 570 | 1,680 | | 1,680 | | KETROW, Robert & Anna | 4/17/54 | 4/19/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 32.26 | | | | | | |
| 25 | 1955 | 12-8 | 1110 | 570 | 1680 | | 1680 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 29.57 | | | | | | |
| 29 | 1956 | 12, 8, | 1,110 | 570 | 1,680 | | 1,680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 33.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENNARD, Elizabeth G.

SW SW 28-16-1W 40.00A

Center TAXING UNIT

12 - 9 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-9 | 1300 | 300 | 1600 | | 1600 | | Kennard Alfred | W.Rec. #9 P.300 | 4/24/42 | Will | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.32 | | | | | | |
| 5 | 1942 | 12-9 | | | 1600 | | 1600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 11.68 | | | | | | | | | | | | |
| 9 | 1943 | 12-9 | | | 1600 | | 1600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.36 | | | | | | |
| 13 | 1944 | 12-9 | | | 1600 | | 1600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.84 | | | | | | |
| 17 | 1945 | 12-9 | | | 1600 | | 1600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.84 | | | | | | |
| 21 | 1946 | 12-9 | | | 1600 | 800- | 800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 800 | 7.36 | | | | | | |
| 25 | 1947 | 12-9 | | | 1600 | 800- | 800 | | Daley, James A. & Mary | 11-10-47 | 11-10-47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 800 | 11.92 | | | | | | |
| 29 | 1948 | 12-9 | | | 1600 | | 1600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 22.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

[illegible] entered in error

S SE 28-16-1W 80.00 A

CENTER _____ TAXING UNIT

12 - ~~10~~ 9 _____ KEY NUMBER

3630 1010

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 12-9 | | | 4210 | | 4210 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 49.68 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 12-9 | 3630 | 1010 | 4640 | | 4640 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 69.14 | | | | | | |
| 9 | 1951 | 12-9 | | | 4640 | | 4640 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 75.17 | | | | | | |
| 13 | 1952 | 12-9 | 3630 | 1010 | 4640 | | 4640 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 82.59 | | | | | | |
| 17 | 1953 | 12-9 | 3630 | 1010 | 4640 | | 4640 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 84.91 | | | | | | |
| 21 | 1954 | 12, 9, | 3,630 | 1,010 | 4,640 | | 4,640 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 89.09 | | | | | | |
| 25 | 1955 | 12-9 | 3630 | 1010 | 4640 | | 4640 | | UNDERWOOD, Virgil & Geraldine (tenants by the entirities) | 1/3/56 | 1/3/56 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 81.66 | | | | | | |
| 29 | 1956 | 12, 9, | 3,630 | 1,010 | 4,640 | | 4,640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 93.73 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER, Martin Co.

S SE 28-16-1W 80.00A

Center — TAXING UNIT

12 - 10 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 12-10 | 3310 | 900 | 4210 | | 4210 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.42 | | | | | | |
| 5 | 1942 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 30.73 | | | | | | | | | | | | |
| 9 | 1943 | 1-210 | | | 4210 | | 4210 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 40.42 | | | | | | |
| 13 | 1944 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 31.15 | | | | | | |
| 17 | 1945 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 41.68 | | | | | | |
| 21 | 1946 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 22 | | | | | | | | | Kurtz, Gertrude ~~XXXXXXXXXXXXXX~~ | 4/26/47 | 4/28/47 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 38.73 | | | | | | |
| 25 | 1947 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 62.73 | | | | | | |
| 29 | 1948 | 12-10 | | | 4210 | | 4210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 58.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER _____ TAXING UNIT

W NW 29-16-1W 80.00 A 13 - 1 _____ KEY NUMBER

3060 700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-1 | | | 3740 | 1000- | 2740 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 32.33 | | | | | | |
| 5 | 1950 | 13-1 | 3060 | 700 | 3760 | 1000- | 2760 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 41.42 | | | | | | |
| 9 | 1951 | 13-1 | | | 3760 | 1000- | 2760 | | WALTON, Harry B. & Sarah B. | 11/27/51 | 11/27/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 44.71 | | | | | | |
| 13 | 1952 | 13-1 | 3060 | 700 | 3760 | | 3760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 66.93 | | | | | | |
| 17 | 1953 | 13-1 | 3060 | 700 | 3760 | 1000- | 2760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 50.50 | | | | | | |
| 21 | 1954 | 13, 1, | 3,060 | 700 | 3,760 | | 3,760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 72.19 | | | | | | |
| 25 | 1955 | 13-1 | 3060 | 700 | 3760 | | 3760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 66.18 | | | | | | |
| 29 | 1956 | 13, 1, | 3,060 | 700 | 3,760 | | 3,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 75.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMAS, Ada A.

W NW 29-16-1W 80.00A

Center
13 - 1

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 13-1 | 3140 | 900 | 4040 | | 4040 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 31.11 | | | | | | |
| 5 | 1942 | 13-1 | | | 4040 | | 4040 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 29.49 | | | | | | | | | | | | |
| 9 | 1943 | 1-31 | | | 4040 | | 4040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 38.78 | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | 13-1 | | | 4040 | | 4040 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.89 | | | | | | |
| 17 | 1945 | 13-1 | | | 4040 | | 4040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 40.00 | | | | | | |
| 21 | 1946 | 13-1 | | | 4040 | | 4040 | | | | | | |
| 22 | | | | | | | | | Mood, Asbury & Muriel G | 3/5/47 | 3/17/47 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 37.17 | | | | | | |
| 25 | 1947 | 13-1 | | | 4040 | | 4040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | -300 | | | | | | | | | |
| 28 | | | | | | | 60.20 | | | | | | |
| 29 | 1948 | 13-1 | 3140 | 600 | 3740 | | 3740 | | | | | | |
| 30 | | 13-1 | | | 3740 | 1000- | 2740 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 37.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RICHARDSON, Jessie

CENTER _____ TAXING UNIT

PT ~~NE~~ NW ~~29-16-1W 26.90 A~~
PT NE 29-16-1W ~~52.00 A~~ } 80.70

13 - 2 _____ KEY NUMBER
~~13 - 3~~

2360 2740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-2 | | | 4010 | | 4010 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 47.32 | | | | | | |
| 5 | 1950 | 13-2 | 2360 | 2740 | 5100 | | 5100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 75.99 | | | | | | |
| 9 | 1951 | 13-2 | | | 5100 | | 5100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 82.62 | | | | | | |
| 13 | 1952 | 13-2 | 2360 | 2740 | 5100 | | 5100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 90.78 | | | | | | |
| 17 | 1953 | 13-2 | 2360 | 2740 | 5100 | | 5100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 93.38 | | | | | | |
| 21 | 1954 | 13, 2, | 2,360 | 2,740 | 5,100 | | 5,100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 97.92 | | | | | | |
| 25 | 1955 | 13-2 | 2360 | 2740 | 5100 | | 5100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 89.76 | | | | | | |
| 29 | 1956 | 13, 2, | 2,360 | 2,740 | 5,100 | | 5,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 103.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RICHARDSON, Jesse

PT E NW 29-16-1W ~~70.80 A~~ 26.90 A
PT NE. 29-16-1W ~~127.50 A~~ 52.00 A

Center
13 - 2
13 - 3

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 13-2 | 6050 | 600 | 6650 | 1000- | 5650 | |
| 2 | | 13-3 | | | | | | |
| 3 | | | | | | | | |
| 4 | | 13-2,3 | 6050 | 1600 | 7650 | | 43.75 7650 | |
| 5 | 1942 | 13-2,3 | | + 1000 | 7650 | 1000- | 6650 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 48.54 | | 6050 | 1600 | 7650 | 1000 | | |
| 9 | 1943 | 13-2,3 | | | 7650 | 1000- | 6650 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 63.84 | |
| 13 | 1944 | 13-2,3 | | | 7650 | 1000- | 6650 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 49.21 | |
| 17 | 1945 | 13-2,3 | | | 7650 | | 7650 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 75.73 | |
| 21 | 1946 | 13-2 | | | 7650 | | 7650 | |
| 22 | | 13-2 | 820 | | | | | |
| 23 | | 13-3 | 1590 | 1600 | 4010 | | 4010 | |
| 24 | | | | | | | 36.89 | |
| 25 | 1947 | 13-2,3 | | | 4010 | | 4010 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 59.75 | |
| 29 | 1948 | 13-2,3 | | | 4010 | | 4010 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 55.84 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | - | | | 6 |
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| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | - | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | | | | 17 |
| | | - | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| Pierson, Inez | 9/7/46 | 9/9/46 | WD | pt | 24 |
| | | | | | 25 |
| | | | | | 26 |
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| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIERSON, Inez

PT E NW ~~29-16-1W 43.90 A~~
PT NE 29-16-1W ~~75.50 A~~ } 119.40

CENTER
~~13 - 2-01~~
~~13 - 3-01~~ 13-3 KEY NUMBER

TAXING UNIT

4470 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-3 | | | 3640 | | 3640 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 42.96 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 13-3 | 4470 | | 4470 | | 4470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 66.60 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 13-3 | | | 4470 | | 4470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 72.42 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 13-3 | 4470 | | 4470 | | 4470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 79.57 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 13-3 | 4470 | | 4470 | | 4470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 81.80 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 13, 3, | 4,470 | | 4,470 | | 4,470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 85.82. | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 13-3 | 4470 | | 4470 | | 4470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 78.67 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 13, 3, | 4,470 | | 4,470 | | 4,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 90.29 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIERSON, INEZ

PT NE 29-16-1W 75.50 A

PT E NW 29-16-1W 43.90 A

Center
13-3-01
13-2-01

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | - | | |
| 18 | | | | | | | | | | | | - | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | 13-3-01 | 2300 | | | | | | | | | | |
| 22 | | 13-2-01 | 1340 | | 3640 | | 3640 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 33.49 | | | | | | |
| 25 | 1947 | 13-2-01,3-01 | | | 3640 | | 3640 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.24 | | | | | | |
| 29 | 1948 | 13-2-01,3-01 | | | 3640 | | 3640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 50.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CROWLEY, --Harris O. & Betty~~

CENTER ____ Taxing Unit

PT SE NE ~~29-16-1W 22.00 A~~ } 62.00
NE SE 29-16-1W ~~40.00 A~~ }

13 - 4 Key Number
~~13 - 15~~

1920 1410

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-4 | | | 3060 | 1000- | 2060 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 24.31 | |
| 5 | 1950 | | | | | | | |
| 6 | | 13-4 | 1920 | 1410 | 3330 | | 3330 | |
| 7 | | | | | | | | |
| 8 | | | | | | | 49.62 | |
| 9 | 1951 | 13-4 | | | 3330 | 1000- | 2330 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 37.75 | |
| 13 | 1952 | 13-4 | 1920 | 1410 | 3330 | 1000- | 2330 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 41.47 | |
| 17 | 1953 | 13-4 | 1920 | 1410 | 3330 | 1000- | 2330 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 42.64 | |
| 21 | 1954 | 13, 4, | 1,920 | 1,410 | 3,330 | 1,000 | 2,330 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 44.74 | |
| 25 | 1955 | 13-4 | 1920 | 1410 | 3330 | 1000- | 2330 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 41.01 | |
| 29 | 1956 | 13, 4, | 1,920 | 1,410 | 3,330 | 1,000 | 2,330 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 47.06 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| DUNN, Russell G. & Doris M. | 9/23/49 | 9/23/49 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ALEXANDER, Clendon & Mozella~~

PT SE NE 29-16-1W 22.00A
NE SE 29-16-1W 40.00A

Center
13 - 4
13 - 15

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 13-4 | 900 | 500 | | | | | | | - | | |
| | 13-15 | 1660 | | 3060 | 1000- | 2060 | | | | | | |
| | | | | | | 15.86 | | | | | | |
| 1942 | 13-4,15 | | | 3060 | 1000- | 2060 | | | | | | |
| 15.04 | | | | | 1000 | | | | | | | |
| 1943 | 13-4,15 | | | 3060 | 1000- | 2060 | | Heidrick, Wm. A. & Beulah | 10/16/43 | 10/16/43 | WD | all |
| | | | | | 1000 | 19.77 | | | | | | |
| 1944 | 13-4,15 | | | 3060 | 1000- | 2060 | | Shaw, Enver L. & H. Fern | 6/9/44 | 6/16/44 | WD | all |
| | | | | | 1000 | 15.24 | | | | | | |
| 1945 | 13-4,15 | | | 3060 | 1000- | 2060 | | | | - | | |
| | | | | | 1000 | 20.39 | | | | | | |
| 1946 | 13-4 | | | 3060 | | 3060 | | | | | | |
| | | | | | | 28.15 | | | | | | |
| 1947 | 13-4,15 | | | 3060 | 1000- | 2060 | | | | - | | |
| | | | | | 1000 | 30.69 | | | | | | |
| 1948 | 13-4,15 | | | 3060 | | 3060 | | Cundiff, Thomas | 1/2/48 | 1/3/48 | WD | All |
| | | | | | | | | Crowley, Harris O. & Betty | 12/13/48 | 12/13/48 | WD | All |
| | | | | | | 42.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROYLES, Luther C. & Hazel R.

CENTER _____ TAXING UNIT

PT SE NW ~~29-16-1W 6.29 A~~
PT SW 29-16-1W ~~118.00 A~~ } 122.80

13 - 5 _____ KEY NUMBER
~~13 - 11~~

2850 1090

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-5 | | | 5020 | | 5020 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 59.24 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 13-5 | 2850 | 1090 | 3940 | | 3940 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 59.71 | | | | | | | 8 |
| 9 | 1951 | 13-5 | | | 3940 | | 3940 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 63.83 | | | | | | | 12 |
| 13 | 1952 | 13-5 | 2850 | 1090 | 3940 | | 3940 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 70.13 | | | | | | | 16 |
| 17 | 1953 | 13-5 | 2850 | 1090 | 3940 | | 3940 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 72.10 | | | | | | | 20 |
| 21 | 1954 | 13, 5, | 2,850 | 1,090 | 3,940 | | 3,940 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 75.65 | | | | | | | 24 |
| 25 | 1955 | 13-5 | 2850 | 1090 | 3940 | | 3940 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 69.34 | | | | | | | 28 |
| 29 | 1956 | 13, 5, | 2,850 | 1,090 | 3,940 | | 3,940 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 79.59 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--JUDY, Ray H. & Beulah Frances---

PT SE NW 29-16-1W 6.29A
PT SW 29-16-1W 118.00A

Center
13 - 5
13 - 11

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 13-5 | 120 | | | | | | | | - | | |
| 2 | | 13-11 | 4800 | 100 | 5020 | 1000- | 4020 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 30.95 | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | 13-5,11 | | | 5020 | 1000- | 4020 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 29.35 | | | | | 1000 | | | | | | | |
| 6 | 1943 | 1-35,11 | | | 5020 | | 5020 | | Broyles, Luther C. & Hazel R. | 5/1/43 | 6/25/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.19 | | | | | | |
| 13 | 1944 | 13-5,11 | | | 5020 | | 5020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.15 | | | | | | |
| 17 | 1945 | 13-5,11 | | | 5020 | | 5020 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 49.70 | | | | | | |
| 21 | 1946 | 13-5,11 | | | 5020 | | 5020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 46.18 | | | | | | |
| 25 | 1947 | 13-5,11 | | | 5020 | | 5020 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 74.80 | | | | | | |
| 29 | 1948 | 13-5,11 | | | 5020 | | 5020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 69.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-BISNEY,-Cornelius-A.~~

STEVENSON, A. J. and Josephine H. husband & wife 1/2
STEVENSON, Allan Joseph 1/2

CENTER _____ TAXING UNIT

PT SE NW 29-16-1W ~~4.00 A~~
PT E SW 29-16-1W ~~30.00 A~~
W SE 29-16-1W ~~80.00 A~~
~~Pt S END~~ W NE 29-16-1W ~~10.00 A~~
} 123.40

13 - 6 _____ KEY NUMBER
~~13 - 12~~
~~13 - 13~~
~~13 - 14~~

3700 240

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-6 | | | 5110 | | 5110 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 60.30 | |
| 5 | 1950 | 13-6 | 3700 | 240 | 3940 | | 3940 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 58.71 | |
| 9 | 1951 | 13-6 | | | 3940 | 1000- | 2940 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 47.63 | |
| 13 | 1952 | 13-6 | 3700 | 240 | 3940 | 1000- | 2940 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 52.33 | |
| 17 | 1953 | 13-6 | 3700 | 240 | 3940 | 1000- | 2940 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 53.80 | |
| 21 | 1954 | 13, 6, | 3,700 | 240 | 3,940 | 1,000 | 2,940 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 56.45 | |
| 25 | 1955 | 13-6 | 3700 | 240 | 3940 | 1000- | 2940 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 51.74 | |
| 29 | 1956 | 13, 6, | 3,700 | 240 | 3,940 | 1,000 | 2,940 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 59.39 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Myers, John A. | 2/10/49 | 3/23/49 | WD | all |
| | | | | |
| | | | | |
| | | | | |
| Stevenson, Allan Joseph | 2/26/51 | 2/26/51 | WD | All |
| Stevenson, A. J. & Josephine H. husband and wife ½ Int<br>Allen Joseph Stevenson ½ Int. | 2/26/51 | 2/26/51 | WD | all |
| | | | | |
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Cornelius A.

| | Center | Taxing Unit |
|---|---|---|
| PT SE NW 29-16-1W 4.00A | 13 - 6 | |
| ~~PT SW SW 29-16-1W 2.00A~~ | ~~13 - 9,10~~ | Key Number |
| PT E SW 29-16-1W 30.00A | 13 - 12 | |
| W SE 29-16-1W 80.00A | 13 - 13 | |
| S END W NE 29-16-1W 10.00A | 13 - 14 | |

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 13-6,9,10 | 100 | 750 | | | | | | | | | |
| | 13-12 | 1480 | | | | 45.43 | | | | | | |
| | 13-13 | 3190 | | | | | | | | | | |
| | 13-14 | 380 | | 5900 | | 5900 | | | | | | |
| 1942 | 13-6 ETC | | | 5900 | | 5900 | | | | | | |
| 4307 | | -40 | -750 | | | | | | | | | |
| 1943 | 13-6 | 60 | | | | | | Smith, Herman A. & Norene | 11/9/43 | 11/10/43 | WD | pt. |
| | 13-12,13, | | | | | 5110 | | | | | | |
| | 13-14 | 5050 | | 5110 | | 49.06 | | | | | | |
| 1944 | 13-6,12,13,14 | | | 5110 | | 5110 | | | | | | |
| | | | | | | 37.81 | | | | | | |
| 1945 | 13-6,12 | | | | | | | | | | | |
| | 13-13,14 | | | 5110 | | 5110 | | | | | | |
| | | | | | | 50.59 | | | | | | |
| 1946 | 13-6 | | | 5110 | | 5110 | | | | | | |
| | | | | | | 47.01 | | | | | | |
| 1947 | 13-6,12 ETC | | | 5110 | | 5110 | | | | | | |
| | | | | | | 76.14 | | | | | | |
| 1948 | 13-6,12,13,14 | | | 5110 | | 5110 | | | | | | |
| | | | | | | 70.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RAWLINGS, Cecil W. & Bonnie

Pt. SE SE 29-16-1W 38.01A ~~40.00 A~~

CENTER _____ Taxing Unit

13 - 7 _____ Key Number

1140 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-7 | | | 1550 | | 1550 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 18.30 | |
| 5 | 1950 | 13-7 | 1200 | | 1200 | | 1200 | |
| 6 | | 13-7 | 1140 | | 1140 | | 1140 | |
| 7 | | | | | | | | |
| 8 | | | | | | | 16.99 | |
| 9 | 1951 | 13-7 | | | 1140 | | 1140 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 18.47 | |
| 13 | 1952 | 13-7 | 1140 | | 1140 | | 1140 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 20.29 | |
| 17 | 1953 | 13-7 | 1140 | | 1140 | | 1140 | |
| 18 | | | | | | | | |
| 19 | | 13, 7, | 1,140 | | 1,140 | | | |
| 20 | | | | | | | 20.86 1,140 | |
| 21 | 1954 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 21.89 | |
| 25 | 1955 | 13-7 | 1140 | | 1140 | | 1140 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 20.06 | |
| 29 | 1956 | 13, 7, | 1,140 | | 1,140 | | 1,140 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 23.03 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| MOUNTS, Mary Marie & James Ivan (13-7-01) | 8/19/50 | 8/19/50 | WD | pt |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PRUMFIELD, Charles M.~~

SE SE 29-16-1W 40.00A

Center
13 - 7

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 13-7 | 1550 | | 1550 | | 1550 | | | | | | |
| | | | | | | 11.94 | | | | | | |
| 1942 | 13-7 | | | 1550 | | 1550 | | | | | | |
| 11.31 | | | | | | | | | | | | |
| 1943 | 13-7 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 14.88 | | | | | | |
| 1944 | 13-7 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 11.47 | | | | | | |
| 1945 | 13-7 | | | 1550 | | 1550 | | Rawlings, Cecil W. & Bonnie | 2/9/45 | 2/9/45 | WD | all |
| | | | | | | 15.34 | | | | | | |
| 1946 | 13-7 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 14.26 | | | | | | |
| 1947 | 13-7 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 23.10 | | | | | | |
| 1948 | 13-7 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 21.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOUNTS, Mary Marie & James Ivan

PT SE SE 29-16-1W 1.99A 8-19-50

CENTER Taxing Unit

13 - 7-01 Key Number

60 2800

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 13-7-01 | 60 | | 60 | | 60 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .89 | | | | | | | 8 |
| 9 | 1951 | 13-7-01 | | | 2860 | | 2860 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | +2800 | 2860 | | 46.33 | | | | | | | 12 |
| 13 | 1952 | 13-7-01 | 60 | 2800 | 2860 | | 2860 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 50.91 | | | | | | | 16 |
| 17 | 1953 | 13-7-01 | 60 | 2800 | 2860 | | 2860 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 52.34 | | | | | | | 20 |
| 21 | 1954 | 13, 7, 1 | 60 | 2,800 | 2,860 | | 2,860 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 54.91 | | | | | | | 24 |
| 25 | 1955 | 13-7-01 | 60 | 2800 | 2860 | | 2860 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 50.34 | | | | | | | 28 |
| 29 | 1956 | 13, 7, 1 | 60 | 2,800 | 2,860 | | 2,860 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 57.77 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PORTER, Ora W.

CENTER

PT SW SW 29-16-1W 10.00 A

13 - 8

_____ TAXING UNIT

_____ KEY NUMBER

150 1240

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-8 | | | 400 | | 400 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 4.72 | |
| 5 | 1950 | | | | | | | |
| 6 | | 13-8 | 150 | 1240 | 1390 | | 1390 | |
| 7 | | | | | | | | |
| 8 | | | | | | | 20.71 | |
| 9 | 1951 | 13-8 | | | 1390 | | 1390 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 22.52 | |
| 13 | 1952 | 13-8 | 150 | 1240 | 1390 | | 1390 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 24.74 | |
| 17 | 1953 | 13-8 | 150 | 1240 | 1390 | | 1390 | |
| 18 | | | | | | | | |
| 19 | | 13, 8, | | | | | | |
| 20 | | | 150 | 1,240 | 1,390 | | 1,390 | |
| 21 | 1954 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 26.69 | |
| 25 | 1955 | 13-8 | 150 | 1240 | 1390 | | 1390 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 24.47 | |
| 29 | 1956 | 13, 8, | 150 | 1,240 | 1,390 | | 1,390 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 28.08 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PORTER, Melvina~~

PT SW SW 29-16-1W 10.00A

Center
13 - 8

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 13-8 | 400 | | 400 | | 400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.08 | | | | | | | 4 |
| 5 | 1942 | 13-8 | | | 400 | | 400 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 2.92 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 13-8 | | | 400 | | 400 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.84 | | | | | | | 12 |
| 13 | 1944 | 13-8 | | | 400 | | 400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 2.96 | | | | | | | 16 |
| 17 | 1945 | 13-8 | | | 400 | | 400 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.96 | | | | | | | 20 |
| 21 | 1946 | 13-8 | | | 400 | | 400 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.68 | | | | | | | 24 |
| 25 | 1947 | 13-8 | | | 400 | | 400 | | | | | | | 25 |
| 26 | | | | | | | | | Porter, Ora W. | 7-5-47 | 7-7-47 | Affid. | all | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 5.96 | | | | | | | 28 |
| 29 | 1948 | 13-8 | | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.52 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JOHNSON, Ann

CENTER Taxing Unit

PT SW SW 29-16-1W 0.13A

13 - 9 Key Number

10 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 13-9 | 10 | | 10 | | 10 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 13-9 | | | 10 | | .14 10 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .16 | | | | | | |
| 13 | 1952 | 13-9 | 10 | | 10 | | 10 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .18 | | | | | | |
| 17 | 1953 | 13-9 | 10 | | 10 | | 10 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .18 | | | | | | |
| 21 | 1954 | 13, 9, | 10 | | 10 | | 10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .19 | | | | | | |
| 25 | 1955 | 15-9 | 10 | | 10 | | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .18 | | | | | | |
| 29 | 1956 | 13, 9, | 10 | | 10 | | 10 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | .20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GOODWIN, Aaron & Hazel

CENTER _____ TAXING UNIT

PT SW SW 29-16-1W 1.00 A

13 - ~~8~~ 10 _____ KEY NUMBER

70 670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-10 | | | 390 | 190- | 200 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 190 | 2 21 | | | | | | |
| 5 | 1950 | 13-10 | 70 | 670 | 740 | 370- | 370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 370 | 551 | | | | | | |
| 9 | 1951 | 13-10 | | | 740 | 370- | 370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 370 | 5.99 | | | | | | |
| 13 | 1952 | 13-10 | 70 | 670 | 740 | | 740 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 13.17 | | | | | | |
| 17 | 1953 | 13-10 | 70 | 670 | 740 | | 740 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.54 | | | | | | |
| 21 | 1954 | 13, 10, | 70 | 670 | 740 | | 740 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 14.21 | | | | | | |
| 25 | 1955 | 13-10 | 70 | 670 | 740 | | 740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.02 | | | | | | |
| 29 | 1956 | 13, 10, | 70 | 670 | 740 | | 740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 14.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Goodwin, Aaron & Hazel

PT SW SW 29-16-1W 1.00A

Center — TAXING UNIT

13 - 9 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1942 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1943 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1944 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | 13 - 9 | 20 | 370 | 390 | 190- | 200 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 1.98 | |
| 21 | 1946 | 13-9 | | | 390 | 190- | 200 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 190 | 1.84 | |
| 25 | 1947 | 13-9 | | | 390 | | 390 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 5.81 | |
| 29 | 1948 | 13-9 | | | 390 | 190- | 200 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 190 | 2.76 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | - | | | 1 |
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| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Herman A. & Norene

CENTER _____ TAXING UNIT

PT SW SW 29-16-1W 1.00 A

13 - ~~10~~ // _____ KEY NUMBER

80 540

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 13-11 | | | 400 | | 400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.72 | | | | | | |
| 5 | 1950 | 13-11 | 80 | 540 | 620 | | 620 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.24 | | | | | | |
| 9 | 1951 | 13-11 | | | 620 | | 620 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.04 | | | | | | |
| 13 | 1952 | 13-11 | 80 | 540 | 620 | | 620 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.04 | | | | | | |
| 17 | 1953 | 13-11 | 80 | 540 | 620 | | 620 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.35 | | | | | | |
| 21 | 1954 | 13, 11, | 80 | 540 | 620 | | 620 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.90 | | | | | | |
| 25 | 1955 | 13-11 | 80 | 540 | 620 | | 620 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.91 | | | | | | |
| 29 | 1956 | 13, 11, | 80 | 540 | 620 | | 620 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Herman A. & Norene

PT SW SW 29-16-1W 1.00A ~~2.00A~~

CENTER _____ TAXING UNIT

13 - ~~9~~, 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | 13-9,10 | 40 | 750 | 790 | | 790 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 7.58 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 13-9,10 | | | 790 | 400- | 390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 400 | 2.88 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 13-9,10 | | | 790 | 390- | 400 | | Goodwin, Aaron & Hazel | 9/12/45 | 9/13/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | 13 - 10 | 20 | 380 | 400 | 200- | 200 | | | | | | |
| 20 | | | | | | 390 | 1.98 | | | | | | |
| 21 | 1946 | 13-10 | | | 400 | | 400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.68 | | | | | | |
| 25 | 1947 | 13-10 | | | 400 | | 400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 5.96 | | | | | | |
| 29 | 1948 | 13-10 | | | 400 | | 400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 5.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUSTEES OF BAPTIST CHURCH (MT. PLEASANT)

CENTER _____ TAXING UNIT

PT NW FR 30-16-1W 1.00A

14 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | NON - | TAXABLE | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~MONSON, Robert N.~~

CENTER _____ TAXING UNIT

PT W NE & PT NW FR 30-16-1W ~~60.20 A~~ ~~60.21~~ 20.21 A 14 - ~~1~~ 2 _____ KEY NUMBER

220
~~1740~~ 770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 14-2 | | | 2880 | 1000- | 1880 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 22.18 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 14-2 | 1740 | 770 | 2510 | 1000- | 1510 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 22.50 | | | | | | |
| 9 | 1951 | 13-2 | | | 2510 | 1000- | 1510 | | DISNEY, Roy V. &Mary Effa | 6/27/51 | 6/28/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | 14-2 | 220 | 770 | 990 | | 990 | | | | | | |
| 12 | | | | | | 1000 | 24.46 | | BROYLES, Luther C | 1/29/52 | 2/25/52 | WD | pt |
| 13 | 1952 | 14-2 | 220 | 770 | 990 | | 990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 17.62 | | | | | | |
| 17 | 1953 | 14-2 | 220 | 770 | 990 | 300- | 690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 300 | 12.63 | | | | | | |
| 21 | 1954 | 14, 2, | 220 | 770 | 990 | | 990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.01 | | | | | | |
| 25 | 1955 | 14-2 | 220 | 770 | 990 | 300- | 690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 300 | 12.14 | | | | | | |
| 29 | 1956 | 14, 2, | 220 | 770 | 990 | 300 | 690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 300 | 13.94 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BALLARD, Charley I. & Maggie~~

PT W NE & PT NW FR 30-16-1W 60.20A

CENTER
14 - 1,2

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 14-2&2 | 2480 | 400 | 2880 | | 2880 | | | | - | | |
| | | | | | | 22.18 | | | | | | |
| 1942 | 14-~~2~~,3 | | | 2880 | | 2880 | | | | - | | |
| 21.02 | | | | | | | | | | | | |
| 1943 | 14-1,2 | | | 2880 | | 2880 | | | | | | |
| | | | | | | 27.64 | | | | | | |
| 1944 | 14-1,2 | | | 2880 | | 2880 | | | | | - | |
| | | | | | | 21.31 | | | | | | |
| 1945 | 14-1,2 | | | 2880 | | 2880 | | | | - | | |
| | | | | | | 28.51 | | | | | | |
| 1946 | 14-1,2 | | | 2880 | 1000- | 1880 | | Munson, Robert C. | 1/24/46 | 1/29/46 | WD | all |
| | | | | | 1000 | 17.30 | | | | | | |
| 1947 | 14-1,2 | | | 2880 | 1000- | 1880 | | | | - | | |
| | | | | | 1000 | 28.01 | | | | | | |
| 1948 | 14-1,2 | | | 2880 | 1000- | 1880 | | | | | | |
| | | | | | 1000 | 25.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROYLES, Luther C.

PT NW NE &
PT N NW Fr. 30-16-1W 40. A.

CENTER Taxing Unit

14 - 2-01 Key Number

500
~~1520~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 14-2-01 | 1520 | | 1520 | | 1520 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 14-2-01 | 1520 | | 1520 | | 1520 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 27.06 | | | | | | | 16 |
| 17 | 1953 | 14-2-01 | 500 | | 500 | | 500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 9.15 | | | | | | | 20 |
| 21 | 1954 | 14, 2, 1 ~~1020~~ | 500 | | 500 | | 500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 9.60 | | | | | | | 24 |
| 25 | 1955 | 14-2-01 | 500 | | 500 | | 500 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 8.80 | | | | | | | 28 |
| 29 | 1956 | 14, 2, 1 | 500 | | 500 | | 500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 10.10 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BROYLES, Luther C. & Hazel

CENTER _____ Taxing Unit

~~pt E~~ NE ~~30-16-1W 80.00 A~~ } 110.00
~~N~~ PT SE 30-16-1W ~~30.00 A~~ }

14 - 3 _____ Key Number
~~14 - 8~~

3670 390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 14-3 | | | 5280 | | 5280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 62.30 | | | | | | |
| 5 | 1950 | 14-3 | 3670 | 390 | 4060 | | 4060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 60.49 | | | | | | |
| 9 | 1951 | 14-3 | | | 4060 | 1000- | 3060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 49.57 | | | | | | |
| 13 | 1952 | 14-3 | 3670 | 390 | 4060 | 1000- | 3060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 54.47 | | | | | | |
| 17 | 1953 | 14-3 | 3670 | 390 | 4060 | 1000- | 3060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 56.00 | | | | | | |
| 21 | 1954 | 14, 3, | 3,670 | 390 | 4,060 | 1,000 | 3,060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 58.75 | | | | | | |
| 25 | 1955 | 14-3 | 3670 | 390 | 4060 | 1000- | 3060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 53.86 | | | | | | |
| 29 | 1956 | 14, 3, | 3,670 | 390 | 4,060 | 1,000 | 3,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 61.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--THOMAS,-E.-W.--

E NE 30-16-1W 80.00A
N PT SE 30-16-1W 30.00A

CENTER
14 - 3
14 - 8

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 14-3 | 3550 | 400 | | | | | | | - | | |
| 2 | | 14-8 | 1330 | | 5280 | | 5280 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 40.66 | | | | | | |
| 5 | 1942 | 14-,8,3 | | | 5280 | | 5280 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 38.54 | | | | | | | | | | | | |
| 9 | 1943 | 14-3,8 | | | 5280 | | 5280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 59.68 | | | | | | |
| 13 | 1944 | 14-3,8 | | | 5280 | | 5280 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 39.01 | | | | | | |
| 17 | 1945 | 14-3,8 | | | 5280 | | 5280 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 52.27 | | | | | | |
| 21 | 1946 | 14-3,8 | | | 5280 | | 5280 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 48.58 | | | | | | |
| 25 | 1947 | 14-3,8 | | | 5280 | | 5280 | | Broyles, Luther C. & Hazel | 10/20/47 | 11/20/47 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 78.67 | | | | | | |
| 29 | 1948 | 14-3,8 | | | 5280 | | 5280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 72.89 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CAMPBELL, Allen & Manie~~

CENTER _____ TAXING UNIT

14 - ~~45~~ _____ KEY NUMBER

pt SW NE & PT NW FR 30-16-1W ~~93.66 A~~ 87.797 A

3370
2450 ~~2550~~ 5150 ~~5096~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 14-5 | | | 7580 | 740- | 6840 | | RANCK, Hiram M & Sarah L. | 8/25/49 | 8/25/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 740. | 80.71 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 14-5 | 2550 | 3090 | 5640 | | | | | | | | |
| 6 | | | | | | 1000- | 4640 | | | | | | |
| 7 | | 14-5 | 2450 | 3090 | 5540 | | 5540 | | | | | | |
| 8 | | | | | | 1000 | 69.14 | | American Telephone & Telegraph Co. | | | | |
| 9 | 1951 | 14-5 | | | 5540 | | 5540 | | of New York Corporation 1.263A | 6/28/51 | 6/28/51 | WD | pt |
| 10 | | 14-5 | | | 5360 | | 5360 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 89.75 | | | | | | |
| 13 | 1952 | 14-5 | 2270 | 3090 | 5360 | 1000- | 4360 | | MITCHELL, Eugene & Ophelia Pt SW NE | 2/21/52 | 2/25/52 | WD | pt |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 77.61 | | | | | | |
| 17 | 1953 | 14-5 | 2270 | 3090 | 5360 | | 5360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 98.08 | | | | | | |
| 21 | 1954 | 14, 5, | 2,270 | 3,090 | 5,360 | | 5,360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 102.91 | | | | | | |
| 25 | 1955 | 14-5 | 2270 | 5150 | 7420 | | 7420 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +2060 | | | 130.59 | | | | | | |
| 29 | 1956 | 14, 5, | 2,270 | 5,150 | 7,420 | | 7,420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 149.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Jackson, -- Geo. H. & Anna M.~~

Center _____ TAXING UNIT

PT NW FR 30-16-1W 93.66 A

14 - 4 ✓ _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | ~~14-4~~ | 3980 | 3600 | ~~7580~~ | | ~~7580~~ | | | | | | | 5 |
| 6 | | 14-4 | | | 7580 | | 7580 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 55.33 | | | | | | | | | | | | | 8 |
| 9 | 1943 | ~~14-4~~ | | | 7580 | | 7580 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 72.77 | | | | | | | 12 |
| 13 | 1944 | 14-4 | | | 7580 | 1000- | 6580 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 48.69 | | | | | | | 16 |
| 17 | 1945 | 14-4 | | | 7580 | 1000- | 6580 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 65.14 | | | | | | | 20 |
| 21 | 1946 | 14-4 | | | 7580 | 1000- | 6580 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 60.54 | | | | | | | 24 |
| 25 | 1947 | 14-4 | | | 7580 | 1000- | 6580 | | Campbell, Allen & Mamie | 11-3-47 | 11-3-47 | Wd | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 98.04 | | | | | | | 28 |
| 29 | 1948 | 14-4 | | | 7580 | 1000- | 6580 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 90.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

American Telephone & Telegraph Co.
of New York Corporation

SW NE------ 30-16-1W 1.263 A.

CENTER Taxing Unit
14 - 5-01 Key Number

100 16000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | 14-5-0L | 100 | | 100 | | 100 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 14-501 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.62 | | | | | | |
| 13 | 1952 | 14-5-01 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.78 | | | | | | |
| 17 | 1953 | 14-5-01 | 100 | 16000 | 16100 | | 16100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 294.63 | | | | | | |
| 21 | 1954 | 14, 5, 1 | 100 | +16000 16,000 | 16,100 | | 16,100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 309.12 | | | | | | |
| 25 | 1955 | 14-5-01 | 100 | 16000 | 16100 | | 16100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 283.36 | | | | | | |
| 29 | 1956 | 14, 5, 1 | 100 | 16,000 | 16,100 | | 16,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 325.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Eugene & Ophelia

PT SW NE 30-16-1W 4.60A

CENTER
14 - 5-02
TAXING UNIT
KEY NUMBER

180 1830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 14-5 02 | | | 180 | | 180 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | x1830 | | | | | | | | | |
| 13 | 1952 | 14-5-02 | 180 | 1830 | 2010 | | 2010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 35.78 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 14-5-02 | 180 | 1830 | 2010 | | 2010 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 36.28 | | | | | | |
| 21 | 1954 | 14, 5, 2 | 180 | 1,830 | 2,010 | | 2,010 | | MITCHELL, Harlan G & Ruby M | 1/12/55 | 1/12/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 38.59 | | | | | | |
| 25 | 1955 | 14-5-02 | 180 | 1830 | 2010 | 1000- | 1010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 12.78 | | | | | | |
| 29 | 1956 | 14, 5, 2 | 180 | 1,830 | 2,010 | 1,000 | 1,010 | | MILLER, Dora S. & Leota | 8/8/56 | 9/25/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 20.40 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PORTER, Ora W.

Pt SE 30-16-1W 140.00
~~PT FR SW 30-16-1W 8.00 A~~
~~PT SE 30-16-1W 60.00 A~~

CENTER

~~14 - 6~~
~~14 - 7~~

14-7 TAXING UNIT

14-7 KEY NUMBER

5390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 14-7 | 5540 | 1000 | 6540 | | 6540 | | | | | | |
| 2 | | 14-7 | | | 6540 | | 6540 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 77.17 | | | | | | |
| 5 | 1950 | 14-7 | 5390 | | 5390 | | 5390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 80.31 | | | | | | |
| 9 | 1951 | 14-7 | | | 5390 | | 5390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 87.32 | | | | | | |
| 13 | 1952 | 14-7 | 5390 | | 5390 | | 5390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 95.94 | | | | | | |
| 17 | 1953 | 14-7 | 5390 | | 5390 | | 5390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 98.64 | | | | | | |
| 21 | 1954 | 14, 7, | 5,390 | | 5,390 | | 5,390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 103.49 | | | | | | |
| 25 | 1955 | 14-7 | 5390 | | 5390 | | 5390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 94.86 | | | | | | |
| 29 | 1956 | 14, 7, | 5,390 | | 5,390 | | 5,390 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 108.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PORTER, Perry~~

PT SE 30-16-1W 60.00 A

PT FR SW 30 - 16 - 1W 8.00A

Center _____ TAXING UNIT

14 - 7 _____ KEY NUMBER

14 - 6

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 14-7<br>14-6 | 2300<br>200 | | 2500 | 1000- | 1500<br>11.55 | | | | | | |
| 1942 | 14-6,7 | | | 2500 | 1000-<br>1000 | 1500<br>10.95 | | | | | | |
| 1943 | 14-6,7 | | | 2500 | 1000-<br>1000 | 1500<br>14.40 | | | | | | |
| 1944 | 14-6,7 | | | 2500 | 1000-<br>1000 | 1500<br>11.10 | | | | | | |
| 1945 | 14-6,7 | | | 2500 | 1000-<br>1000 | 1500<br>14.85 | | | | | | |
| 1946 | 14-6,7 | | | 2500 | | 2500<br>23.00 | | | | | | |
| 1947 | 14-6,7 | | | 2500 | | 2500<br>37.25 | | Porter, Ora W. | 7-5-47 | 7-7-47 | Affid. | all |
| 1948 | 14-6,7 | | | 2500 | | 2500<br>34.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PORTER, Ora W.

CENTER _____ TAXING UNIT

PT SE 30-16-1W 72.00 A

~~14 - 10~~ _____ KEY NUMBER

Incl. with 14-7

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PORTER, Melvina~~

PT SE 30-16-1W 72.00A

CENTER _____ Taxing Unit

~~13~~ 14 - 10 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 14-10 | 3040 | 1000 | 4040 | | 4040 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 31.11 | | | | | | |
| 5 | 1942 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 29.49 | | | | | | | | | | | | |
| 9 | 1943 | 1-410 | | | 4040 | | 4040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 38.78 | | | | | | |
| 13 | 1944 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.90 | | | | | | |
| 17 | 1945 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 40.00 | | | | | | |
| 21 | 1946 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 37.17 | | | | | | |
| 25 | 1947 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 26 | | | | | | | | | Porter, Ora W. | 7-5-47 | 7-7-47 | Affid. | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 60.70 | | | | | | |
| 29 | 1948 | 14-10 | | | 4040 | | 4040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RECORD, William J. & Clara K.

PT NW FR 30-16-1W 13.40 A

CENTER _____ TAXING UNIT

14 - ~~84~~ _____ KEY NUMBER

530 10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 14-4 | | | 520 | | 520 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.14 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 14-4 | 530 | 10 | 540 | | 540 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.05 | | | | | | |
| 9 | 1951 | 14-4 | | | 540 | | 540 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 8.75 | | | | | | |
| 13 | 1952 | 14-4 | 530 | 10 | 540 | | 540 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.61 | | | | | | |
| 17 | 1953 | 14-4 | 530 | 10 | 540 | | 540 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.88 | | | | | | |
| 21 | 1954 | 14, 4, | 530 | 10 | 540 | | 540 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.37 | | | | | | |
| 25 | 1955 | 14-4 | 530 | 10 | 540 | | 540 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.50 | | | | | | |
| 29 | 1956 | 14, 4, | 530 | 10 | 540 | | 540 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 10.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RECORD, William J. & Clara K.

PT NW FR 30-16-1W 13.40A

CENTER
14 - 9

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 14-9 | 520 | | 520 | | 520 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 4.00 | | | | | | | 4 |
| 5 | 1942 | 14-9 | | | 520 | | 520 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 3.80 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 14-9 | | | 520 | | 520 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.99 | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | 14-9 | | | 520 | | 520 | | | | | - | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 3.85 | | | | | | | 16 |
| 17 | 1945 | 14-9 | | | 520 | | 520 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.15 | | | | | | | 20 |
| 21 | 1946 | 14-9 | | | 520 | | 520 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.78 | | | | | | | 24 |
| 25 | 1947 | 14-9 | | | 520 | | 520 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.75 | | | | | | | 28 |
| 29 | 1948 | 14-9 | | | 520 | | 520 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.18 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TAYLOR, Susan D. & Sarah D. (15-1,4)~~
~~Taylor, Susan D. (15-3)~~ Jarvis

CENTER _____ TAXING UNIT

| | | | | |
|---|---|---|---|---|
| ½ NE ¼ | NW FR | 31-16-1W | ~~87.25 A~~ | 166.636 |
| | SW FR | 31-16-1W | ~~85.15 A~~ | 88.35 |
| | ~~W NE~~ | ~~31-16-1W~~ | ~~80.00 A~~ | |
| | PT SE | 31-16-1W | 131.84 A | |

15 - 1
15 - 3
~~15 - 5~~
~~15 - 6~~ 15-4

KEY NUMBER

15,630 1160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 15-1,3,4 | | | 17640 | | 17640 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 208.15 | |
| 5 | 1950 | 15-1,3,4 | 15630 | 1160 | 16790 | | 16790 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 250.17 | |
| 9 | 1951 | 15-1,3,4 | | | 16790 | | 16790 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 272.00 | |
| 13 | 1952 | 15-1,3,4 | 15630 | 1160 | 16790 | | 16790 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 298.86 | |
| 17 | 1953 | 15-1,3 | 15630 | 1160 | 16790 | | 16790 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 307.26 | |
| 21 | 1954 | 15, 1, | 15,630 | 1,160 | 16,790 | | 16,790 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 322.37 | |
| 25 | 1955 | 15-1,3,4 | 15630 | 1160 | 16790 | | 16790 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 295.50 | |
| 29 | 1956 | 15, 1, 3 | 15,630 | 1,160 | 16,790 | | 16,790 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 339.16 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Sgroi, Mary N., Trustee to Reconvey | 12/30/44 | 4/12/49 | WD | All |
| Taylor, Susan D. (Undiv. 2/3 Int.) AND | | | | |
| (Taylor, Daniel D. (Undiv. 1/3 Int.) | 12/30/44 | 4/12/49 | WD | All |
| Taylor, Daniel D. (Undiv. 1/3 Int.) | 12/29/45 | 4/12/49 | QCD | All |
| (Taylor, Daniel D. (Undiv. 1/3 Int.) | 1/16/46 | 4/12/49 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAYLOR, Gus. B. & Susan D.

| | | |
|---|---|---|
| NW FR | 31-16-1W | 87.25A |
| SW FR | 31-16-1W | 85.15A |
| W NE | 31-16-1W | 80.00A |
| PT SE | 31-16-1W | 131.84A |

CENTER
15 - 1
15 - 3
15 - 5
15 - 6

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 15-1 | 3830 | 1000 | | | | | | | | | | 1 |
| 2 | | 15-3 | 3750 | | | | 128.13 | | | | | | | 2 |
| 3 | | 15-5 | 3550 | | | | | | | | | | | 3 |
| 4 | | 15-6 | 5510 | | 17640 | 1000- | 16640 | | | | | | | 4 |
| 5 | 1942 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 121.47 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 159.74 | | | | | | | 12 |
| 13 | 1944 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 123.14 | | | | | | | 16 |
| 17 | 1945 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 164.74 | | | | | | | 20 |
| 21 | 1946 | 15-1 ETC | | | 17640 | 1000- | 16640 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 153.09 | | | | | | | 24 |
| 25 | 1947 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 247.94 | | | | | | | 28 |
| 29 | 1948 | 15-1,3,5,6 | | | 17640 | 1000- | 16640 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 229.63 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~McCoun, Samuel C. & Mabel C.~~

CENTER _____ Taxing Unit

pt E NE 31-16-1W ~~79.62 A~~ 79.625 15 - 2 _____ Key Number

2580 470

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 15-2 | | | 3280 | | 3280 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 38.70 | | | | | | |
| 5 | 1950 | 15-2 | 2580 | 470 | 3050 | | 3050 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~45.44~~ | | | | | | |
| 9 | 1951 | 15-2 | | | 3050 | | 3050 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 49.41 | | | | | | |
| 13 | 1952 | 15-2 | 2580 | 470 | 3050 | | 3050 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 54.29 | | | | | | |
| 17 | 1953 | 15-2 | 2580 | 470 | 3050 | | 3050 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 55.81 | | | | | | |
| 21 | 1954 | 15, 2, | 2,580 | 470 | 3,050 | | 3,050 | | McCoun, Samuel C | 12/27/54 | 12/27/54 | AFF, | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 58.56 | | | | | | |
| 25 | 1955 | 15-2 | 2580 | 470 | 3050 | | 3050 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 53.68 | | | | | | |
| 29 | 1956 | 15, 2, | 2,580 | 470 | 3,050 | | 3,050 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 61.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-- MC COUN, Mabel C.-~~

E NE 31-16-1W 79.62A

CENTER _____ TAXING UNIT

15 - 2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 15-2 | 3000 | 280 | 3280 | 1000- | 2280 | | Scearce, Bertha Trustee to Re-convey to | 9-14-42 | 9-14-42 | WD | All |
| | | | | | | 17.56 | | McCoun, Samuel C. & Mabel C | 9-14-42 | 9-14-42 | WD | All |
| 1942 | 15-2 | | | 3280 | 1000- | 2280 | | | | | | |
| 16.64 | | | | | 1000 | | | | | | | |
| 1943 | 15-2 | | | 3280 | | 3280 | | Mason, Ewell N. & Harriet M. 5/8/43 5/8/43 WD All | | | | |
| | | | | | | 31.49 | | | | | | |
| 1944 | 15-2 | | | 3280 | 450- | 2830 | | | | | | |
| | | | | | 450 | 20.94 | | | | | | |
| 1945 | 15-2 | | | 3280 | 450- | 2830 | | | | | | |
| | | | | | 450 | 28.02 | | | | | | |
| 1946 | 15-2 | | | 3280 | 300- | 2980 | | | | | | |
| | | | | | 300 | 27.42 | | | | | | |
| 1947 | 15-2 | | | 3280 | | 3280 | | | | | | |
| | | | | | | 48.87 | | | | | | |
| 1948 | 15-2 | | | 3280 | | 3280 | | | | | | |
| | | | | | | 45.26 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUSTEES OF CENTER TOWNSHIP

CENTER _____ TAXING UNIT

PT E NE 31-16-1W .375A

15 - 2-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | NON - TAXABLE | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~-PEDIGO,-Fletcher-&-Lucille--~~

~~S~~ PT S SE 31-16-1W ~~28.00 A~~ 28.31

CENTER _____ TAXING UNIT

15 - ~~5~~ _____ KEY NUMBER

1020 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 15-5 | | | 1080 | | 1080 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.74 | | | | | | |
| 5 | 1950 | 15-5 | 1020 | | 1020 | | 1020 | | Poer, Stella | 3/21/50 | 3/31/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 15.20 | | | | | | |
| 9 | 1951 | 15-5 | | | 1020 | | 1020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.52 | | | | | | |
| 13 | 1952 | 15-5 | 1020 | | 1020 | | 1020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 18.16 | | | | | | |
| 17 | 1953 | 15-5 | 1020 | | 1020 | | 1020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 18.67 | | | | | | |
| 21 | 1954 | 15, 5, | 1,020 | | 1,020 | | 1,020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.58 | | | | | | |
| 25 | 1955 | 15-5 | 1020 | | 1020 | | 1020 | | PEDIGO, Fletcher & Robert Pedigo | 9/12/55 | 9/12/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 17.95 | | | | | | |
| 29 | 1956 | 15, 5, | 1,020 | | 1,020 | | 1,020 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 20.60 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-- ~~HUGHES, Mary S.~~ ---

S PT SE 31-16-1W 28.00A

CENTER _____ TAXING UNIT

15 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 15-4 | 1080 | | 1080 | | 1080 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.32 | | | | | | |
| 5 | 1942 | 15-4 | | | 1080 | | 1080 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 7.88 | | | | | | | | | | | | |
| 9 | 1943 | 15-4 | | | 1080 | | 1080 | | Hughes, Charles W., Beulah & Lilah M. Hughes. | 10/13/43 | 11/1/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.37 | | | | | | |
| 13 | 1944 | 15-4 | | | 1080 | | 1080 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.99 | | | | | | |
| 17 | 1945 | 15-4 | | | 1080 | | 1080 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.69 | | | | | | |
| 21 | 1946 | 15-4 | | | 1080 | | 1080 | | Pedigo, Fletcher & Lucille | 3/16/45 | 2/27/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.94 | | | | | | |
| 25 | 1947 | 15-4 | | | 1080 | | 1080 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 16.09 | | | | | | |
| 29 | 1948 | 15-4 | | | 1080 | | 1080 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 14.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROYLES, Luther C. & Hazel R.

CENTER _____ Taxing Unit

PT NW 32-16-1W ~~113.00 A~~ 113.20

16 - 1 _____ Key Number

4070 840

| | YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-1 | 4440 | 100 | 4540 | | 4540 | | | | - | | |
| 2 | | 16-1 | | | 4540 | | 4540 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 53.57 | | | | | | |
| 5 | 1950 | 16-1 | 4070 | 840 | 4910 | | 4910 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 73.16 | | | | | | |
| 9 | 1951 | 16-1 | | | 4910 | | 4910 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 79.54 | | | | | | |
| 13 | 1952 | 16-1 | 4070 | 840 | 4910 | | 4910 | | | | - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 87.40 | | | | | | |
| 17 | 1953 | 16-1 | 4070 | 840 | 4910 | | 4910 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 89.85 | | | | | | |
| 21 | 1954 | 16, 1, | 4,070 | 840 | 4,910 | | 4,910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 94.27 | | | | | | |
| 25 | 1955 | 16-1 | 4070 | 840 | 4910 | | 4910 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 86.42 | | | | | | |
| 29 | 1956 | 16, 1, | 4,070 | 840 | 4,910 | | 4,910 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 99.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--~~HAMILTON, George & Bessie D.~~--

PT NW 32-16-1W 113.00A

CENTER _____ TAXING UNIT
16 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-1 | 4400 | 100 | 4500 | | 4500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 34.65 | | | | | | |
| 5 | 1942 | 16-1 | | | 4500 | 1000- | 3500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 25.55 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 16-1 | | | 4500 | 1000- | 3500 | | Broyles, Luther C. & Hazel R. | 5/15/43 | 6/25/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 33.60 | | | | | | |
| 13 | 1944 | 16-1 | | | 4500 | 1000- | 3500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 25.90 | | | | | | |
| 17 | 1945 | 16-1 | | | 4500 | | 4500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 44.55 | | | | | | |
| 21 | 1946 | 16-1 | | | 4500 | | 4500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 41.40 | | | | | | |
| 25 | 1947 | 16-1 | | | 4500 | | 4500 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 67.05 | | | | | | |
| 29 | 1948 | 16-1 | | | 4500 | | 4500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 62.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROYLES, Luther C. & Hazel R.

CENTER _____ TAXING UNIT

PT SW 32-16-1W 0.20 A

~~16 - 2~~ _____ KEY NUMBER

Incl. with 16-1.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JUDY, Ray H. & Beulah Frances~~

PT SW 32-16-1W 0.20A

CENTER _____ TAXING UNIT

16 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-2 | 40 | | 40 | | 40 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .31 | | | | | | | 4 |
| 5 | 1942 | 16-2 | | | 40 | | 40 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | .29 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 16-2 | | | 40 | | 40 | | Broyles, Luther C. & Hazel R. | 5/1/43 | 6/25/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .38 | | | | | | | 12 |
| 13 | 1944 | 16-2 | | | 40 | | 40 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 0.30 | | | | | | | 16 |
| 17 | 1945 | 15-2 | | | 40 | | 40 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0,40 | | | | | | | 20 |
| 21 | 1946 | 16-2 | | | 40 | | 40 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.37 | | | | | | | 24 |
| 25 | 1947 | 16-2 | | | 40 | | 40 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.60 | | | | | | | 28 |
| 29 | 1948 | 16-2 | | | 40 | | 40 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0,55 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KELLEY, Dana B. & Iva O.~~

PT W NW 32-16-1W ~~42.00~~ 36.0 A

CENTER _____ Taxing Unit

16 - ~~8~~ 3 _____ Key Number

1380
~~1650~~ 2420

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-3 | | | 1730 | | 1730 | | Branneman, Oren R. & Marie | 2/25/49 | 2/25/49 | WD | all | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 20.41 | | | | | | | 4 |
| 5 | 1950 | 16-3 | 1650 | 2420 | 4070 | | 4070 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 60.64 | | | | | | | 8 |
| 9 | 1951 | 16-3 | | | 4070 | | 4070 | | | | | | | 9 |
| 10 | | | | | | | | | POER, STELLA | 2/18/52 | 2/19/52 | WD | all | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 65.93 | | | | | | | 12 |
| 13 | 1952 | 16-3 | 1650 | 2420 | 4070 | | 4070 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 72.45 | | | | | | | 16 |
| 17 | 1953 | 16-3 | 1650 | 2420 | 4070 | | 4070 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 74.48 | | | | | | | 20 |
| 21 | 1954 | 16, 3, | 1,650 | 2,420 | 4,070 | | 4,070 | 6.0 | BROYLES, Luther C & Hazel R | 5/9/55 | 5/10/55 | WD | pt | 21 |
| 22 | | 16-3 | 1380 | 2420 | 3800 | | 3800 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 78.14 | | | | | | | 24 |
| 25 | 1955 | 16-3 | 1380 | 2420 | 3800 | | 3800 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 66.88 | | | | | | | 28 |
| 29 | 1956 | 16, 3, | 1,380 | 2,420 | 3,800 | | 3,800 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 76.76 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PORTER, - Perry~~

PT W NW 32-16-1W 42.00A

CENTER Taxing Unit

16- 5 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-5 | 1530 | 200 | 1730 | | 1730 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 13.32 | |
| 5 | 1942 | 16-5 | | | 1730 | | 1730 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 12.63 | | | | | | | |
| 9 | 1943 | 16-5 | | | 1730 | | 1730 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 16.61 | |
| 13 | 1944 | 16-5 | | | 1730 | | 1730 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 12.80 | |
| 17 | 1945 | 16-5 | | | 1730 | | 1730 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 17.13 | |
| 21 | 1946 | 16-5 | | | 1730 | | 1730 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 15.92 | |
| 25 | 1947 | 16-5 | | | 1730 | 870- | 860 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 870 | 12.81 | |
| 29 | 1948 | 16-5 | | | 1730 | 870- | 860 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 870 | 11.87 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | - | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | - | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | - | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | Thomas, David G & Sally | 10/23/45 | 3/1/46 | WD | all |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | Kelley, Dana B. & Iva G. | 12/7/46 | 12/7/46 | WD | all |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

170/76

BROYLES, Luther C & Hazel R  PT W NW  32-16-1W  6A.

CENTER Taxing Unit

16-03-01 Key Number

270

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 16-3-01 | 270 | | 270 | | 270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 16-3-01 | 270 | | 270 | | 270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.75 | | | | | | |
| 29 | 1956 | 16, 3, 1 | 270 | | 270 | | 270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 5.45 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WARE, Ada P.

CENTER _____ Taxing Unit

PT SW 32-16-1W 100.00 A

16 - ~~8~~ 4 _____ Key Number

4300 1050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-6 | | | 5150 | | 5150 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 60.77 | | | | | | | 4 |
| 5 | 1950 | 16-4 | 4300 | 1050 | 5350 | | 5350 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 79.71 | | | | | | | 8 |
| 9 | 1951 | 16-4 | | | 5350 | | 5350 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 86.67 | | | | | | | 12 |
| 13 | 1952 | 16-4 | 4300 | 1050 | 5350 | | 5350 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 95.23 | | | | | | | 16 |
| 17 | 1953 | 16-4 | 4300 | 1050 | 5350 | | 5350 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 97.90 | | | | | | | 20 |
| 21 | 1954 | 16, 4, | 4,300 | 1,050 | 5,350 | | 5,350 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 102.72 | | | | | | | 24 |
| 25 | 1955 | 16-4 | 4300 | 1050 | 5350 | | 5350 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 94.16 | | | | | | | 28 |
| 29 | 1956 | 6, 4, | 4,300 | 1,050 | 5,350 | | 5,350 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 108.07 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CLINE, Margaret~~

PT SW 32-16-1W 100.00A

CENTER _____ TAXING UNIT

16 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-6 | 44 50 | 700 | 51 50 | | 51 50 | | WARE, Ada | | 11/21/42 | Will | | 1 |
| 2 | | | | | | | | | | | | #8 P60 | all | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 39.65 | | | | | | | 4 |
| 5 | 1942 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 37.60 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 49.44 | | | | | | | 12 |
| 13 | 1944 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 38.11 | | | | | | | 16 |
| 17 | 1945 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 50.99 | | | | | | | 20 |
| 21 | 1946 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.38 | | | | | | | 24 |
| 25 | 1947 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 76.74 | | | | | | | 28 |
| 29 | 1948 | 16-6 | | | 51 50 | | 51 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 71.07 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARSH, Nona

PT SE ~~32-16-1W 142.60 A~~ } 174.468
PT ~~&~~ SW32-16-1W ~~29.96 A~~ }

CENTER

~~16 - 7~~
~~16 - 9~~

16-5 TAXING UNIT / KEY NUMBER

7410 1590

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-5 | | | 7240 | 1000- | 6240 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 73.63 | | | | | | |
| 5 | 1950 | 16-5 | 7410 | 1590 | 9000 | 1000- | 8000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 119.20 | | | | | | |
| 9 | 1951 | 16-5 | | | 9000 | 1000- | 8000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 129.60 | | | | | | |
| 13 | 1952 | 16-5 | 7410 | 1590 | 9000 | 1000- | 8000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 142.40 | | | | | | |
| 17 | 1953 | 16-5 | 7410 | 1590 | 9000 | 1000- | 8000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 16, 5, | | | | | | | | | | | |
| 20 | | | 7,410 | 1,590 | 9,000 | ~~1,000~~ 0 | ~~8,000~~ 9000 | | STEELE, Jesse M. trustee to reconvey | | | | |
| 21 | 1954 | | | | | | | | MARSH, Nona L. & Alvin F. | 1/12/54 | 1/13/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 153.60 | | | | | | |
| 25 | 1955 | 16-5 | 7410 | 1590 | 9000 | | 9000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 158.40 | | | | | | |
| 29 | 1956 | 16, 5, | 7,410 | 1,590 | 9,000 | | 9,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 181.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARSH, Nona

PT SE 32-16-1W 142.60A
PT S SW 32-16-1W 29.96A

CENTER _____ TAXING UNIT
16 - 7 _____ KEY NUMBER
16 - 9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-7 | 5450 | 700 | | 1000- | | | | | | | |
| 2 | | 16-9 | 1090 | | 7240 | | 6240 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 48.05 | | | | | | |
| 5 | 1942 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 45.55 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 59.90 | | | | | | |
| 13 | 1944 | 16-7,9 | | | 7240 | | 7240 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 53.58 | | | | | | |
| 17 | 1945 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 61.78 | | | | | | |
| 21 | 1946 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 57.41 | | | | | | |
| 25 | 1947 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 92.98 | | | | | | |
| 29 | 1948 | 16-7,9 | | | 7240 | 1000- | 6240 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 86.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DISNEY, Cornelius A.~~

A. J. Stevenson and Josephine H. Stevenson, husband & wife 1/2 interest
Allan Joseph Stevenson 1/2 Interest

PT NE NW ~~32-16-1W 1.80 A~~
pt NE ~~32-16-1W 160.00 A~~
PT NE SE 32-16-1W ~~10.89 A~~
} 175.41

CENTER

~~16 - 3~~
~~16 - 4~~
~~16 - 8~~

Taxing Unit

16-2 Key Number

5920 2300

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-2 | | | 8860 | | 8860 | | Myers, John A. | 2/10/49 | 3/23/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 104.55 | | | | | | |
| 5 | 1950 | 16-2 | 5920 | 2300 | 8220 | | 8220 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 122.48 | | | | | | |
| 9 | 1951 | 16-2 | | | 8220 | | 8220 | | | | | | |
| 10 | | | | | | | | | Allan Joseph Stevenson | 2/26/51 | 2/26/51 | WD | all |
| 11 | | | | | | | | | A. J. Stevenson & Josephine H. | 2/26/51 | 2/26/51 | WD | 1/2 |
| 12 | | | | | | | 133.16 | | Stevenson, husband and wife ½ Int | | | | |
| 13 | 1952 | 16-2 | 5920 | 2300 | 8220 | | 8220 | | & Allan Joseph Stevenson ½ Int. | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 146.32 | | | | | | |
| 17 | 1953 | 16-2 | 5920 | 2300 | 8220 | | 8220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 150.42 | | | | | | |
| 21 | 1954 | 16, 2, | 5,920 | 2,300 | 8,220 | | 8,220 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 157.82 | | | | | | |
| 25 | 1955 | 16-2 | 5920 | 2300 | 8220 | | 8220 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 144.67 | | | | | | |
| 29 | 1956 | 16, 2, | 5,920 | 2,300 | 8,220 | | 8,220 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 166.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Cornelius A.

PT NE NW 32-16-1W 1.80A
NE 32-16-1W 160.00A
PT E SE 32-16-1W ~~14.25~~A
10.89 A

CENTER _____ TAXING UNIT
16 - 3
16 - 4
16 - 8
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-3 | 50 | | | | | | | | - | | | 1 |
| 2 | | 16-4 | 5400 | 3000 | | 1000- | | | | | | | | 2 |
| 3 | | 16-8 | 540 | | 8990 | | 7990 | | | | | | | 3 |
| 4 | | | | | | | 61.52 | | | | | | | 4 |
| 5 | 1942 | 16-3,4,8 | | | 8990 | 1000- | 7990 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 58.33 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 16-3,4,8 | | | 8990 | 1000- | 7990 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 76.70 | | | | | | | 12 |
| 13 | 1944 | 16-3,4,8 | | | 8990 | | 8990 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 66.53 | | Ensminger, Fred D & Nellie C | 1/21/46 | 1/21/46 | WD | pt | 16 |
| 17 | 1945 | 16-3,4,8 | | | 8990 | | 8990 | | | | - | | | 17 |
| 18 | | 16-3 | 50 | | | | | | | | | | | 18 |
| 19 | | 16-4 | 5400 | 3000 | | | | | | | | | | 19 |
| 20 | | 16-8 | 410 | | 8860 | | ~~8990~~ 8860 | | | | | | | 20 |
| 21 | 1946 | 16-3,4,8 | | | 8860 | | 8860 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 81.51 | | | | | | | 24 |
| 25 | 1947 | 16-3,4,8 | | | 8860 | | 8860 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 132.01 | | | | | | | 28 |
| 29 | 1948 | 16-3,4,8 | | | 8860 | | 8860 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 122.27 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER Taxing Unit

PT NE SE 32-16-1W ~~3.36 A~~ 3.00 ~~16 - 8-01~~ 16-6 Key Number

150 3430

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-6 | | | 130 | | 130 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.53 | | | | | | |
| 5 | 1950 | 16-6 | 150 | | 150 | | 150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.24 | | | | | | |
| 9 | 1951 | 16-6 | | | 150 | | 150 | | SHARTLE, Stanley M.& Anna Lee | 8/11/51 | 8/11/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.43 | | | | | | |
| 13 | 1952 | 16-6 | 150 | | 150 | | 150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.67 | | | | | | |
| 17 | 1953 | 16-6 | 150 | | 150 | | 150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.74 | | | | | | |
| 21 | 1954 | 16, 6, | 150 | | 150 | | 150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | HUBBARD, James M & Betty M | 4/30/55 | 4/30/55 | WD | all |
| 24 | | | | | | | 2.88 | | | | | | |
| 25 | 1955 | 16-6 | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.64 | | | | | | |
| 29 | 1956 | 16, 6, | 150 | 3,430 | 3,580 | 1,000 | 2,580 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +3430 | | 1000 | 52.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ENSMINGER, FRED D & NELLIE C

PT E SE 32-16-1W 3.36 A

Center _____ TAXING UNIT

16 - 8 -01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | 16-8-01 | 130 | | 130 | | 130 | | | | | | |
| 1946 | 16-8-01 | | | 130 | | 130 | | | | | | |
| 1947 | 16-8-01 | | | 130 | | 130 | | | | | | |
| 1948 | 16-8-01 | | | 130 | | 130 | | | | | | |

1.80

1.94

1.79

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHIRLEY, Bernice E.

CENTER _____ TAXING UNIT

~~Pt~~ S ~~SIDE~~ SW 32-16-1W ~~31.44 A~~ 31.14

16 - ~~10~~ 7 _____ KEY NUMBER

19.50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 16-7 | | | 1230 | | 1230 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.51 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 16-7 | 1350 | | 1350 | | 1350 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.12 | | | | | | |
| 9 | 1951 | 16-7 | | | 1350 | | 1350 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.87 | | | | | | |
| 13 | 1952 | 16-7 | 1350 | | 1350 | | 1350 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 24.03 | | | | | | |
| 17 | 1953 | 16-7 | 1350 | | 1350 | | 1350 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 24.70 | | | | | | |
| 21 | 1954 | 16, 7, | 1,350 | | 1,350 | | 1,350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.92 | | | | | | |
| 25 | 1955 | 16-7 | 1350 | | 1350 | | 1350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.76 | | | | | | |
| 29 | 1956 | 16, 7, | 1,350 | | 1,350 | | 1,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 27.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TUCKER, Chas. F. & Helen Claire

CENTER _____ TAXING UNIT

S SIDE SW 32-16-1w 31.44A 16 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-10 | 1230 | | 1230 | | 1230 | | SHIRLEY, Bernice E | | 5/22/42 | c.o.b | 91 |
| 2 | | | | | | | | | | | p. 141,42,43 | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.47 | | | | | | |
| 5 | 1942 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 8.98 | | | | | | | | | | | | |
| 9 | 1943 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.81 | | | | | | |
| 13 | 1944 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.10 | | | | | | |
| 17 | 1945 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.18 | | | | | | |
| 21 | 1946 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.32 | | | | | | |
| 25 | 1947 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.33 | | | | | | |
| 29 | 1948 | 16-10 | | | 1230 | | 1230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE HIGHWAY

(not listed in new platbook.)

PT E SE 32-16-1W 3.15 A

CENTER _____ TAXING UNIT

~~16 - 11~~ 16- KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | NON TAXABLE | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HOVERMALE, William O. & wife

PT E SE 32-16-1W 3.15A

CENTER
16 - 11

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 16-11 | 960 | | 960 | .77 | 960 | | | | | | |
| 2 | | | | | | 1.54 | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.39 | | | | | | |
| 5 | 1942 | 16-11 | | | 960 | | 960 | | | | | | |
| 6 | | | | | | 1.46 | | | | | | | |
| 7 | | | | | | .73 | | | | | | | |
| 8 | 7.01 | | | | | | | | | | | | |
| 9 | 1943 | 16-11 | Error in transferring from Transfer Book | | 960 | 1.92 | 960 | | | | | | |
| 10 | | | | | | .96 | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | -840 | | | | 9.22 | | | | | | |
| 13 | 1944 | 16-11 | 120 | | 120 | | 120 | | | | | | |
| 14 | | 16-11 | | | 120 | | 120 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.89 | | | | | | |
| 17 | 1945 | 16-11 | | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.19 | | | | | | |
| 21 | 1946 | 16-11 | | | 120 | | 120 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.10 | | | | | | |
| 25 | 1947 | 16-11 | | | 120 | | 120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.79 | | | | | | |
| 29 | 1948 | | | NON TAXABLE (Property belongs to State Highway) | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARTER, Meredith E. & Blanche E.

CENTER _____ TAXING UNIT

NW NW 33-16-1W 40.00 A

17 - 1 _____ KEY NUMBER

1080 3220 ~~600~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-1 | | | 1300 | | 1300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 15.34 | | | | | | |
| 5 | 1950 | L7-1 | 1080 | 600 | 1680 | | 1680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 25.03 | | | | | | |
| 9 | 1951 | 17-1 | | | 1680 | | 1680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.22 | | | | | | |
| 13 | 1952 | 17-1 | 1080 | 600 | 1680 | | 1680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.90 | | | | | | |
| 17 | 1953 | 17-1 | 1080 | 3220 | 4300 | 1000- | 3300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 60.39 | | | | | | |
| 21 | 1954 | 17, 1, | 1,080 | 3,220 | 4,300 | 1,000 | 3,300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 63.36 | | | | | | |
| 25 | 1955 | 17-1 | 1080 | 3220 | 4300 | 1000- | 3300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 58.08 | | | | | | |
| 29 | 1956 | 17, 1, | 1,080 | 3,220 | 4,300 | | 4,300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 86.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

*TEMPLIN;*Milton

NW NW 33-16-1W 40.00A

CENTER — Taxing Unit

17 - 1 — Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-1 | 1300 | | 1300 | | 1300 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.01 | | | | | | |
| 5 | 1942 | 17-1 | | | 1300 | | 1300 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 9.49 | | | | | | | | | | | | |
| 9 | 1943 | 17-1 | | | 1300 | | 1300 | | | | | | |
| 10 | | | | | | | | | Hadley, Walter E. & Amie | 1/12/44 | 1/13/44 | AD | All |
| 11 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| 12 | | | | | | | 12.48 | | | | | | |
| 13 | 1944 | 17-1 | | | 1300 | | 1300 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | Carter, Meredith E. & Blanche E. | 12/1/44 | 12/1/44 | WD | all |
| 16 | | | | | | | 9.62 | | | | | | |
| 17 | 1945 | 17-1 | | | 1300 | | 1300 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.87 | | | | | | |
| 21 | 1946 | 17-1 | | | 1300 | | 1300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.96 | | | | | | |
| 25 | 1947 | 17-1 | | | 1300 | | 1300 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 19.37 | | | | | | |
| 29 | 1948 | 17-1 | | | 1300 | | 1300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COMPTHWAITE, Ray C. & Jennie H.

CENTER _____ TAXING UNIT

E NW 33-16-1W 80.00 A

17 - 2 _____ KEY NUMBER

2520 1610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-2 | | | 2710 | | 2710 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 31.98 | | | | | | |
| 5 | 1950 | 17-2 | 2520 | 1610 | 4130 | | 4130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 61.54 | | | | | | |
| 9 | 1951 | 17-2 | | | 4130 | 1000- | 3130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 50.71 | | | | | | |
| 13 | 1952 | 17-2 | 2520 | 1610 | 4130 | 1000- | 3130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 55.71 | | | | | | |
| 17 | 1953 | 17-2 | 2520 | 1610 | 4130 | 1000- | 3130 | | JORDAN, S. Paul & Mary K. | 5/23/53 | 5/23/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 57.28 | | | | | | |
| 21 | 1954 | 17, 2, | 2,520 | 1,610 | 4,130 | 1,000 | 3,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 60.10 | | | | | | |
| 25 | 1955 | 17-2 | 2520 | 1610 | 4130 | 1000- | 3130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 55.09 | | | | | | |
| 29 | 1956 | 17, 2, | 2,520 | 1,610 | 4,130 | 1,000 | 3,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 63.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CORNTHWAITE, Francis~~

E NW 33-16-1W 80.00A

CENTER _____ TAXING UNIT

17 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-2 | 2110 | 1000 | 3110 | 1000- | 2110 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 16.25 | | | | | | |
| 5 | 1942 | 17-2 | | | 3110 | 1000- | 2110 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 15.40 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 17-2 | | | 3110 | 1000- | 2110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 20.26 | | | | | | |
| 13 | 1944 | 17-2 | | | 3110 | 1000- | 2110 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 15.62 | | | | | | |
| 17 | 1945 | 17-2 | | | 3110 | 700- | 2410 | | | | - | | |
| 18 | | | | | | | | | Cornthwaite, Ray C & Jennie H | 2/19/44 | 2/11/46 | WD | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 700 | 23.86 | | | | | | |
| 21 | 1946 | 17 2 | | | 3110 | 700- | 2410 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 700 | 22.17 | | | | | | |
| 25 | 1947 | 17-2 | | | 3110 | | 3110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | -400 | | | | | | | | | |
| 28 | | | | | | | 46.34 | | | | | | |
| 29 | 1948 | 17-2 | 2110 | 600 | 2710 | | 2710 | | | | | | |
| 30 | | 17-2 | | | 2710 | | 2710 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, Robert L. & Anice ~~L~~ A.

CENTER _____ TAXING UNIT

W NE 33-16-1W 80.00 A

17 - 3 _____ KEY NUMBER

2690 2480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-3 | | | 4510 | | 4510 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 53.22 | | | | | | |
| 5 | 1950 | 17-3 | 2690 | 2480 | 5170 | | 5170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 77.03 | | | | | | |
| 9 | 1951 | 17-3 | | | 5170 | | 5170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 83.75 | | | | | | |
| 13 | 1952 | 17-3 | 2690 | 2480 | 5170 | | 5170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 92.03 | | | | | | |
| 17 | 1953 | 17-3 | 2690 | 2480 | 5170 | | 5170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 94.61 | | | | | | |
| 21 | 1954 | 17, 3, | 2,690 | 2,480 | 5,170 | | 5,170 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 99.26 | | | | | | |
| 25 | 1955 | 17-3 | 2690 | 2480 | 5170 | | 5170 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 90.99 | | | | | | |
| 29 | 1956 | 17, 3, | 2,690 | 2,480 | 5,170 | | 5,170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 104.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

---WILLIAMS,-Fred-M.-&-Mabel---

W NE 33-16-1W 80.00A

CENTER _____ TAXING UNIT

17 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 17-3 | 3010 | 1500 | 4510 | 1000- | 3510 | | | | | | |
| | | | | | | 27.03 | | | | | | |
| 1942 | 17-3 | | | 4510 | 1000- | 3510 | | Tharp, Harry E. & Minnie L. | 2/6/43 | 2/6/43 | WD | all |
| 25.62 | | | | | 1000 | | | | | | | |
| 1943 | 17-3 | | | 4510 | | 4510 | | Poer, Augustus & Stella M. | 8/31/43 | 9/1/43 | WD | all |
| | | | | | | 43.30 | | | | | | |
| 1944 | 17-3 | | | 4510 | | 4510 | | | | | | |
| | | | | | | 33.37 | | | | | | |
| 1945 | 17-3 | | | 4510 | | 4510 | | | | | | |
| | | | | | | 44.65 | | Wallace, Robert L & Anice L. | 3/1/47 | 3/1/47 | WD | all |
| 1946 | 17-3 | | | 4510 | | 4510 | | | | | | |
| | | | | | | 41.49 | | | | | | |
| 1947 | 17-3 | | | 4510 | | 4510 | | | | | | |
| | | | | | | 67.20 | | | | | | |
| 1948 | 17-3 | | | 4510 | 1000- | 3510 | | | | | | |
| | | | | | 1000 | 48.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Hursel H. & Gretta M.

CENTER _____ TAXING UNIT

E NE 33-16-1W 80.00 A

17 - 4 _____ KEY NUMBER

2400 2730

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-4 | | | 4550 | | 4550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 53.69 | | | | | | |
| 5 | 1950 | 17-4 | 2400 | 2730 | 5130 | | 5130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 76.44 | | | | | | |
| 9 | 1951 | 17-4 | | | 5130 | | 5130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 83.11 | | | | | | |
| 13 | 1952 | 17-4 | 2400 | 2730 | 5130 | | 5130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 91.31 | | | | | | |
| 17 | 1953 | 17-4 | 2400 | 2730 | 5130 | | 5130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 93.88 | | | | | | |
| 21 | 1954 | 17, 4, | 2,400 | 2,730 | 5,130 | | 5,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 98.50 | | | | | | |
| 25 | 1955 | 17-4 | 2400 | 2730 | 5130 | | 5130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 90.29 | | | | | | |
| 29 | 1956 | 17, 4, | 2,400 | 2,730 | 5,130 | | 5,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 103.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Hursel & Gretta N.

E NE 33-16-1W 80.00A

CENTER _____ TAXING UNIT

17 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-4 | 2750 | 800 | 3550 | 1000- | 2550 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 19.64 | |
| 5 | 1942 | 17-4 | | | 3550 | 1000- | 2550 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 18.61 | | | | | 1000 | | |
| 9 | 1943 | 17-4 | | | 3550 | 1000- | 2550 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 24.48 | |
| 13 | 1944 | 17-4 | | | 3550 | 1000- | 2550 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 18.81 | |
| 17 | 1945 | 17-4 | | +1000 | 3550 | 750- | 2800 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 750 | 27.72 | |
| 21 | 1946 | 17-4 | 2750 | 1800 | 4550 | | 4550 | |
| 22 | | 17-4 | | | 4550 | 480- | 4070 | |
| 23 | | | | | | | | |
| 24 | | | | | | 480 | 37.44 | |
| 25 | 1947 | 17-4 | | | 4550 | | 4550 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 67.79 | |
| 29 | 1948 | 17-4 | | | 4550 | | 4550 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 62.79 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

HOVERMALE, William O.

CENTER _____ Taxing Unit

SW NW 33-16-1W 37.40 A ~~40.00~~ A

17 - 5 _____ Key Number

770

~~870~~ 550

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-5 | | | 1550 | | 1550 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 18.29 | | | | | | | 4 |
| 5 | 1950 | 17-5 | 870 | 550 | 1420 | | 1420 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 21.16 | | | | | | | 8 |
| 9 | 1951 | 17-5 | | | 1420 | | 1420 | | | | | | | 9 |
| 10 | | 17-5 | 770 | 550 | 1320 | | 1320 | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 23.00 | | | | | | | 12 |
| 13 | 1952 | 17-5 | 770 | 550 | 1320 | | 1320 | | RHOADES, John L. & Patricia Ann | 7/15.52 | 7/21/52 | WD | pt | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 23.50 | | | | | | | 16 |
| 17 | 1953 | 17-5 | 770 | 550 | 1320 | | 1320 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 24.16 | | | | | | | 20 |
| 21 | 1954 | 17, 5, | 770 | 550 | 1,320 | | 1,320 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 25.34 | | | | | | | 24 |
| 25 | 1955 | 17-5 | 770 | 550 | 1320 | | 1320 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.23 | | | | | | | 28 |
| 29 | 1956 | 17, 5, | 770 | 550 | 1,320 | | 1,320 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 26.66 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOVERMALE, William O.

SW NW 33-16-1W 40.00A

CENTER Taxing Unit

17 - 5 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-5 | 1050 | 500 | 1550 | 780- | 770 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.93 | | | | | | |
| 5 | 1942 | 17-5 | | | 1550 | | 1550 | | | | | | |
| 6 | | | | | | | | | | | - | | |
| 7 | | | | | | | | | | | | | |
| 8 | 11.32 | | | | | | | | | | | | |
| 9 | 1943 | 17-5 | | | 1550 | | 1550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.88 | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | 17-5 | | | 1550 | | 1550 | | | | | - | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.47 | | | | | | |
| 17 | 1945 | 17-5 | | | 1550 | | 1550 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.34 | | | | | | |
| 21 | 1946 | 17-5 | | | 1550 | | 1550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 14.26 | | | | | | |
| 25 | 1947 | 17-5 | | | 1550 | | 1550 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.09 | | | | | | |
| 29 | 1948 | 17-5 | | | 1550 | | 1550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 21.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW NW 33-16-1W 2.60 A

CENTER — TAXING UNIT

17 - 5-01 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 17-5-01 | 100 | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 17-5-01 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.78 | | | | | | |
| 17 | 1953 | 17-5-01 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.83 | | | | | | |
| 21 | 1954 | 17, 5, 1 | 100 | | 100 | | 100 | | ANDREW, Russell M & Louise J | 9/22/55 | 9/22/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.92. | | | | | | |
| 25 | 1955 | 17-5-01 | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.76 | | | | | | |
| 29 | 1956 | 17, 5, 1 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

JOHNSON, Wayland Eugene & Mary B.

CENTER _____ Taxing Unit

PT W SW 33-16-1W 20.80 A

17 - 6 _____ Key Number

940 -

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-6 | | | 600 | | 600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 7.08 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 17-6 | 940 | | 940 | | 940 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 14.01 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 17-6 | | | 940 | | 940 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 15.23 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 17-6 | 940 | | 940 | | 940 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 16.73 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 17-6 | 940 | | 940 | | 940 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 17.20- | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 17, 6, | 940 | | 940 | | 940 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 18.05 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 17-6 | 940 | | 940 | | 940 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 16.55 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 17, 6, | 940 | | 940 | | 940 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 18.99 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOVERMALE, - William O. - & - wife -~~

PT W SW 33-16-1w 20.80A

CENTER _____ TAXING UNIT

17 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-6 | 600 | | 600 | | 600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.62 | | | | | | |
| 5 | 1942 | 17-6 | | | 600 | | 600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 4.38 | | | | | | | | | | | | |
| 9 | 1943 | 17-6 | | | 600 | | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.76 | | | | | | |
| 13 | 1944 | 17-6 | | | 600 | | 600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.44 | | | | | | |
| 17 | 1945 | 17-6 | | | 600 | | 600 | | Johnson, Wayland Eugene & Mary B Johnson | 5/24/45 | 5/31/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5.94 | | | | | | |
| 21 | 1946 | 17-6 | | | 600 | | 600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 5.52 | | | | | | |
| 25 | 1947 | 17-6 | | | 600 | | 600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.94 | | | | | | |
| 29 | 1948 | 17-6 | | | 600 | | 600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 8.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~[illegible]~~

CENTER

PT SW 33-16-1W ~~127.50 A~~ ~~127.57~~ 127.07

Taxing Unit

17 - 7

Key Number

3160
~~3190~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-7 | | | 4580 | | 4580 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 54.04 | | | | | | | 4 |
| 5 | 1950 | 17-7 | 3190 | | 3190 | | 3190 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 47.53 | | | | | | | 8 |
| 9 | 1951 | 17-7 | | | 3190 | | 3190 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 51.68 | | | | | | | 12 |
| 13 | 1952 | 17-7 | 3190 | | 3190 | | 3190 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 56.78 | | | | | | | 16 |
| 17 | 1953 | 17-7 | 3190 | | 3190 | | 3190 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 58.35 | | | | | | | 20 |
| 21 | 1954 | 17, 7, | 3,190 | | 3,190 | | 3,190 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 61.25 | | | | | | | 24 |
| 25 | 1955 | 17-7 | 3190 | | 3190 | | 3190 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 56.14 | | | | | | | 28 |
| 29 | 1956 | 17, 7, | 3,190 | | 3,190 | | 3,190 | | TURPIN, Ruth Kendall | 3/5/56 | 3/12/56 | WD | All | 29 |
| 30 | | 17, 7, | 3,160 | | 3,160 | | 3,160 | | Trustees of Gamma Theta of Phi Delta Kappa | | | | | 30 |
| 31 | | | | | | | | | HUGHES, Claude I., WILLIAMS, Marvin D., TURPIN, Lloyd | 10/27/56 | 11/1/56 | WD | PT | 31 |
| 32 | | | | | | | 63.83 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TUCKER, Chas. F. & Helen Claire~~

PT SW 33-16-1W 127.50

CENTER _____ TAXING UNIT

17 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-7 | 45 80 | | 45 80 | | 45 80 | | SHIRLEY, Bernice E | | 5/22/41 | c.o.b. | |
| 2 | | | | | | | | | | | P. 141,42,43 | 91 | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.27 | | | | | | |
| 5 | 1942 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 33.43 | | | | | | | | | | | | |
| 9 | 1943 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 43.97 | | | | | | |
| 13 | 1944 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 33.89 | | | | | | |
| 17 | 1945 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.34 | | | | | | |
| 21 | 1946 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 42.14 | | | | | | |
| 25 | 1947 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 68.24 | | | | | | |
| 29 | 1948 | 17-7 | | | 45 80 | | 45 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 63.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VANNICE, May

CENTER _____ TAXING UNIT

PT SE 33-16-1W ~~143.34 A~~ ~~141.34~~ ~~130.28~~ ~~131.925~~ ~~133.985~~ ~~129.475~~ 131.475

17 - 8 _____ KEY NUMBER

3860
4010
4160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 17-8 | 3780 | 5950 | 9730 | | 9730 | | Shartle, Arthur T.& Mildred M. | 3/31/49 | 3/31/49 | WD | pt |
| | 17-8 | 3740 | 5950 | 9690 | | 9690 | | Honey, Donald L.& Juanita J. (8-05) | 5/4/49 | 5/4/49 | WD | pt |
| | 17-8 | | | 9690 | | 9690 | | | | | | |
| | | | | | | 114.34 | | | | | | |
| 1950 | 17-8 | 4160 | | 4160 | | 4160 | | | | | | |
| | | | | | | 61.98 | | | | | | |
| 1951 | 17-8 | | | 4160 | | 4160 | | (8-06) | | | | |
| | 17-8 | | | 4010 | | 4010 | | ALBERT J. &BERNICE I. EMRICH | 10/5/51 | 10/13/51 | wd | pt |
| | | | | | | 1.34 | | ~~EDDY, George B & Elizabeth Ann~~ | ~~1/22/55~~ | ~~1/24/55~~ | ~~WD~~ | ~~pt~~ |
| | | | | | | 64.96 | | | | | | |
| 1952 | 17-8 | 4010 | | 4010 | | 4010 | | | | | | |
| | | | | | | 71.38 | | | | | | |
| 1953 | 17-8 | 4010 | | 4010 | | 4010 | | | | | | |
| | | | | | | | 3.46 | TSCHUDI, Armond R & Anita L | 7/1/55 | 7/2/55 | WD | pt |
| | | | | | | 73.38 | | | | | | |
| 1954 | 17, 8, | 4,010 | | 4,010 | | 4,010 | | | | | | |
| | 17-8 | 3860 | | 3860 | | 3860 | | | | | | |
| | | | | | | 76.99 | | | | | | |
| 1955 | 17-8 | 3860 | | 3860 | | 3860 | | | | | | |
| | | | | | | 67.94 | | | | | | |
| 1956 | 17, 8, | 3,860 | | 3,860 | | 3,860 | | | | | | |
| | | | | | | 77.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~VANNICE, Lawrence G.~~

PT SE 33-16-1W ~~-146.00A~~
143.34 A

CENTER _____ TAXING UNIT
17 - 8 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 17-8 | 4000 | 6000 | 10000 | | 10000 | | | | - | | |
| | | | | | | | | | | - | | |
| | | | | | | 77.00 | | | | | | |
| 1942 | 17-8 | | | 10000 | | 10000 | | | | | | |
| 73.00 | | | | | | | | | | | | |
| 1943 | 17-8 | | | 10000 | | 10000 | | Vannice, May | 7/19/43 | 7/20/43 | Aff. | all |
| | | | | | | 96.00 | | | | | | |
| 1944 | 17-8 | | | 10000 | | 10000 | | | | | | |
| | | | | | | 74.00 | | | | | | |
| 1945 | 17-8 | | | 10000 | | 10000 | | | | - | | |
| | | | | | | | | Kirk, Wallace & Glendora ✓ | 6/11/46 | 6/11/46 | WD | pt |
| | 17-8 | 3920 | 6000 | 9920 | | 9920 | | Kirk, Robert M. & Jessie ✓ | 6/11/46 | 6/11/46 | WD | pt |
| | | | | | | 99.03 | | ~~TSCHUDI, Armond R & Anita L~~ | ~~x/1/55~~ | ~~x/x/55~~ | ~~WD~~ | ~~pt~~ |
| 1946 | 17-8 | | | 9920 | | 9920 | | | | | | |
| | | | | | | 91.26 | | | | | | |
| 1947 | 17-8 | | | 9920 | | 9920 | | | | - | | |
| | | | | | | 147.81 | | | | | | |
| 1948 | 17-8 | | | 9920 | | 9920 | | | | | | |
| | | | | | | 136.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KIRK, Robert M. & Jessie

PT NE SE 33-16-1W 1.33 A

CENTER _____ TAXING UNIT

~~17-8-02~~ 17-8-01 KEY NUMBER

OK

100 3160 ~~3390~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-8-01 | | | 40 | | 40 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .47 | | | | | | |
| 5 | 1950 | 17-8-01 | 100 | 2370 | ~~2470~~ | | 2470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 36.80 | | | | | | |
| 9 | 1951 | 17-8-01 | | | 3260 | 1000- | 2260 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +790 | 3260 | 1000 | 36.61 | | | | | | |
| 13 | 1952 | 17-8-01 | 100 | 3160 | 3260 | | 3260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 58.03 | | | | | | |
| 17 | 1953 | 17-8-01 | 100 | 3160 | 3260 | | 3260 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 59.66 | | | | | | |
| 21 | 1954 | 17, 8, 1 | 100 | 3,160 | 3,260 | | 3,260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 62.59 | | | | | | |
| 25 | 1955 | 17-8-01 | 100 | 3160 | 3260 | | 3260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 57.58 | | | | | | |
| 29 | 1956 | 17, 8, 1 | 100 | 3,160 | 3,260 | | 3,260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 65.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Kirk, Robert M & Jessie

PT NE SE 33-16-1W 1.33A

17-8-02 TAXING UNIT
Center KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 17-8-02 | 40 | | 40 | | 40 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 17-8-02 | | | 40 | | 40 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.37 | | | | | | | 24 |
| 25 | 1947 | 17-8-02 | | | 40 | | 40 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.60 | | | | | | | 28 |
| 29 | 1948 | 17-8-02 | | | 40 | | 40 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.55 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KIRK, Wallace & Glandora~~

CENTER _____ Taxing Unit

PT NE SE 33-16-1W ~~1.33 A~~ .33 A

~~17-8-01~~ 17-8-02 OK Key Number

20
~~100~~

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-8-02 | | | 40 | | 40 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | .47 | |
| 5 | 1950 | 17-8-02 | 100 | | 100 | | 100 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 1.49 | |
| 9 | 1951 | 17-8-02 | | | 100 | | 100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 1.62 | |
| 13 | 1952 | 17-8-02 | 100 | | 100 | | 100 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 1.78 | |
| 17 | 1953 | 17-8-02 | 100 | | 100 | | 100 | |
| 18 | | 17-8-02 | 20 | | 20 | | 20 | |
| 19 | | | | | | | | |
| 20 | | | | | | | 1.83 | |
| 21 | 1954 | 17, 8, 2 | 20 | | 20 | | 20 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 1.38 | |
| 25 | 1955 | 17-8-02 | 20 | | 20 | | 20 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | .35 | |
| 29 | 1956 | 17, 8, 2 | 20 | | 20 | | 20 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | .40 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| NAY, Charles W. & Dora Ann | 5/22/54 | 5/22/54 | WD | pt |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| KIRK, Robert M. & Jessie | 2/28/56 | 3/3/56 | WD | all |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Kirk, Wallace & Glendora

Pt NE SE 33-16-1W 1.33A

Center _____ TAXING UNIT

17-8-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 17-8-01 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | 17-8-01 | | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.39 | | | | | | |
| 25 | 1947 | 17-8-01 | | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 0.60 | | | | | | |
| 29 | 1948 | 17-8-01 | | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

168
187-8

NAY, Charles W. & Dora Ann

PT NE SE 33-16-1W 1.00 A

CENTER Taxing Unit

17-8-02-01 Key Number

OK

80

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 17-8-02-01 | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 17, 8, 2 | 80 | | 80 | | 80 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.54 | | | | | | |
| 25 | 1955 | 17-8-02-01 | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.41 | | | | | | |
| 29 | 1956 | 17, 8, 2 | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--~~MOORE, George H. & Kathleen~~

Pt E SE

~~PT SE SE & PT NE SE~~ 33-16-1W 2.00 A

CENTER Taxing Unit

~~17-13~~ 17-8-03 Key Number

150 2800

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 17-8-03 | | | 120 | | 120 | |
| | | | | | | 1.42 | |
| 1950 | 17-8-03 | 150 | | 150 | | 150 | |
| | | | | | | 2.23 | |
| 1951 | 17-8-03 | | | 150 | | 150 | |
| | | | | | | 2.43 | |
| 1952 | 17-8-03 | 150 | | 150 | | 150 | |
| | | | | | | 2.67 | |
| 1953 | 17-8-03 | 150 | 2800 | 2950 | 1000- | 1950 | |
| | | | | | 1000 | 35.68 | |
| 1954 | 17, 8, 3 | 150 + | 2,800 | 2,950 | 1,000 | 1,950 | |
| | | | | | 1000 | 37.44 | |
| 1955 | 17-8-03 | 150 | 2800 | 2950 | 1000- | 1950 | |
| | | | | | 1000 | 34.32 | |
| 1956 | 17, 8, 3 | 150 | 2,800 | 2,950 | 1,000 | 1,950 | |
| | | | | | 1000 | 39.39 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| Cline, Reese R. & Margaret | 9/20/49 | 9/21/49 | WD | all |
| MATTHAEI, Daniel H.G. & Georgia C. | 6/5/56 | 6/7/56 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BAILEY, Thomas H. & Margaret~~

PT SE SE & PT NE SE 33-16-1W 2.00A

CENTER _____ TAXING UNIT

17 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-13 | 120 | | 120 | | 120 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .93 | | | | | | |
| 5 | 1942 | 17-13 | | | 120 | | 120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | .88 | | | | | | | | | | | | |
| 9 | 1943 | 17-13 | | | 120 | | 120 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.15 | | | | | | |
| 13 | 1944 | 17-13 | | | 120 | | 120 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.89 | | | | | | |
| 17 | 1945 | 17-13 | | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.19 | | | | | | |
| 21 | 1946 | 17-13 | | | 120 | | 120 | | Moore, George H. & Kathleen | 3/4/46 | 3/23/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.10 | | | | | | |
| 25 | 1947 | 17-13 | | | 120 | | 120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.79 | | | | | | |
| 29 | 1948 | 17-13 | | | 120 | | 120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SHARTLE, Arthur T. & Mildred M.~~

CENTER _____ TAXING UNIT

PT SE 33-16-1W 5.06A

17 - 8-04 _____ KEY NUMBER

380 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-8-04 | 140 | 50 | 190 | | 190 | | GILL, Brewer | 9/30/49 | 10/1/49 | WD | all | 1 |
| 2 | | 17-8-04 | | | 190 | | 190 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.24 | | | | | | | 4 |
| 5 | 1950 | 17-8-04 | 380 | | 380 | | 380 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 5.66 | | | | | | | 8 |
| 9 | 1951 | 17-8-04 | | | 380 | | 380 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 6.16 | | | | | | | 12 |
| 13 | 1952 | 17-8-04 | 380 | | 380 | | 380 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 6.76 | | | | | | | 16 |
| 17 | 1953 | 17-8-04 | 380 | | 380 | | 380 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 6.95 | | | | | | | 20 |
| 21 | 1954 | 17, 8, 4 | 380 | | 380 | | 380 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 7.30 | | | | | | | 24 |
| 25 | 1955 | 17-8-04 | 380 | | 380 | | 380 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.69 | | | | | | | 28 |
| 29 | 1956 | 17, 8, 4 | 380 | | 380 | | 380 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.68 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HONEY, Donald L. & Juanita J.

CENTER _____ TAXING UNIT

PT SE 33-16-1W 1.345A

17 - 8-05 _____ KEY NUMBER

3440
100 1620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | L7-8-05 | 40 | | 40 | | 40 | | | | | | |
| 2 | | 17-8-05 | | | 40 | | 40 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .47 | | | | | | |
| 5 | 1950 | 17-8-05 | 100 | 1620 | 1720 | 860- | 860 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 860 | 12.81 | | | | | | |
| 9 | 1951 | 17-8-05 | | | 1720 | | 1720 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.86 | | | | | | |
| 13 | 1952 | 17-8-05 | 100 | 1620 | 1720 | 860- | 860 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 860 | 15.31 | | | | | | |
| 17 | 1953 | 17-8-05 | 100 | 1620 | 1720 | 860- | 860 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 860 | 15.24 | | REEVES, William L. & Florence | | | | |
| 21 | 1954 | 17, 8, 5 | 100 | 3,440 | 3,540 | 1,000 | 2,540 | | Elizabeth | 7/7/53 | 7/8/53 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1820 | | 1000 | 48.77 | | | | | | |
| 25 | 1955 | 17-8-05 | 100 | 3440 | 3540 | 1000- | 2540 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 44.20 | | | | | | |
| 29 | 1956 | 17, 8, 5 | 100 | 3,440 | 3,540 | 1,000 | 2,540 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 51.31 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

INAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

EMRICH, Albert J. & Bernice I. PT SE SE 33-16-1W 2.00A CENTER _____ TAXING UNIT

17 - 8-06 _____ KEY NUMBER

150 7500

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 17-8-06 | | | 150 | | 150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.43 | | | | | | |
| 13 | 1952 | 17-8-06 | 150 | | 150 | | 150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.67 | | | | | | |
| 17 | 1953 | 17-8-06 | 150 | 7500 | 7650 | | 7650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | + | 7500 | | | 140.00 | | | | | | |
| 21 | 1954 | 17, 8, 6 | 150 | 7,500 | 7,650 | | 7,650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 146.88 | | | | | | |
| 25 | 1955 | 17-8-06 | 150 | 7500 | 7650 | | 7650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 134.64 | | | | | | |
| 29 | 1956 | 17, 8, 6 | 150 | 7,500 | 7,650 | | 7,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 154.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

170
290-1 TSCHUDI, Armond R & Anita L Pt SE 33-16-1W 3.46A

Center _____ TAXING UNIT

17-8-07 _____ KEY NUMBER

150 1820 add 3660 to Bldgs in 1957

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | 17-8-07 | 150 | | 150 | | 150 | | | | | | |
| 1955 | 17-8-07 | 150 | | 150 | | 150 | | | | | | |
| | | | | | | 2.64 | | | | | | |
| 1956 | 17, 8, 7 | 150 | 1,820 | 1,970 | | 1,970 | | | | | | |
| | | | +1820 | | | 39.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

//MARSH, None//

CENTER

PT SW SW 33-16-1W 12.95 A

17 - 9

Taxing Unit

Key Number

260 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-9 | | | 250 | | 250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.95 | | | | | | |
| 5 | 1950 | 17-9 | 260 | | 260 | | 260 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.87 | | | | | | |
| 9 | 1951 | 17-9 | | | 260 | | 260 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.21 | | | | | | |
| 13 | 1952 | 17-9 | 260 | | 260 | | 260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.63 | | | | | | |
| 17 | 1953 | 17-9 | 260 | | 260 | | 260 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.76 | | STEELE, Jesse M. trustee to reconvey | | | | |
| 21 | 1954 | 17, 9, | 260 | | 260 | | 260 | | MARSH, NonaLL. & Alvin F. | 1/12/54 | 1/13/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.99 | | | | | | |
| 25 | 1955 | 17-9 | 260 | | 260 | | 260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.58 | | | | | | |
| 29 | 1956 | 17, 9, | 260 | | 260 | | 260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 5.25 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARSH, NONA

PT SW SW 33-16-1W 12.95A

CENTER _____ Taxing Unit

17 - 9 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-9 | 250 | | 250 | | 250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 1.92 | | | | | | | 4 |
| 5 | 1942 | 17-9 | | | 250 | | 250 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 1.82 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 17-9 | | | 250 | | 250 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 2.40 | | | | | | | 12 |
| 13 | 1944 | 17-9 | | | 250 | | 250 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.85 | | | | | | | 16 |
| 17 | 1945 | 17-9 | | | 250 | | 250 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.41 | | | | | | | 20 |
| 21 | 1946 | 17-9 | | | 250 | | 250 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.30 | | | | | | | 24 |
| 25 | 1947 | 17- 9 | | | 250 | | 250 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.72 | | | | | | | 28 |
| 29 | 1948 | 17-9 | | | 250 | | 250 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.45 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EMRICH, Albert J. & Bernice I. PT SE SE 33-16-1W 5.00 A

CENTER Taxing Unit

17 - 11 Key Number

390 4270
~~380~~ ~~4440~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 124.84 | | | | | | |
| 5 | 1958 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 126.28 | | | | | | |
| 9 | 1959 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 141.71 | | | | | | |
| 13 | 1960 | 17,11 | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 137.85 | | | | | | |
| 17 | 1961 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 140.26 | | | | | | |
| 21 | 1962 | 17, 11, | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 120.69 | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | 17, 11, | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 114.64 | | | | | | |
| 29 | 1964 | 17, 11, | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 139.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EMRICH, Albert J. & Bernice I.

PT SE SE 33-16-1W 5.00 A

CENTER Taxing Unit

17-11 Key Number

390 4270

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 17, 11, | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 17,11 | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 17,11 | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 17,11 | 390 | 4,270 | 4,660 | | 4,660 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 17,11 | 1,700 | 7,060 | 8,760 | | 8,760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 17,11 | 1,700 | 7,060 | 8,760 | | 8,760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 17,11 | 1,700 | 7,060 | 8,760 | | 8,760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 17,11 | 1,700 | 7,060 | 8,760 | | 8,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EMRICH, Albert J. & Bernice T.

CENTER _____ TAXING UNIT

PT SE SE 33-16-1W 5.00 A

17 - ~~12~~ // _____ KEY NUMBER

380 4440

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-11 | | | 4150 | 1000- | 3150 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000. | 37.17 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 17-11 | 380 | 4440 | 4820 | 1000- | 3820 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 56.92 | | | | | | |
| 9 | 1951 | 17-11 | | | 4820 | 800- | 4020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 800 | 65.12 | | | | | | |
| 13 | 1952 | 17-11 | 380 | 4440 | 4820 | | 4820 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 85.80 | | | | | | |
| 17 | 1953 | 17-11 | 380 | 4440 | 4820 | | 4820 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 88.21 | | | | | | |
| 21 | 1954 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 92.54 | | | | | | |
| 25 | 1955 | 17-11 | 380 | 4440 | 4820 | | 4820 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 84.83 | | | | | | |
| 29 | 1956 | 17, 11, | 380 | 4,440 | 4,820 | | 4,820 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 97.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ENSMINGER, Nellie C.~~

PT SE SE 33-16-1W 5.00A

CENTER Taxing Unit

17 - 12 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-12 | 150 | 4000 | 4150 | | 4150 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 31.96 | | | | | | |
| 5 | 1942 | 17-12 | | | 4150 | | 4150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 30.30 | | | | | | | | | | | | |
| 9 | 1943 | 17-12 | | | 4150 | | 4150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 39.84 | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | 17-12 | | | 4150 | | 4150 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.71 | | | | | | |
| 17 | 1945 | 17-12 | | | 4150 | | 4150 | | Emrich, Albert J & Bernice T | 10/22/45 | 10/23/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 41.08 | | | | | | |
| 21 | 1946 | 17-12 | | | 4150 | 1000- | 3150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 28.98 | | | | | | |
| 25 | 1947 | 17-12 | | | 4150 | 1000- | 3150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 46.93 | | | | | | |
| 29 | 1948 | 17-12 | | | 4150 | 1000- | 3150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 43.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TAYLOR, Mary W. & John D.~~

PT SE SE 33-16-1W ~~5.28 A~~ ~~5.175~~ 3.23 A

CENTER Taxing Unit

17 - ~~10~~ 12 Key Number

240
~~390~~ 1140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 17-12 | | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.18 | | | | | | |
| 5 | 1950 | 17-1 2 | 390 | 1140 | 1530 | | 1530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 17-12 | | | 1530 | | 22.50 1530 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.79 | | | | | | |
| 13 | 1952 | 17- 12 | 390 | 1140 | 1530 | | 1530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 27.23 | | | | | | |
| 17 | 1953 | 17-12 | 390 | 1140 | 1530 | | 1530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 28.00 | | | | | | |
| 21 | 1954 | 17, 12, | 390 | 1,140 | 1,530 | | 1,530 | | TAYLOR, Mary W. | 10/8/54 | 10/8/54 | WD | all |
| 22 | | 17-12 | 240 | 1140 | 1380 | | 1380 22.02 | | EMRICH, Albert J. & Bernice I | 10/22/54 | 10/29/54 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2650 | | TAYLOR, JOHN D (1/2 interest)<br>TAYLOR, Mary W (1/2 interest) | 10/27/54 | 11/17/54 | WD | all |
| 25 | 1955 | 17-12 | 240 | 1140 | 1380 | | 1380 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.29 | | | | | | |
| 29 | 1956 | 17, 12, | 240 | 1,140 | 1,380 | | 1,380 | | TAYLOR, John D. | 9/28/56 | 9/28/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 27.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WHITE, Oliver B.~~

PT SE SE 33-16-1W 5.28 A

CENTER _____ TAXING UNIT

17 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 17-10 | 100 | | 100 | | 100 | | TAYLOR, Mary W. & John D | 8/28/42 | 8/28/42 | w.d. | all | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .77 | | | | | | | 4 |
| 5 | 1942 | 17-10 | | | 100 | | 100 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | .73 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 17-10 | | | 100 | | 100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .96 | | | | | | | 12 |
| 13 | 1944 | 17-10 | | | 100 | | 100 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 0.74 | | | | | | | 16 |
| 17 | 1945 | 17-10 | | | 100 | | 100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.99 | | | | | | | 20 |
| 21 | 1946 | 17-10 | | | 100 | | 100 | | | | | | | 21 |
| 22 | | | | | | | | | | | - | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.92 | | | | | | | 24 |
| 25 | 1947 | 17-10 | | | 100 | | 100 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.49 | | | | | | | 28 |
| 29 | 1948 | 17-10 | | | 100 | | 100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.38 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EMRICH, Albert J. & Bernice I. Pt SE SE 33-16-1W 2.02A CENTER Taxing Unit

17-12-01 Key Number

150.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | 17-12-01 | 150 | | 150 | | 150 | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.88 | | | | | | |
| 25 | 1955 | 17-12-01 | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.64 | | | | | | |
| 29 | 1956 | 17, 12, 1 | 150 | | 150 | | 150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~KENDALL, Robert T. & Anna W.~~

58.76
~~60.00 A~~

PT NW 34-16-1W ~~60.00 A~~ ~~70.00~~

CENTER _____ TAXING UNIT

18 - 1 _____ KEY NUMBER

1980
~~2050~~
~~2510~~ 1130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-1 | 2770 | 800 | 3570 | | 3570 | | | | | | |
| 2 | | 18-1 | | | 3570 | 1000- | 2570 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000. | 30.33 | | | | | | |
| 5 | 1950 | 18-1 | 2510 | 1130 | 3640 | 1000- | 2640 | | | | | | |
| 6 | | 18-1 | 2050 | 1130 | 3180 | | 3180 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 39.34 | | | | | | |
| 9 | 1951 | 18-1 | | | 3180 | | 3180 | | RYAN, Frank H. | 4/4/51 | 4/5/51 | WD | all |
| 10 | | | | | | | | | SOKELAND, Paul T. & Lucile E. | 7/16/51 | 7/16/51 | WD | pt |
| 11 | | | | | | | | | WHEELER, Eden | 8/17/51 | 8/17/51 | WD | all |
| 12 | | | | | | | 51.52 | | | | | | |
| 13 | 1952 | 18-1 | 2050 | 1130 | 3180 | 1000- | 2180 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 38.80 | | | | | | |
| 17 | 1953 | 18-1 | 2050 | 1130 | 3180 | 1000- | 2180 | 1.24 1.20 | GROUNDS, Dennis T & Margaret E | 10/2/54 | 10/4/54 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 39.90 | | | | | | |
| 21 | 1954 | 18, 1, | 2,050 | 1,130 | 3,180 | 1,000 | 2,180 | | | | | | |
| 22 | | 18-1 | 1980 | 1130 | 3110 | 1000- | 2110 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 40.51 | | | | | | |
| 25 | 1955 | 18-1 | 1980 | 1130 | 3110 | 1000- | 2110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 37.14 | | | | | | |
| 29 | 1956 | 18, 1, | 1,980 | 1,130 | 3,110 | 1,000 | 2,110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 42.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLIAMS, - Fred M. & Mabel~~

PT NW 34-16-1W 60 A

Center _____ TAXING UNIT

18 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-1 | 2480 | 800 | 3280 | | 3280 | | KETROW, Robert L & Anna M. J. | 2/27/42 | 2/27/42 | w.d. | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 25.26 | | | | | | |
| 5 | 1942 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 16.64 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 21.89 | | | | | | |
| 13 | 1944 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 16.87 | | | | | | |
| 17 | 1945 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 22.57 | | | | | | |
| 21 | 1946 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 20.98 | | | | | | |
| 25 | 1947 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 33.91 | | | | | | |
| 29 | 1948 | 18-1 | | | 3280 | 1000- | 2280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 31.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KETROW, Robert L. & Anna M.J.

CENTER _____ Taxing Unit

PT S NW 34-16-1W 10.00 A

~~18 - 6-01~~ _____ Key Number

Incl. with 18-1.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | - | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | - - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUECHLER, Lee~~

CENTER _____ TAXING UNIT

Pt S NW 34-16-1W 10.00 A 18-6-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | 18-6-01 | 290 | | 290 | | 290 | | | | | | | 16 |
| 17 | 1945 | 18-6-01 | | | 290 | | 290 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.87 | | Ketrow, Robert L & Anna M. J. | 7/2/45 | 5/24/47 | WD | all | 20 |
| 21 | 1946 | 18-6-01 | | | 290 | | 290 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.67 | | | | | | | 24 |
| 25 | 1947 | 18-6-01 | | | 290 | | 290 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.32 | | | | | | | 28 |
| 29 | 1948 | 18-6-01 | | | 290 | | 290 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.00 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SOKELAND, Paul T. & Lucile E.

PT S NW 34-16-1W 10.00 A

CENTER Taxing Unit

18 - 1-011 Key Number

460 1030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 18-1-01 460 | | | 460 | | 460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 18-1-01 | | | 460 | | 460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.45 | | | | | | |
| 13 | 1952 | 18-1-01 | 460 | 1030 | 1490 | 750- | 740 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 750 | 13.17 | | | | | | |
| 17 | 1953 | 18-1-01 | 460 | 1030 | 1490 | 740- | 750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 168/65-66 | | | | |
| 20 | | | | | | 740 | 13.73 | | | | | | |
| 21 | 1954 | 18, 1, 1 | 460 | 1,030 | 1,490 | 740 | 750 | | Hackleman, John H. & Lois A. | | | | |
| 22 | | | | | | | | | Hackleman, husband and wife | 4-8-54 | 4-10-54 | W D | All |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 740 | 14.40 | | | | | | |
| 25 | 1955 | 18-1-01 | 460 | 1030 | 1490 | 740- | 750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 740 | 13.20 | | | | | | |
| 29 | 1956 | 18, 1, 1 | 460 | 1,030 | 1,490 | | 1,490 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 30.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169
33-34 GROUNDS, Dennis T & Margaret E PT NW 34-16-1W 1.24 a

CENTER Taxing Unit

18-1-02 Key Number

To Plat

70 3350

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 18-1-02 | 70 | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.34 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 18-1-02 | 70 | 3350 | 3420 | | 3420 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +3350 | | | 60.14 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 18, 1, 2 | 70 | 3,350 | 3,420 | | 3,420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 69.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CURTIS, Harry & Lillian E.

CENTER _____ Taxing Unit

PT NE NW ~~34-16-1W 20.29 A~~ } 44.98
PT NW NE 34-16-1W ~~24.00 A~~ }

18 - 2 _____ Key Number
~~18 - 2~~

1440 1530

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-2 | | | 2890 | | 2890 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 18-2 | 1440 | 1530 | 2970 | | 2970 | | | | | | |
| 6 | | 18 2 | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 44.25 | | | | | | |
| 9 | 1951 | 18-2 | | | 2970 | | 2970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.11 | | | | | | |
| 13 | 1952 | 18-2 | 1440 | 1530 | 2970 | | 2970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 52.87 | | | | | | |
| 17 | 1953 | 18-2 | 1440 | 1530 | 2970 | | 2970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 54.35 | | | | | | |
| 21 | 1954 | 18, 2, | 1,440 | 1,530 | 2,970 | | 2,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 57.02 | | | | | | |
| 25 | 1955 | 18-2 | 1440 | 1530 | 2970 | | 2970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 52.99 | | | | | | |
| 29 | 1956 | 18, 2, | 1,440 | 1,530 | 2,970 | | 2,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 59.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CURTIS, Harry & Lillian E.

Center _____ TAXING UNIT

PT NE NW 34-16-1W 20.29 A
PT NW NE 34-16-1W 24

18 - 2 _____ KEY NUMBER
18 - 2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 18-2 | 980 | 1910 | 2890 | | 2890 | | | | | | |
| | | | | | | 22.25 | | | | | | |
| 1942 | 18-2 | | | 2890 | | 2890 | | | | | | |
| 21.10 | | | | | | | | | | | | |
| 1943 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 27.74 | | | | | | |
| 1944 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 21.39 | | | | | | |
| 1945 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 28.61 | | | | | | |
| 1946 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 26.59 | | | | | | |
| 1947 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 43.06 | | | | | | |
| 1948 | 18-2 | | | 2890 | | 2890 | | | | | | |
| | | | | | | 39.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COX, Charles Reginald & Maxine Mary

PT N NE 34-16-1W 22.13 A

CENTER _____ TAXING UNIT

18 - 3 _____ KEY NUMBER

1010 1480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 660 | 11.05 | | | | | | |
| 5 | 1950 | 18-3 | 1010 | 1480 | 2490 | 660- | 1830 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 660 | 27.27 | | | | | | |
| 9 | 1951 | 18-3 | | | 2490 | 660- | 1830 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 660 | 29.45 | | | | | | |
| 13 | 1952 | 18-3 | 1010 | 1480 | 2490 | 660- | 1830 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 660 | 32.57 | | | | | | |
| 17 | 1953 | 18-3 | 1010 | 1480 | 2490 | 600- | 1890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 660 | 34.59 | | | | | | |
| 21 | 1954 | 18, 3, | 1,010 | 1,480 | 2,490 | 660 | 1,830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 660 | 35.14 | | | | | | |
| 25 | 1955 | 18-3 | 1010 | 1480 | 2490 | 660- | 1830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 660 | 32.21 | | | | | | |
| 29 | 1956 | 18, 3, | 1,010 | 1,480 | 2,490 | 1,000 | 1,490 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 30.10 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COX, Charles Reginald & Maxine Mary

Center _____ Taxing Unit

PT N½ NE 34-16-1W 22.13 A

18 - 3 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-3 | 1020 | 1000 | 2020 | 1000- | 1020 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.85 | | | | | | |
| 5 | 1942 | 18-3 | | | 2020 | 1000- | 1020 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 7.45 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 18-3 | | | 2020 | 1000- | 1020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 9.79 | | | | | | |
| 13 | 1944 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 660 | 10.09 | | | | | | |
| 17 | 1945 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 660 | 13.46 | | | | | | |
| 21 | 1946 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 660 | 12.51 | | | | | | |
| 25 | 1947 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 660 | 20.26 | | | | | | |
| 29 | 1948 | 18-3 | | | 2020 | 660- | 1360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 660 | 18.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DUNCAN, Robert L. & Elizabeth

CENTER

_____ TAXING UNIT

PT NE NE 34-16-1W ~~22.18~~ A 0.73A

18 - 4

_____ KEY NUMBER

50
~~1010~~ 670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-4 | | | 1310 | 650- | 660 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 650. | 7.79 | | | | | | |
| 5 | 1950 | 18-4 | 1010 | 670 | 1680 | 840- | 840 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 840 | 12.52 | | | | | | |
| 9 | 1951 | 18-4 | | | 1680 | 840- | 840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 840 | 13.61 | | | | | | |
| 13 | 1952 | 18-4 | 1010 | 670 | 1680 | 840- | 840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 840 | 14.95 | | | | | | |
| 17 | 1953 | 18-4 | 1010 | 670 | 1680 | 840- | 840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 840 | 15.37 | | | | | | |
| 21 | 1954 | 18, 4, | 1,010 | 670 | 1,680 | 840 | 840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 840 | 16.13 | | | | | | |
| 25 | 1955 | 18-4 | 1010 | 670 | 1680 | 840- | 840 | | | | | | |
| 26 | | 18-4 | 50 | 670 | 720 | 360- | 360 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 360 | 6.33 | | | | | | |
| 29 | 1956 | 18, 4, | 50 | 670 | 720 | 360 | 360 | | | | | | |
| 30 | | | | | | | | 21.39 | Elsner, Jerry & Ruth | 8/17/55 | 8/17/55 | WD | pt |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 360 | 7.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

---~~HOLSAPPLE,~~--Robert-E.-&-Anna-R.----

PT NE NE 34-16-1W 22.12 A

Center _____ TAXING UNIT

18 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-4 | 910 | 400 | 1310 | | 1310 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 10.09 | |
| 5 | 1942 | 18-4 | | | 1310 | | 1310 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 9.56 | | | | | | | |
| 9 | 1943 | 18-4 | | | 1310 | 650- | 660 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 650 | 6.34 | |
| 13 | 1944 | 18-4 | | | 1310 | 650- | 660 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 650 | 4.89 | |
| 17 | 1945 | 18-4 | | | 1310 | 660- | 650 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 660 | 6.43 | |
| 21 | 1946 | 18-4 | | | 1310 | 650- | 660 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 650 | 6.07 | |
| 25 | 1947 | 18-4 | | | 1310 | 650- | 660 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 650 | 9.83 | |
| 29 | 1948 | 18-4 | | | 1310 | 650- | 660 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 650 | 9.11 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Duncan, Robert L. & Elizabeth | 4/15/43 | 4/16/43 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

170
478

ELSNER, Jerry & Ruth — Pt NE NE 34-16-1W 21.39

CENTER — Taxing Unit

18-4-01 — Key Number

To plat

960.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | 18-4-01 | 960 | | 960 | 120 | 840 | | | | | | |
| 25 | 1955 | 18-4-01 | 960 | | 960 | 480- | 480 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 480 | 18.45 | | | | | | |
| 29 | 1956 | 18, 4, 1 | 960 | | 960 | | 960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 19.39 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 038 | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
*COUNTY FORM NO. TA 1, 1941.*

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, Vaughn H. & Lillie

CENTER _____ TAXING UNIT

PT ~~NE~~ N NE 34-16-1W 12.00 A

18 - 5 _____ KEY NUMBER

580 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-5 | | | 500 | | 500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.90 | | | | | | |
| 5 | 1950 | 18-5 | 580 | | 580 | | 580 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.64 | | | | | | |
| 9 | 1951 | 18-5 | | | 580 | | 580 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.40 | | | | | | |
| 13 | 1952 | 18-5 | 580 | | 580 | | 580 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.32 | | | | | | |
| 17 | 1953 | 18-5 | 580 | | 580 | | 580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.61 | | | | | | |
| 21 | 1954 | 18, 5, | 580 | | 580 | | 580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.14 | | | | | | |
| 25 | 1955 | 18-5 | 580 | | 580 | | 580 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.21 | | | | | | |
| 29 | 1956 | 18, 5, | 580 | | 580 | | 580 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, Vaughn & Lillie

Center _____ TAXING UNIT

PT NE NE 34-16-1W 12 A

18 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-5 | 500 | | 500 | | 500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.85 | | | | | | |
| 5 | 1942 | 18-5 | | | 500 | | 500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 3.65 | | | | | | | | | | | | |
| 9 | 1943 | 18-5 | | | 500 | | 500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.80 | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | 18-5 | | | 500 | | 500 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.70 | | | | | | |
| 17 | 1945 | 18-5 | | | 500 | | 500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.95 | | | | | | |
| 21 | 1946 | 18-5 | | | 500 | | 500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.60 | | | | | | |
| 25 | 1947 | 18-5 | | | 500 | | 500 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 7.45 | | | | | | |
| 29 | 1948 | 18-5 | | | 500 | | 500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 6.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TERRILL, Paul M. & Gloria L.

CENTER _____ TAXING UNIT

PT S NW 34-16-1W ~~30.35 A~~ 30.00 18 - 6 _____ KEY NUMBER

420 640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-6 | | | 1270 | 630- | 640 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 630. | 7.55 | | | | | | |
| 5 | 1950 | 18-6 | 420 | 640 | 1060 | 530- | 530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 530 | 7.90 | | | | | | |
| 9 | 1951 | 18-6 | | | 1060 | 530- | 530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 530 | 8.59 | | | | | | |
| 13 | 1952 | 18-6 | 420 | 640 | 1060 | 530- | 530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 530 | 9.43 | | | | | | |
| 17 | 1953 | 18-6 | 420 | 640 | 1060 | 530- | 530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 530 | 9.70 | | | | | | |
| 21 | 1954 | 18, 6, | 420 | 640 | 1,060 | 530 | 530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 530 | 10.18 | | | | | | |
| 25 | 1955 | 18-6 | 420 | 640 | 1060 | 530- | 530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 530 | 9.33 | | | | | | |
| 29 | 1956 | 18, 6, | 420 | 640 | 1,060 | 530 | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 530 | 10.71 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MITCHELL,--Carl-&-Beulah-~~

PT ~~W½~~ S NW 34-16-1W 30.35 A ~~40.35 A~~

Center TAXING UNIT

18 - 6 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-6 | 1160 | 400 | 1560 | 100- | 1460 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 11.24 | |
| 5 | 1942 | 18-6 | | | 1560 | 100- | 1460 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 10.66 | | | | | 100 | | |
| 9 | 1943 | 18-6 | | | 1560 | 100- | 1460 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 100 | 14.02 | |
| 13 | 1944 | 18-6 | | | 1560 | 100- | 1460 | |
| 14 | | | | | | | | |
| 15 | | 18-6 | 870 | 400 | 1270 | | 1270 | |
| 16 | | | | | | 100 | 10.81 | |
| 17 | 1945 | 18-6 | | | 1270 | 100- | 1170 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 100 | 11.58 | |
| 21 | 1946 | 18-6 | | | 1270 | | 1270 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 11.68 | |
| 25 | 1947 | 18-6 | | | 1270 | 630- | 640 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 630 | 9.54 | |
| 29 | 1948 | 18-6 | | | 1270 | 630- | 640 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 630 | 8.83 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
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| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | - | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | Buechler, Lee | 7/2/45 | 7/3/45 | WD | pt |
| 18 | | | | | |
| 19 | | | | | |
| 20 | Redford, Arthur T & MildredM & George E. | 7/2/46 | 8/10/46 | WD | all |
| 21 | | | | | |
| 22 | Neal , Maurice M & Eleanor W. | 8/9/46 | 8/10/46 | WD | all |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | Terrill, Paul M. & Gloria L. | 10/16/48 | 10/16/48 | WD | All |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANN, Bernard/[illegible]

CENTER _____ TAXING UNIT

~~PT~~ SE NW ~~34-16-1W 39.00 A~~ } ~~71.32~~
PT SW NE 34-16-1W ~~32.00 A~~ } 70.32

18 - 7 KEY NUMBER
~~18 - 7~~

2070
~~2120~~ 1080

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-7 | | | 3800 | 1000- | 2800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 33.04 | | | | | | |
| 5 | 1950 | 18-7 | 2120 | 1080 | 3200 | 1000- | 2200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 32.78 | | | | | | |
| 9 | 1951 | 18-7 | | | 3200 | 1000- | 2200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 35.64 | | | | | | |
| 13 | 1952 | 18-7 | 2120 | 1080 | 3200 | 1000- | 2200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 39.16 | | | | | | |
| 17 | 1953 | 18-7 | 2120 | 1080 | 3200 | 1000- | 2200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 40.26 | | | | | | |
| 21 | 1954 | 18, 7, | 2,120 | 1,080 | 3,200 | 1,000 | 2,200 | | MANN, Grace Viola | 10/22/54 | 10/25/54 | AFD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 42.24 | | | | | | |
| 25 | 1955 | 18-7 | 2120 | 1080 | 3200 | 1000- | 2200 | 1.00 | ALLENDER, Philip Dan & Theodora J. | 7/12/56 | 8/27/56 | WD | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 38.72 | | ALLENDER, Philip Dan & Theodora J. | &/12/56 | 9/8/56 | QCD | pt |
| 29 | 1956 | 18, 7, | 2,120 | 1,080 | 3,200 | 1,000 | 2,200 | | | | | | |
| 30 | | 18-7 | 2070 | 1080 | 3150 | 1000- | 2150 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 43.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANN, Bernard

Center _____ TAXING UNIT

PT S½ NW 34-16-1W 39 A — 18 - 7
PT SW NE 34-16-1W 32 A — 18 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-7 | 3000 | 800 | 3800 | | 3800 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 29.26 | |
| 5 | 1942 | 18-7 | | | 3800 | 1000- | 2800 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 20.44 | | | | | 1000 | | |
| 9 | 1943 | 18-7 | | | 3800 | 1000- | 2800 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 26.88 | |
| 13 | 1944 | 18-7 | | | 3800 | 1000- | 2800 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 20.72 | |
| 17 | 1945 | 18-7 | | | 3800 | 1000- | 2800 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 27.72 | |
| 21 | 1946 | 18-7 | | | 3800 | 1000- | 2800 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 25.76 | |
| 25 | 1947 | 18-7 | | | 3800 | 1000- | 2800 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 41.72 | |
| 29 | 1948 | 18-7 | | | 3800 | 1000- | 2800 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 38.64 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALLENDER, PHILIP DAN & THEODORA J. PT SE NW 34-16-1W 1.00A

CENTER Taxing Unit

18 - 7 - 02 Key Number

173/32?

50

Reassess Land 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 18-7-02 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

--MYERS, Clinton F. & Phyllis A.--

CENTER _____ TAXING UNIT

SE NE 34-16-1W 40.00 A 18 - 8 _____ KEY NUMBER

1830 1140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-8 | | | 2860 | | 2860 | | Thompson, Jewell N. & Lenora M. | 4/8/49 | 4/9/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 33.75 | | | | | | |
| 5 | 1950 | 18-8 | 1830 | 1140 | 2970 | 1000- | 1970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 29.35 | | | | | | |
| 9 | 1951 | 18-8 | | | 2970 | 1000- | 1970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 31.91 | | | | | | |
| 13 | 1952 | 18-8 | 1830 | 1140 | 2970 | 1000- | 1970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 35.07 | | | | | | |
| 17 | 1953 | 18-8 | 1830 | 1140 | 2970 | | 2970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 54.35 | | | | | | |
| 21 | 1954 | 18, 8, | 1,830 | 1,140 | 2,970 | 1,000 | 1,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 37.82 | | | | | | |
| 25 | 1955 | 18-8 | 1830 | 1140 | 2970 | 1000- | 1970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 34.67 | | | | | | |
| 29 | 1956 | 18, 8, | 1,830 | 1,140 | 2,970 | | 2,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 59.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITH, -- Albert A. -- & Wife~~

SE NE 34-16-1W 40 A

Center _____ TAXING UNIT

18 - 8 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 18-8 | 1660 | 1200 | 2860 | 1000- | 1860 | | Smith, Vivian C. & Violante M | 10/15/42 | 10/15/42 | WD | all |
| | | | | | | | | SMITH, Albert A | 10/27/42 | 10/28/42 | w.d. | all |
| | | | | | | 14.32 | | | | | | |
| 1942 | 18-8 | | | 2860 | 1000- | 1860 | | | | | | |
| 13.58 | | | | | 1000 | | | | | | | |
| 1943 | 18-8 | | | 2860 | 1000- | 1860 | | | | | | |
| | | | | | 1000 | 17.86 | | | | | | |
| 1944 | 18-8 | | | 2860 | | 2860 | | Woodard, James G. & Flossie Agnes | 2/2/44 | 2/2/44 | WD | all |
| | | | | | | 21.16 | | | | | | |
| 1945 | 18-8 | | | 2860 | 1000- | 1860 | | | | | | |
| | | | | | 1000 | 18.41 | | | | | | |
| 1946 | 18-8 | | | 2860 | 1000- | 1860 | | | | | | |
| | | | | | 1000 | 17.11 | | Myers, Clinton F & Phyllis A | 3/5/47 | 3/5/47 | WD | all |
| 1947 | 18-8 | | | 2860 | | 2860 | | | | | | |
| | | | | | | 42.61 | | | | | | |
| 1948 | 18-8 | | | 2860 | | 2860 | | | | | | |
| | | | | | | 39.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Hursel & Gretta

PT SW NW 34-16-1W 0.95 A

CENTER _____ TAXING UNIT

18 - 9 _____ KEY NUMBER

50 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-9 | | | 40 | | 40 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .47 | | | | | | |
| 5 | 1950 | 18-9 | 50 | | 50 | | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 18-9 | | | 50 | | .74 50 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .81 | | | | | | |
| 13 | 1952 | 18-9 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .89 | | | | | | |
| 17 | 1953 | 18-9 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .92 | | | | | | |
| 21 | 1954 | 18, 9, | 50 | | 50 | | 50 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .96 | | | | | | |
| 25 | 1955 | 18-9 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .88 | | | | | | |
| 29 | 1956 | 18, 9, | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DISNEY, Hursel & Greta N.

Center _____ TAXING UNIT

PT NW 34-16-1W .95 A

18 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-9 | 40 | | 40 | | 40 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .31 | | | | | | |
| 5 | 1942 | 18-9 | | | 40 | | 40 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | .29 | | | | | | | | | | | | |
| 9 | 1943 | 18-9 | | | 40 | | 40 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .38 | | | | | | |
| 13 | 1944 | 18-9 | | | 40 | | 40 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.30 | | | | | | |
| 17 | 1945 | 18-9 | | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.40 | | | | | | |
| 21 | 1946 | 18-9 | | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.36 | | | | | | |
| 25 | 1947 | 18-9 | | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 0.60 | | | | | | |
| 29 | 1948 | 18-9 | | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PACE, Verl S. & Jean K.

CENTER _____ TAXING UNIT

PT SW NE 34-16-1W 8.67 A

18 - 10 _____ KEY NUMBER

270 910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-10 | | | 1400 | 700- | 700 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 700 | 8.26 | | | | | | |
| 5 | 1950 | 18-10 | 270 | 910 | 1180 | | 1180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 17.58 | | | | | | |
| 9 | 1951 | 18-10 | | | 1180 | 590- | 590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 590 | 9.56 | | | | | | |
| 13 | 1952 | 18-10 | 270 | 910 | 1180 | 590- | 590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 590 | 10.50 | | | | | | |
| 17 | 1953 | 18-10 | 270 | 910 | 1180 | 590- | 590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 590 | 10.80 | | | | | | |
| 21 | 1954 | 18, 10, | 270 | 910 | 1,180 | 590 | 590 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 590 | 11.33 | | | | | | |
| 25 | 1955 | 18-10 | 270 | 910 | 1180 | 590- | 590 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 590 | 10.39 | | | | | | |
| 29 | 1956 | 18, 10, | 270 | 910 | 1,180 | 590 | 590 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 590 | 11.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOORE, ~~-- Aubrey H. & Mabel C.~~

Center _____ TAXING UNIT

PT SW NE 34-16-1W 8.67 A

18 - 10 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 18-10 | 400 | 1000 | 1400 | | 1400 | | MILES, Aubry S. & Mary E. | 6-30-41 | 8-2-41 | W. D. | All |
| | | | | | | 10.78 | | | | | | |
| 1942 | 18-10 | | | 1400 | | 1400 | | | | | | |
| 10.22 | | | | | | | | | | | | |
| 1943 | 18-10 | | | 1400 | | 1400 | | Miles, Harold W. & Letha F. | 10/22/43 | 10/22/43 | WD | all |
| | | | | | | 13.44 | | | | | | |
| 1944 | 18-10 | | | 1400 | 700- | 700 | | | | | | |
| | | | | | 700 | 5.18 | | | | | | |
| 1945 | 18-10 | | | 1400 | 700- | 700 | | Campbell, Harry W. & Bessie Ruth | 5/6/46 | 5/8/46 | WD | all |
| | | | | | 700 | 6.93 | | | | | | |
| 1946 | 18-10 | | | 1400 | 700- | 700 | | | | | | |
| | | | | | 700 | 6.44 | | | | | | |
| 1947 | 18-10 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 20.86 | | | | | | |
| 1948 | 18-10 | | | 1400 | | 1400 | | Pritchett, Alva A. & Ethel | 4/29/48 | 4/29/48 | WD | All |
| | | | | | | | | Pace, Verl S. & Jean K. | 6/19/48 | 6/19/48 | WD | All |
| | | | | | | 19.32 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~VANDICE, - May~~

CENTER

PT NW SW 34-16-1W ~~0.75 A~~ 0.61

18 - 11

_____ TAXING UNIT

_____ KEY NUMBER

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-11 | | | 40 | | 40 | | Shartle, Arthur T. & Mildred M. | 3/31/49 | 3/31/49 | WD | all |
| 2 | | | | | | | | | GILL, Brewer | 9/30/49 | 10/1/49 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .47 | | | | | | |
| 5 | 1950 | 18-11 | 50 | | 50 | | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .74 | | | | | | |
| 9 | 1951 | 18-11 | | | 50 | | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .81 | | | | | | |
| 13 | 1952 | 18-11 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .89 | | | | | | |
| 17 | 1953 | 18-11 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .92 | | | | | | |
| 21 | 1954 | 18, 11, | 50 | | 50 | | 50 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .96 | | | | | | |
| 25 | 1955 | 18-11 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .88 | | | | | | |
| 29 | 1956 | 18, 11, | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VANNICE, --Lawrence-G.

PT NW SW 34-16-1W .75 A

Center _____ TAXING UNIT

18 - 11 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 18-11 | 40 | | 40 | | 40 | | | | | | |
| | | | | | | .31 | | | | | | |
| 1942 | 18-11 | | | 40 | | 40 | | | | | | |
| .29 | | | | | | | | | | | | |
| 1943 | 18-11 | | | 40 | | 40 | | Vannice, May | 7/19/32 | 7/20/43 | Aff. | all |
| | | | | | | .38 | | | | | | |
| 1944 | 18-11 | | | 40 | | 40 | | | | | | |
| | | | | | | 0.30 | | | | | | |
| 1945 | 18-11 | | | 40 | | 40 | | | | | | |
| | | | | | | 0.40 | | | | | | |
| 1946 | 18-11 | | | 40 | | 40 | | | | | | |
| | | | | | | 0.37 | | | | | | |
| 1947 | 18-11 | | | 40 | | 40 | | | | | | |
| | | | | | | 0.60 | | | | | | |
| 1948 | 18-11 | | | 40 | | 40 | | | | | | |
| | | | | | | 0.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOODWIN, Asa M.

CENTER _____ TAXING UNIT

PT W SW 34-16-1W ~~52.00 A~~ 52.23 18 - 12 _____ KEY NUMBER

720 1900

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-12 | | | 4630 | 1000-<br>1020-SE | 2610 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1020 SE | 30.80 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 18-12 | 720 | 1900 | 2620 | 1000- | | | | | | | |
| 6 | | | | | | 1290-SE | 330 | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | 18-12 | | | 2620 | ~~1290-SE~~ | 4.92 | | | | | | |
| 9 | 1951 | | | | | 1000- | 980 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000- | | | | | | | |
| 12 | | | | | | 640 SE | 15.88 | | | | | | |
| 13 | 1952 | 18-12 | 720 | 1900 | 2620 | 1000- | 1620 | | see C6 for $390. Jal. # 21 | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 28.84 | | | | | | |
| 17 | 1953 | 18-12 | 720 | 1900 | 2620 | 240-SE | | | | | | | |
| 18 | | | | | | 1000- | 1380 | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | 240 SE | 25.25 | | | | | | |
| 21 | 1954 | 18, 12, | 720 | 1,900 | 2,620 | 1,020 | | | | | | | |
| 22 | | | | | | 1,000 | 600 | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | 1020 SE | 11.52 | | | | | | |
| 25 | 1955 | 18-12 | 720 | 1900 | 2620 | 250-SE | | | | | | | |
| 26 | | | | | | 1000- | 1370 | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | 250 SE | 24.11 | | | | | | |
| 29 | 1956 | 18, 12, | 720 | 1,900 | 2,620 | 1,270 | 1,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | | | | | 270 SE | 27.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOODWIN, Asa M.

Center _____ TAXING UNIT

PT W½ SW 34-16-1W 52 A

18 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-12 | 1730 | 400 | 2130 | 500- | 1630 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.55 | | | | | | |
| 5 | 1942 | 18-12 | | | 2130 | 500- | 1630 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 11.90 | | | | | 500 | | | | | | | |
| 9 | 1943 | 18-12 | | | 2130 | 500- | 1630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 500 | 15.65 | | | | | | |
| 13 | 1944 | 18-12 | | | 2130 | 500- | 1630 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 500 | 17.06 | | | | | | |
| 17 | 1945 | 18-12 | | +2500 | 2130 | 500- | 1630 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 500 | 16.14 | | | | | | |
| 21 | 1946 | 18-12 | 1730 | 2900 | 4630 | | 4630 | | | | | | |
| 22 | | 18-12 | | | 4630 | 1000- | 3630 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 33.40 | | | | | | |
| 25 | 1947 | 18-12 | | | 4630 | 1000- | | | | | | | |
| 26 | | | | | | 10- SE | 3620 | | | | | | |
| 27 | | | | | | 10 SE | | | | | | | |
| 28 | | | | | | 1000 | 53.94 | | | | | | |
| 29 | 1948 | 18-12 | | | 4630 | 1000- | | | | | | | |
| 30 | | | | | | 570- SE | 3060 | | | | | | |
| 31 | | | | | | 570 SE | | | | | | | |
| 32 | | | | | | 1000 | 42.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WORRELL, Fred H.

CENTER _____ TAXING UNIT

pt E SW 34-16-1W ~~78.95 A~~ 78.80 18 - 13 _____ KEY NUMBER

1960 870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-13 | | | 3260 | 1000- | 2260 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 26.67 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 18-13 | 1960 | 870 | 2830 | 1000- | 1830 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 27.27 | | | | | | |
| 9 | 1951 | 18-13 | | | 2830 | 940- | 1890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 940 | 30.62 | | | | | | |
| 13 | 1952 | 18-13 | 1960 | 870 | 2830 | 850- | 1980 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 850 | 35.24 | | | | | | |
| 17 | 1953 | 18-13 | 1960 | 870 | 2830 | 720- | 2110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 720 | 38.61 | | | | | | |
| 21 | 1954 | 18, 13, | 1,960 | 870 | 2,830 | 1,000 | 1,830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 35.14 | | | | | | |
| 25 | 1955 | 18-13 | 1960 | 870 | 2830 | 1000- | 1830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 32.21 | | | | | | |
| 29 | 1956 | 18, 13, | 1,960 | 870 | 2,830 | 1,000 | 1,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 36.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WORRELL , Fred H.

Center _____ TAXING UNIT

E½ SW 34-16-1W 78.95 A

18 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-13 | 2960 | 300 | 3260 | 1000- | 2260 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 17.40 | |
| 5 | 1942 | 18-13 | | | 3260 | 1000- | 2260 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 16.50 | | | | | 1000 | | |
| 9 | 1943 | 18-13 | | | 3260 | 1000- | 2260 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 21.70 | |
| 13 | 1944 | 18-13 | | | 3260 | 1000- | 2260 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 16.72 | |
| 17 | 1945 | 18-13 | | | 3260 | 1000- | 2260 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 22.37 | |
| 21 | 1946 | 18-13 | | | 3260 | 1000- | 2260 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 20.79 | |
| 25 | 1947 | 18-13 | | | 3260 | 1000- | 2260 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 33.67 | |
| 29 | 1948 | 18-13 | | | 3260 | 1000- | 2260 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 31.19 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
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| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TEANY, Ned P. & Nema L.

CENTER _____ Taxing Unit

PT NW SE 34-16-1W 19.75 A

18 - 14 _____ Key Number

710 700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-14 | | | 1430 | 720- | 710 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 720 | 8.38 | | | | | | |
| 5 | 1950 | 18-14 | 710 | 700 | 1410 | 510- | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 510 | 13.41 | | | | | | |
| 9 | 1951 | 18-14 | | | 1410 | 200- | 1210 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 200 | 19.60 | | | | | | |
| 13 | 1952 | 18-4 | 710 | 700 | 1410 | | 1410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 25.10 | | | | | | |
| 17 | 1953 | 18-14 | 710 | 700 | 1410 | | 1410 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.80 | | | | | | |
| 21 | 1954 | 18, 14, | 710 | 700 | 1,410 | | 1,410 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.07 | | | | | | |
| 25 | 1955 | 18-14 | 710 | 700 | 1410 | | 1410 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.82 | | | | | | |
| 29 | 1956 | 18, 14, | 710 | 700 | 1,410 | | 1,410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TEANY, Ned P. & Nema L.

PT NW SE 34-16-1W 19.75 A

Center _____ TAXING UNIT

18 - 14 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-14 | 830 | 600 | 1430 | 720- | 710 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 5.47 | |
| 5 | 1942 | 18-14 | | | 1430 | 720- | 710 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 5.18 | | | | | 720 | | |
| 9 | 1943 | 18-14 | | | 1430 | 720- | 710 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 720 | 6.82 | |
| 13 | 1944 | 18-14 | | | 1430 | 720- | 710 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 710 | 5.25 | |
| 17 | 1945 | 18-14 | | | 1430 | 720- | 710 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 720 | 7.03 | |
| 21 | 1946 | 18-14 | | | 1430 | 710- | 720 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 710 | 6.62 | |
| 25 | 1947 | 18-14 | | | 1430 | 710- | 720 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 710 | 10.73 | |
| 29 | 1948 | 18-14 | | | 1430 | 710- | 720 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 710 | 9.94 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|
| 1 | | | | | | 1 |
| 2 | | | | | | 2 |
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| 26 | | | | | | 26 |
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| 30 | | | | | | 30 |
| 31 | | | | | | 31 |
| 32 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAIL, Nestel L. Geneva

CENTER _____ TAXING UNIT

PT SE 34-16-1W 35.67 A

18 - 15 _____ KEY NUMBER

1690 1060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-15 | | | 2260 | | 2260 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 26.67 | | | | | | |
| 5 | 1950 | 18-15 | 1690 | 1060 | 2750 | | 2750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 40.98 | | | | | | |
| 9 | 1951 | 18-15 | | | 2750 | | 2750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 44.55 | | | | | | |
| 13 | 1952 | 18-15 | 1690 | 1060 | 2750 | | 2750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 48.95 | | | | | | |
| 17 | 1953 | 18-15 | 1690 | 1060 | 2750 | | 2750 | | CAYLOR, Claude C & Josephine W | 11/7/53 | 11/7/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 50.32 | | | | | | |
| 21 | 1954 | 18, 15, | 1,690 | 1,060 | 2,750 | 1,000 | 1,750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 33.60 | | | | | | |
| 25 | 1955 | 18-15 | 1690 | 1060 | 2750 | 1000 | 1750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 30.80 | | | | | | |
| 29 | 1956 | 18, 15, | 1,690 | 1,060 | 2,750 | 1,000 | 1,750 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 35.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TATE, Vestal & Geneva

Center _____ TAXING UNIT

PT SE 34-16-1W 35.67 A

18 - 15 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 18-15 | 1460 | 800 | 2260 | 1000- | 1260 | |
| | | | | | | 9.70 | |
| 1942 | 18-15 | | | 2260 | 1000- | 1260 | |
| 9.20 | | | | | 1000 | | |
| 1943 | 18-15 | | | 2260 | 1000- | 1260 | |
| | | | | | 1000 | 12.10 | |
| 1944 | 18-15 | | | 2260 | 1000- | 1260 | |
| | | | | | 1000 | 9.32 | |
| 1945 | 18-15 | | | 2260 | 1000- | 1260 | |
| | | | | | 1000 | 12.47 | |
| 1946 | 18-15 | | | 2260 | | 2260 | |
| | | | | | | 20.79 | |
| 1947 | 18-15 | | | 2260 | | 2260 | |
| | | | | | | 33.67 | |
| 1948 | 18-15 | | | 2260 | | 2260 | |
| | | | | | | 31.19 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAMILTON, Allen T. (Undiv. 1/2 Int.)
HAMILTON, John Wood (Undiv. 1/2 Int.)

3810
1170 –
1070 –
1570 230

PT SE 34-16-1W ~~97.98 A~~ 32.50
pt & SE 34-16-1W 27.48
pt SE 34-16-1W 38.00

CENTER _____ TAXING UNIT

18 - 16~~,20,21~~ KEY NUMBER
18-18
18-20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-16,18,20 | | | 3830 | 1000– | 2830 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 33.39 | | | | | | |
| 5 | 1950 | 18-16 | 1170 | | | | | | | | | | |
| 6 | | 18-18 | 1070 | | | | | | | | | | |
| 7 | | 18-20 | 1570 | 230 | 4040 | 1000– | 3040 | | | | | | |
| 8 | | | | | | 1000 | 45.30 | | | | | | |
| 9 | 1951 | 18-16,ETC | | | 4040 | 1000– | 3040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 49.25 | | | | | | |
| 13 | 1952 | 18-16,ETC | 3810 | 230 | 4040 | 900– | 3140 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 900 | 55.89 | | | | | | |
| 17 | 1953 | 18-16,18,20 | 3810 | 230 | 4040 | 700– | 3340 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 700 | 61.12 | | | | | | |
| 21 | 1954 | 18, 18, | 3,810 | 230 | 4,040 | 500 | 3,540 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 500 | 67.97 | | | | | | |
| 25 | 1955 | 18-16,18,20 | 3810 | 230 | 4040 | 400– | 3640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 400 | 64.06 | | | | | | |
| 29 | 1956 | 18, 16, 18 | 3,810 | 230 | 4,040 | 50 | 3,990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 50 | 80.60 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAMILTON, Allen & John Wood

PT SE 34-16-1W 97.98 A

Center _____ TAXING UNIT

18 - 16, 20 & 21 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 18-16,20,21 | 3630 | 200 | 3830 | 1000- | 2830 | |
| | | | | | | 21.79 | |
| 1942 | 18-16,20,21 | | | 3830 | 1000- | 2830 | |
| 20.66 | | | | | 1000 | | |
| 1943 | 18-16,20,21 | | | 3830 | 500- | 3330 | |
| | | | | | 500 | 31.97 | |
| 1944 | 18-16,20,21 | | | 3830 | 1000- | 2830 | |
| | | | | | 1000 | 20.94 | |
| 1945 | 18-16,20,21 | | | 3830 | 1000- | 2830 | |
| | | | | | 1000 | 28.02 | |
| 1946 | 18-16 ETC | | | 3830 | 1000- | 2830 | |
| | | | | | 1000 | 26.04 | |
| 1947 | 18-16,20,21 | | | 3830 | 1000- | 2830 | |
| | | | | | 1000 | 42.17 | |
| 1948 | 18-16,20,21 | | | 3830 | 1000- | 2830 | |
| | | | | | 1000 | 39.05 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHANDLER, Lester M. & Mary L.

PT S SE 34-16-1W ~~8.33 A~~ 8.32

CENTER _____ TAXING UNIT

18 - 17 _____ KEY NUMBER

500 1020

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-17 | | | 1320 | 660- | 660 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 660 | 7.79 | | | | | | |
| 5 | 1950 | 18-17 | 500 | 1020 | 1520 | 760- | 760 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 760 | 11.33 | | | | | | |
| 9 | 1951 | 18-17 | | | 1520 | ~~600~~- | 920 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 600 | 14.90 | | | | | | |
| 13 | 1952 | 18-17 | 500 | 1020 | 1520 | | 1520 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 27.06 | | | | | | |
| 17 | 1953 | 18-17 | 500 | 1020 | 1520 | | 1520 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 27.82 | | | | | | |
| 21 | 1954 | 18, 17, | 500 | 1,020 | 1,520 | | 1,520 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 29.18 | | | | | | |
| 25 | 1955 | 18-17 | 500 | 1020 | 1520 | | 1520 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.75 | | | | | | |
| 29 | 1956 | 18, 17, | 500 | 1,020 | 1,520 | 760 | 760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 760 | 15.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KIEFER, Lucy~~

PT S½ SE 34-16-1W 8.33 A ~~8.90 A~~

Center _____ TAXING UNIT

18 - 17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 18-17 | 400 | 950 | 1350 | | 1350 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.39 | | | | | | | 4 |
| 5 | 1942 | 18-17 | | | 1350 | | 1350 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 9.65 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 18-17 | | | 1350 | | 1350 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 12.96 | | | | | | | 12 |
| 13 | 1944 | 18-17 | | | 1350 | | 1350 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 9.99 | | | | | | | 16 |
| 17 | 1945 | 18-17 | | | 1350 | | 1350 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 13.36 | | | | | | | 20 |
| 21 | 1946 | 18-17 | | | 1350 | | 1350 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 12.42 | | | | | | | 24 |
| 25 | 1947 | 18-17 | | | 1350 | | 1350 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | 18-17 | 370 | 950 | 1320 | | 1320 | | | | | | | 27 |
| 28 | | | | | | | 20.11 | | | | | | | 28 |
| 29 | 1948 | 18-17 | | | 1320 | | 1320 | | Ball, Dora | 4/16/40 | 3/6/48 | WD | Pt | 29 |
| 30 | | | | | | | | | Chandler, Lester M. & Mary L. | 3/24/38 | 5/24/48 | WD | all | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 18.22 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

///[illegible]///

CENTER _____ TAXING UNIT

PT S SE 34-16-1W 0.58A

18 - 17-01 _____ KEY NUMBER

60 410

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-17-01 | | | 30 | | 30 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.35 | | | | | | |
| 5 | 1950 | 18-17-01 | 60 | 410 | 470 | | 470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.00 | | | | | | |
| 9 | 1951 | 18-17-01 | | | 470 | | 470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.61 | | | | | | |
| 13 | 1952 | 18-17-01 | 60 | 410 | 470 | | 470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.37 | | | | | | |
| 17 | 1953 | 18-17-01 | 60 | 410 | 470 | | 470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 18, 17, 1 | | | | | | | | | | | |
| 20 | | | 60 | 410 | 470 | | 8.470 | | | | | | |
| 21 | 1954 | | | | | | | | WILLIAMS, Gertrude M. | 6/17/55 | 6/18/55 | WD | all |
| 22 | | | | | | | | | RADY, Fred & Betty | 6/17/55 | 6/18/55 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.02 | | | | | | |
| 25 | 1955 | 18-17-01 | 60 | 410 | 470 | | 470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.27 | | | | | | |
| 29 | 1956 | 18, 17, 1 | 60 | 410 | 470 | | 470 | | | | 1 - 1 - 1 | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 9.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BALL, Dora

(0.57A)

PT S½ SE 34-16-1W 92.54 square rods

CENTER _____ TAXING UNIT

18 - 17-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | 18-17-01 | 30 | | 30 | | 30 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 18-17-01 | | | 30 | | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.41 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KING, Martha H.

CENTER _____ TAXING UNIT

PT SW SW 34-16-1W 28.00 A

18 - ~~18~~ 19 _____ KEY NUMBER

840 9120

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-19 | | | 10880 | | 10880 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 128.38 | | | | | | |
| 5 | 1950 | 18-19 | 840 | 9120 | 9960 | | 9960 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 18-19 | | | 9960 | | 149.60 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 161.35 | | | | | | |
| 13 | 1952 | 18-19 | 840 | 9120 | 9960 | | 9960 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 177.29 | | | | | | |
| 17 | 1953 | 18-19 | 840 | 9120 | 9960 | | 9960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 182.27 | | | | | | |
| 21 | 1954 | 18, 19, | 840 | 9,120 | 9,960 | | 9,960 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 191.23 | | | | | | |
| 25 | 1955 | 18-19 | 840 | 9120 | 9960 | | 9960 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 175.90 | | | | | | |
| 29 | 1956 | 18, 19, | 840 | 9,120 | 9,960 | | 9,960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 201.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KING, Martha H.

Center _____ TAXING UNIT

PT W½ SW 34-16-1W 28 A

18 - 18 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 18-18 | 980 | 400 | 1380 | | 1380 | |
| | 18-18 | 980 | 9900 | 10880 | | 10880 | |
| 1942 | 18-18 | | | 10880 | | 10880 | |
| 79.42 | | 980 | + 9500 9900 | 10880 | | | |
| 1943 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 104.45 | |
| 1944 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 80.51 | |
| 1945 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 107.71 | |
| 1946 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 100.10 | |
| 1947 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 162.11 | |
| 1948 | 18-18 | | | 10880 | | 10880 | |
| | | | | | | 150.14 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUCHANAN, Cecil & Helen R.

CENTER _____ Taxing Unit

PT SE SW 34-16-1W 1.20 A

18 - ~~19~~ 21 _____ Key Number

10 2940

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 18-21 | | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .59 | | | | | | |
| 5 | 1950 | 18-21 | 10 | | 10 | | 10 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .15 | | | | | | |
| 9 | 1951 | 18-21 | | | 10 | | 10 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .16 | | | | | | |
| 13 | 1952 | 18-21 | 10 | X 2940 | 2950 | | 2950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 52.51 | | | | | | |
| 17 | 1953 | 18-21 | 10 | 2940 | 2950 | | 2950 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 53.99 | | | | | | |
| 21 | 1954 | 18, 21, | 10 | 2,940 | 2,950 | | 2,950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 56.64 | | | | | | |
| 25 | 1955 | 18-21 | 10 | 2940 | 2950 | | 2950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 51.92 | | | | | | |
| 29 | 1956 | 18, 21, | 10 | 2,940 | 2,950 | | 2,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 59.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HORNADAY, Ulysses G.~~

PT E½ SW 34-16-1W 1.20 A

Center _____ TAXING UNIT

18 - 19 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 18-19 | 50 | | 50 | | 50 | |
| | | | | | | .39 | |
| 1942 | 18-19 | | | 50 | | 50 | |
| .36 | | | | | | | |
| 1943 | 18-19 | | | 50 | | 50 | |
| | | | | | | .48 | |
| 1944 | 18-19 | | | 50 | | 50 | |
| | | | | | | 0.37 | |
| 1945 | 18-19 | | | 50 | | 50 | |
| | | | | | | 0.50 | |
| 1946 | 18-19 | | | 50 | | 50 | |
| | | | | | | 0.46 | |
| 1947 | 18-19 | | | 50 | | 50 | |
| | | | | | | 0.74 | |
| 1948 | 18-19 | | | 50 | | 50 | |
| | | | | | | 0.69 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Majella G. Falls | 5/6/48 | 5/7/48 | WD | all |
| Buchanan, Cecil & Helen R. | 5/6/48 | 5/7/48 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John W.

CENTER

PT NW NW 35-16-1W 18.00 A

19 - 1

_____ TAXING UNIT

_____ KEY NUMBER

830 460

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-1 | | | 1050 | | 1050 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.39 | | | | | | |
| 5 | 1950 | 19-1 | 830 | 460 | 1290 | | 1290 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.22 | | | | | | |
| 9 | 1951 | 19-1 | | | 1290 | | 1290 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 20.90 | | | | | | |
| 13 | 1952 | 19-1 | 830 | 460 | 1290 | | 1290 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 22.96 | | | | | | |
| 17 | 1953 | 19-1 | 830 | 460 | 1290 | | 1290 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.61 | | | | | | |
| 21 | 1954 | 19, 1, | 830 | 460 | 1,290 | | 1,290 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 24.77 | | | | | | |
| 25 | 1955 | 19-1 | 830 | 460 | 1290 | | 1290 | | | | | | |
| 26 | | | | | | | | | MORAN, Nellie Mae & Carolyn Sue (Tenants in Common) | 2/25/56 | 2/29/56 | Court Decree | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 22.20 | | | | | | |
| 29 | 1956 | 19, 1, | 830 | 460 | 1,290 | | 1,290 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 26.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MORAN, John

Center _____ TAXING UNIT

PT NW NW 35-16-1W 18 A

19 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-1 | 750 | 300 | 1050 | | 1050 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 8.09 | |
| 5 | 1942 | 19-1 | | | 1050 | | 1050 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 7.66 | | | | | | | |
| 9 | 1943 | 19-1 | | | 1050 | | 1050 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 10.08 | |
| 13 | 1944 | 19-1 | | | 1050 | | 1050 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 7.77 | |
| 17 | 1945 | 19-1 | | | 1050 | | 1050 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 10.40 | |
| 21 | 1946 | 19-1 | | | 1050 | | 1050 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 9.66 | |
| 25 | 1947 | 19-1 | | | 1050 | | 1050 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 15.64 | |
| 29 | 1948 | 19-1 | | | 1050 | | 1050 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 14.49 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | - | | |
| 6 | | | | | |
| 7 | | | | | |
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| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | - | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | - | | |
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| 19 | | | | | |
| 20 | | | | | |
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| 25 | | | - | | |
| 26 | | | | | |
| 27 | | | | | |
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| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUECHLER, Mayme B.~~

CENTER

PT NW ~~35-16-1W 102.00 A~~
PT SW NE 35-16-1W ~~6.00 A~~ } 108.00

19 - 2
~~19 - 16~~

_____ TAXING UNIT

_____ KEY NUMBER

4490 860

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-2 | | | 5070 | | 5070 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 5983 | |
| 5 | 1950 | 19-2 | 4490 | 860 | 5350 | 1000- | 4350 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 6483 | |
| 9 | 1951 | 19-2 | | | 5350 | 1000- | 4350 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 70.47 | |
| 13 | 1952 | 19-2 | 4490 | 860 | 5350 | 1000- | 4350 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 77.43 | |
| 17 | 1953 | 19-2 | 4490 | 860 | 5350 | 1000- | 4350 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 79.64 | |
| 21 | 1954 | 19, 2, | 4,490 | 860 | 5,350 | 1,000 | 4,350 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 83.52 | |
| 25 | 1955 | 19-2 | 4490 | 860 | 5350 | 1000- | 4350 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 76.56 | |
| 29 | 1956 | 19, 2, | 4,490 | 860 | 5,350 | 1,000 | 4,350 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 87.87 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | CULVER, Walter L. & Mary C. | 1/23/50 | 3/1/50 | WD | all |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | SHOCKLEY , James I. & Alma | 8/22/52/ | 8/25/52 | WD | All |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
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| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUECHLER, ---- Lee~~

PT SW NE 35-16-1W 6 A

PT NW 35-16-1W 102 A

Center _____ TAXING UNIT

19 - 16 _____ KEY NUMBER

19 - 2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 19-16 | 240 | | | | | | | | | | |
| | 19-2 | 4230 | 600 | 5070 | | 5070 | | | | | | |
| | | | | | | 39.04 | | | | | | |
| 1942 | 19-2,16 | | | 5070 | 300- | 4770 | | | | | | |
| 34.82 | | | | | 300 | | | | | | | |
| 1943 | 19-2,16 | | | 5070 | 300- | 4770 | | | | | | |
| | | | | | 300 | 45.79 | | | | | | |
| 1944 | 19-2,16 | | | 5070 | | 5070 | | | | | | |
| | | | | | | 37.52 | | | | | | |
| 1945 | 19-16,2 | | | 5070 | 300- | 4770 | | | | | | |
| | | | | | 300 | 47.22 | | | | | | |
| 1946 | 19-2,16 | | | 5070 | 1000- | 4070 | | | | | | |
| | | | | | 1000 | 37.44 | | | | | | |
| 1947 | 19-2,16 | | | 5070 | 1000- | 4070 | | | | | | |
| | | | | | 1000 | 60.64 | | | | | | |
| 1948 | 19-2,16 | | | 5070 | 1000- | 4070 | | Bertha E. Scearce, Trustee to Reconvey | 11/24/48 | 11/24/48 | WD | All |
| | | | | | | | | Buechler, Mayme B. | 11/24/48 | 11/24/48 | WD | All |
| | | | | | 1000 | 56.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PLUNKETT, Russell B. & Lola M.

CENTER

PT W NE 35-16-1W 40.00 A

19 - 3

_____ TAXING UNIT

_____ KEY NUMBER

1900 1830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-3 | | | 2850 | 1000- | 1850 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 21.83 | | | | | | |
| 5 | 1950 | 19-3 | 1900 | 1830 | 3730 | 1000- | 2730 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 40.48 | | | | | | |
| 9 | 1951 | 19-3 | | | 3730 | 1000- | 2730 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 44.23 | | | | | | |
| 13 | 1952 | 19-3 | 1900 | 1830 | 3730 | 1000- | 2730 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 48.59 | | | | | | |
| 17 | 1953 | 19-3 | 1900 | 1830 | 3730 | 1000- | 2730 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 49.96 | | | | | | |
| 21 | 1954 | 19, 3, | 1,900 | 1,830 | 3,730 | 1,000 | 2,730 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 52.42 | | | | | | |
| 25 | 1955 | 19-3 | 1900 | 1830 | 3730 | 1000- | 2730 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 48.05 | | | | | | |
| 29 | 1956 | 19, 3, | 1,900 | 1,830 | 3,730 | 1,000 | 2,730 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 55.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRYANT, --Mattie B. & ~~Jesse~~ Gilbert

PT W½ NE 35-16-1W 40 A

Center _____ TAXING UNIT

19 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 19-3 | 1650 | 1200 | 2850 | | 2850 | |
| | | | | | | 21.94 | |
| 1942 | 19-3 | | | 2850 | | 2850 | |
| 20.81 | | | | | | | |
| 1943 | 19-3 | | | 2850 | | 2850 | |
| | | | | | | 27.36 | |
| 1944 | 19-3 | | | 2850 | | 2850 | |
| | | | | | | 21.09 | |
| 1945 | 19-3 | | | 2850 | | 2850 | |
| | | | | | | 28.22 | |
| 1946 | 19-3 | | | 2850 | | 2850 | |
| | | | | | | 26.22 | |
| 1947 | 19-3 | | | 2850 | 1000- | 1850 | |
| | | | | | 1000 | 27.56 | |
| 1948 | 19-3 | | | 2850 | 1000- | 1850 | |
| | | | | | 1000 | 25.53 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Disney, Cornelius A. | 2/29/44 | 4/15/44 | WD | all |
| Hubbard, Robert E. & Lenora A. | 9/9/44 | 9/9/44 | WD | all |
| Plunkett, Russell B. & Lola M. | 12/11/45 | 12/11/45 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BELL, William J.

Center _____ Taxing Unit

PT W NE 35-16-1W 21.50 A

19 - 4 _____ Key Number

1080 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-4 | | | 940 | | 940 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.09 | | | | | | | 4 |
| 5 | 1950 | 19-4 | 1080 | | 1080 | | 1080 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 16.89 | | | | | | | 8 |
| 9 | 1951 | 19-4 | | | 1080 | | 1080 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.50 | | | | | | | 12 |
| 13 | 1952 | 19-4 | 1080 | | 1080 | | 1080 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 19.22 | | | | | | | 16 |
| 17 | 1953 | 19-4 | 1080 | | 1080 | | 1080 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.76 | | | | | | | 20 |
| 21 | 1954 | 19, 4, | 1,080 | | 1,080 | | 1,080 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 20.74 | | | | | | | 24 |
| 25 | 1955 | 19-4 | 1080 | | 1080 | | 1080 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 19.01 | | | | | | | 28 |
| 29 | 1956 | 19, 4, | 1,080 | | 1,080 | | 1,080 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 21.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BELL, William J.

Center _____ TAXING UNIT

PT W½ NE 35-16-1W 21.50

19 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 19-4 | 940 | | 940 | | 940 | | | | | | |
| | | | | | | 7.24 | | | | | | |
| 1942 | 19-4 | | | 940 | | 940 | | | | | | |
| 6.86 | | | | | | | | | | | | |
| 1943 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 9.02 | | | | | | |
| 1944 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 6.96 | | | | | | |
| 1945 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 9.31 | | | | | | |
| 1946 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 8.65 | | | | | | |
| 1947 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 14.01 | | | | | | |
| 1948 | 19-4 | | | 940 | | 940 | | | | | | |
| | | | | | | 12.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ENSMINGER, Julian

CENTER

NE NE 35-16-1W 40.00 A

19 - 5

_____ TAXING UNIT

_____ KEY NUMBER

1510 950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-5 | | | 2460 | | 2460 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 29.03 | | | | | | |
| 5 | 1950 | 19-5 | 1510 | 950 | 2460 | | 2460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 19-5 | | | 2460 | | 36.45 | | | | | | |
| 9 | 1951 | | | | | | 2460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 39.85 | | | | | | |
| 13 | 1952 | 19-5 | 1510 | 950 | 2460 | | 2460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 43.79 | | | | | | |
| 17 | 1953 | 19-5 | 1510 | 950 | 2460 | | 2460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.02 | | | | | | |
| 21 | 1954 | 19, 5, | 1,510 | 950 | 2,460 | | 2,460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 47.23 | | | | | | |
| 25 | 1955 | 19-5 | 1510 | 950 | 2460 | | 2460 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 43.30 | | | | | | |
| 29 | 1956 | 19, 5, | 1,510 | 950 | 2,460 | | 2,460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 49.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ENSMINGER, Julian

Center _____ TAXING UNIT

NE NE 35-16-1W 40 A

19 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-5 | 1660 | 800 | 2460 | | 2460 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.94 | | | | | | |
| 5 | 1942 | 19-5 | | | 2460 | | 2460 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 17.96 | | | | | | | | | | | | |
| 9 | 1943 | 19-5 | | | 2460 | | 2460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.62 | | | | | | |
| 13 | 1944 | 19-5 | | | 2460 | | 2460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 18.21 | | | | | | |
| 17 | 1945 | 19-5 | | | 2460 | | 2460 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 24.35 | | | | | | |
| 21 | 1946 | 19-5 | | | 2460 | | 2460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 22.63 | | | | | | |
| 25 | 1947 | 19-5 | | | 2460 | | 2460 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 36.65 | | | | | | |
| 29 | 1948 | 19-5 | | | 2460 | | 2460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 33.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, Vaughn & Lillie

CENTER _____ TAXING UNIT

PT W NW ~~35-16-1W 40.50 A~~ } 60.50
pt ~~N½~~ W SW 35-16-1W ~~20.00 A~~ }

19 - 6 KEY NUMBER
~~19 - 15~~

1950 740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-6 | | | 3120 | | 3120 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 36.82 | | | | | | |
| 5 | 1950 | 19-6 | 1950 | 740 | 2690 | | 2690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 40.98 | | | | | | |
| 9 | 1951 | 19-6 | | | 2690 | | 2690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 43.58 | | | | | | |
| 13 | 1952 | 19-6 | 1950 | 740 | 2690 | | 2690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 47.88 | | | | | | |
| 17 | 1953 | 19-6 | 1950 | 740 | 2690 | | 2690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 49.33 | | | | | | |
| 21 | 1954 | 19, 5, | 1,950 | 740 | 2,690 | | 2,690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 51.65 | | | | | | |
| 25 | 1955 | 19-6 | 1950 | 740 | 2690 | | 2690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 47.34 | | | | | | |
| 29 | 1956 | 19, 6, | 1,950 | 740 | 2,690 | | 2,690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 54.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, Vaughn & Lillie

Center _____ TAXING UNIT

N½ W½ SW 35-16-1W 20 A — 19 - 15 _____ KEY NUMBER

PT W½ NW 35-16-1W 40.50 A — 19 - 6

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-15 | 830 | | | | | |
| 2 | | 19-6 | 1690 | 600 | 3120 | 1000- | 2120 | |
| 3 | | | | | | | | |
| 4 | | | | | | | 16.32 | |
| 5 | 1942 | 19-6,15 | | | 3120 | 1000- | 2120 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 15.48 | | | | | 1000 | | |
| 9 | 1943 | 19-6,15 | | | 3120 | 1000- | 2120 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 20.35 | |
| 13 | 1944 | 19-6-15 | | | 3120 | | 3120 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 23.09 | |
| 17 | 1945 | 19-15,6 | | | 3120 | | 3120 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 30.89 | |
| 21 | 1946 | 19-6,15 | | | 3120 | | 3120 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 28.70 | |
| 25 | 1947 | 19-6,15 | | | 3120 | | 3120 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 46.49 | |
| 29 | 1948 | 19-6,15 | | | 3120 | | 3120 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 43.06 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | - | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | - | | |
| 6 | | | | | |
| 7 | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KAHL, Archie J. & Hazel G.

CENTER _____ Taxing Unit

SE NE 35-16-1W 40.00 A

19 - 7 _____ Key Number

1700 1290

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-7 | | | 2360 | | 2360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 27.85 | | | | | | |
| 5 | 1950 | 19-7 | 1700 | 1290 | 2990 | | 2990 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 44.55 | | | | | | |
| 9 | 1951 | 19-7 | | | 2990 | | 2990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.44 | | | | | | |
| 13 | 1952 | 19-7 | 1700 | 1290 | 2990 | | 2990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 53.22 | | | | | | |
| 17 | 1953 | 19-7 | 1700 | 1290 | 2990 | | 2990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 54.72 | | | | | | |
| 21 | 1954 | 19, 7, | 1,700 | 1,290 | 2,990 | | 2,990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 57.41 | | | | | | |
| 25 | 1955 | 19-7 | 1700 | 1290 | 2990 | | 2990 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 52.63 | | | | | | |
| 29 | 1956 | 19, 7, | 1,700 | 1,290 | 2,990 | | 2,990 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 60.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KAHL, Archie J. & Hazel G.

Center _____ TAXING UNIT

SE NE 35-16-1W 40 A

19 - 7 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 19-7 | 1660 | 700 | 2360 | | 2360 | | | | | | |
| | | | | | | 18.17 | | | | | | |
| 1942 | 19-7 | | | 2360 | | 2360 | | | | | | |
| 17.23 | | | | | | | | | | | | |
| 1943 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 22.66 | | | | | | |
| 1944 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 17.46 | | | | | | |
| 1945 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 23.36 | | | | | | |
| 1946 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 21.71 | | | | | | |
| 1947 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 35.16 | | | | | | |
| 1948 | 19-7 | | | 2360 | | 2360 | | | | | | |
| | | | | | | 32.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STREIGHTOFF, Frances Doan~~

E ½ SW, pt SE & pt NE 35-16-1 ± 139.11

~~PT SW NE 35-16-1W 12.76 A~~
~~E½ SW 35-16-1W 80.00 A~~
~~PT W½ SE 35-16-1W 47.24 A~~

CENTER

19 - 8
~~19 - 17~~
~~19 - 18~~

_____ TAXING UNIT

_____ KEY NUMBER

6130 1170

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 19-8 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 84.49 | | | | | | |
| 1950 | 19-8 | 6130 | 1170 | 7300 | 1000- | 6300 | | WHITE, JAMES & HELEN V.& JAMES H. JR. | 1/9/50 | 1/12/50 | WD | all |
| | | | | 7300 | ~~1000~~ 1000- | ~~93.83~~ 6300 | | | | | | |
| 1951 | 19-8 | | | | | | | | | | | |
| | | | | | 1000 | 102.06 | | | | | | |
| 1952 | 19-8 | 6130 | 1170 | 7300 | 1000- | 6300 | | MARANDA, Harold Lavere & Anna Irene | 9/11/52 | 9/11/52 | WD | all |
| | | | | | 1000 | 112.14 | | | | | | |
| 1953 | 19-8 | 6130 | 1170 | 7300 | | 7300 | | | | | | |
| | | | | | | 133.59 | | | | | | |
| 1954 | 19, 8, | 6,130 | 1,170 | 7,300 | | 7,300 | | | | | | |
| | | | | | | 140.16 | | | | | | |
| 1955 | 19-8 | 6130 | 1170 | 7300 | | 7300 | | | | | | |
| | | | | | | 128.48 | | | | | | |
| 1956 | 19, 8, | 6,130 | 1,170 | 7,300 | | 7,300 | | | | | | |
| | | | | | | 147.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DEMAND-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STREIGHTOFF, Frances Doan

Center _____ TAXING UNIT

_____ KEY NUMBER

| | | | | |
|---|---|---|---|---|
| PT SW NE | 35-16-1W | 12.76 A | 19 - 8 |
| PT W½ SE | 35-16-1W | 47.24 A | 19 - 18 |
| E½ SW | 35-16-1W | 80 A | 19 - 17 |

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 19-8 | 460 | | | | | | | | | | |
| | 19-18 | 2050 | | | | | | | | | | |
| | 19-17 | 3450 | 1200 | 7160 | | 7160 | | | | | | |
| | | | | | | 55.13 | | | | | | |
| 1942 | 19-8,17,18 | | | 7160 | | 7160 | | | | | | |
| | 52.27 | | | | | | | | | | | |
| 1943 | 19-8,17,18 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 68.74 | | | | | | |
| 1944 | 19-8,17,18 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 52.99 | | | | | | |
| 1945 | 19-8,17,18 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 70.88 | | | | | | |
| 1946 | 19-8 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 65.87 | | | | | | |
| 1947 | 19-8,17 18 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 106.68 | | | | | | |
| 1948 | 19-8,17,18 | | | 7160 | | 7160 | | | | | | |
| | | | | | | 98.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE SE 35-16-1W ~~40.04 A~~ 40.00

CENTER

19 - 9

_____ TAXING UNIT

_____ KEY NUMBER

1630 620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-9 | | | 2360 | 1000- | 1360 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 16.05 | |
| 5 | 1950 | 19-9 | 1630 | 620 | 2250 | 1000- | 1250 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 18.63 | |
| 9 | 1951 | 19-9 | | | 2250 | 1000- | 1250 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 20.25 | |
| 13 | 1952 | 19-9 | 1630 | 620 | 2250 | 1000- | 1250 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 22.25 | |
| 17 | 1953 | 19-9 | 1630 | 620 | 2250 | 1000- | 1250 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1,000 | 1,250 | |
| 21 | 1954 | 19, 9, | 1,630 | 620 | 2,250 | 1000 | 22.50 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 24.00 | |
| 25 | 1955 | 19-9 | 1630 | 620 | 2250 | 1000- | 1250 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 22.00 | |
| 29 | 1956 | 19, 9, | 1,630 | 620 | 2,250 | 1,000 | 1,250 | |
| 30 | | | | | | | | |
| 31 | | | | | | 1000 | 25.25 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| BURNELL, Ellis D. & Josephine | 5/24/55 | 5/24/55 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

IRWIN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~RICHARD~~, --Sherman-

PT E½ SE 35-16-1W ~~61.57 A~~ 40.04A

Center _____ Taxing Unit

19 - 9 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-9 | 2550 | 700 | 3250 | 1000- | 2250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.33 | | | | | | |
| 5 | 1942 | 19-9 | | | 3250 | 1000- | 2250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 16.42 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 19-9 | | | 3250 | 1000- | 2250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 21.60 | | | | | | |
| 13 | 1944 | 19-9 | 1660 | | 3250 | | 3250 | | Ross, Charles S. & Inez B. | 4/25/44 | 2/25/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | 19-9 | 1660 | 700 | 2360 | | 2360 | | | | | | |
| 16 | | | | | | | 24.05 | | | | | | |
| 17 | 1945 | 19-9 | | | 2360 | 1000- | 1360 | | Mitchell, John W. & Ora | 5/3/45 | 5/3/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 13.46 | | | | | | |
| 21 | 1946 | | | | 2360 | | 2360 | | | | | | |
| 22 | | 19-9 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 21.71 | | | | | | |
| 25 | 1947 | 19-9 | | | 2360 | | 2360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.16 | | | | | | |
| 29 | 1948 | 19-9 | | | 2360 | | 2360 | | Grinnewald, Essie H. | 9/14/48 | 9/25/48 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 32.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OFFICER, Joseph E. & Geneva M.

CENTER _____ TAXING UNIT

PT W SW 35-16-1W 60.00 A

19 - 10 _____ KEY NUMBER

1610 1030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-10 | | | 1800 | 900- | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 900 | 10.62 | | | | | | |
| 5 | 1950 | 19-10 | 1610 | 1030 | 2640 | 1000- | 1640 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1500 | 2444 | | | | | | |
| 9 | 1951 | 19-10 | | | 2640 | 500- | 2140 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 500. | 34.67 | | | | | | |
| 13 | 1952 | 19-10 | 1610 | 1030 | 2640 | | 2640 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 46.99 | | | | | | |
| 17 | 1953 | 19-10 | 1610 | 1030 | 2640 | | 2640 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 48.31 | | | | | | |
| 21 | 1954 | 19, 10, | 1,610 | 1,030 | 2,640 | | 2,640 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 50.69 | | | | | | |
| 25 | 1955 | 19-10 | 1610 | 1030 | 2640 | | 2640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 46.46 | | | | | | |
| 29 | 1956 | 19, 10, | 1,610 | 1,030 | 2,640 | | 2,640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 53.33 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--~~TOMLINSON, --Walter & Eunice~~--

Center 0 TAXING UNIT

PT W½ SW 35-16-1W 60

19 - 10 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-10 | 1800 | | 1800 | | 1800 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 13.86 | | | | | | |
| 5 | 1942 | 19-10 | | | 1800 | | 1800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 13.14 | | | | | | | | | | | | |
| 9 | 1943 | 19-10 | | | 1800 | | 1800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 17.28 | | | | | | |
| 13 | 1944 | 19-10 | | | 1800 | | 1800 | | | | | | |
| 14 | | | | | | | | | Kendall, John A trustee to reconvey | 1/5/46 | 1/12/46 | WD | all |
| 15 | | | | | | | | | Tomlinson, Eunice | 1/5/46 | 1/12/46 | WD | all |
| 16 | | | | | | | 13.32 | | | | | | |
| 17 | 1945 | 19-10 | | | 1800 | | 1800 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 17.82 | | | | | | |
| 21 | 1946 | 19-10 | | | 1800 | 500- | 1300 | | Officer, Joseph E. & Geneva M. | 3/22/46 | 3/22/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 500 | 11.96 | | | | | | |
| 25 | 1947 | 19-10 | | | 1800 | 900- | 900 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 900 | 13.41 | | | | | | |
| 29 | 1948 | 19-10 | | | 1800 | 900- | 900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 900 | 12.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Josephus

CENTER _____ TAXING UNIT

PT W SE 35-16-1W ~~30.51 A~~ 30.45 19 - 11 _____ KEY NUMBER

1270 690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-11 | | | 1790 | 490- | 1300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 490 | 15.34 | | | | | | |
| 5 | 1950 | 19-11 | 1270 | 690 | 1960 | 420- | 1540 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 420 | 22.95 | | | | | | |
| 9 | 1951 | 19-11 | | | 1960 | 350- | 1610 | | MITCHELL, Leonard | 2/17/51 | 2/17/51 | AFF | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 350 | 26.08 | | | | | | |
| 13 | 1952 | 19-11 | 1270 | 690 | 1960 | 280- | 1680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 280 | 29.90 | | | | | | |
| 17 | 1953 | 19-11 | 1270 | 690 | 1960 | 210- | 1750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 210 | 32.03 | | | | | | |
| 21 | 1954 | 19, 11, | 1,270 | 690 | 1,960 | 140 | 1,820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 140 | 34.94 | | | | | | |
| 25 | 1955 | 19-11 | 1270 | 690 | 1960 | 70- | 1890 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 70 | 33.26 | | | | | | |
| 29 | 1956 | 19, 11, | 1,270 | 690 | 1,960 | | 1,960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 39.59 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Josephus

Center _____ TAXING UNIT

PT W½ SE 35-16-1W 30.51 A

19 - 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-11 | 1290 | 500 | 1790 | 640- | 1150 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.85 | | | | | | |
| 5 | 1942 | 19-11 | | | 1790 | 640- | 1150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 8.40 | | | | | 640 | | | | | | | |
| 9 | 1943 | 19-11 | | | 1790 | 640- | 1150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 640 | 11.04 | | | | | | |
| 13 | 1944 | 19-11 | | | 1790 | 640- | 1150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 640 | 8.51 | | | | | | |
| 17 | 1945 | 19-11 | | | 1790 | 640- | 1150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 640 | 11.39 | | | | | | |
| 21 | 1946 | 19-11 | | | 1790 | 700- | 1090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 700 | 10.03 | | | | | | |
| 25 | 1947 | 19-11 | | | 1790 | 630- | 1160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 630 | 17.28 | | | | | | |
| 29 | 1948 | 19-11 | | | 1790 | 560- | 1230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 560 | 16.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BEASON, Geraldine

CENTER _____ Taxing Unit

PT S SE 35-16-1W 9.63 A

19 - 12 _____ Key Number

370 490

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-12 | | | 550 | | 550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.49 | | | | | | |
| 5 | 1950 | 19-K2 | 370 | 490 | 860 | | 860 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.81 | | | | | | |
| 9 | 1951 | 19-12 | | | 860 | | 860 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 13.93 | | | | | | |
| 13 | 1952 | 19-12 | 370 | 490 | 860 | | 860 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 15.31 | | | | | | |
| 17 | 1953 | 19-12 | 370 | 490 | 860 | | 860 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.74 | | | | | | |
| 21 | 1954 | 19, 12, | 370 | 490 | 860 | | 860 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.51 | | | | | | |
| 25 | 1955 | 19-12 | 370 | 490 | 860 | | 860 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 15.14 | | | | | | |
| 29 | 1956 | 19, 12, | 370 | 490 | 860 | | 860 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BEASON, --John A.

PT S½ SE 35-16-1W 9.63 A

Center _____ TAXING UNIT

19 - 12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 19-12 | 450 | 100 | 550 | | 550 | |
| | | | | | | 4.24 | |
| 1942 | 19-12 | | | 550 | | 550 | |
| 4.01 | | | | | | | |
| 1943 | 19-12 | | | 550 | | 550 | |
| | | | | | | 5.28 | |
| 1944 | 19-12 | | | 550 | | 550 | |
| | | | | | | 4.07 | |
| 1945 | 19-12 | | | 550 | | 550 | |
| | | | | | | 5.45 | |
| 1946 | 19-12 | | | 550 | | 550 | |
| | | | | | | 5.06 | |
| 1947 | 19-12 | | | 550 | | 550 | |
| | | | | | | 8.20 | |
| 1948 | 19-12 | | | 550 | | 550 | |
| | | | | | | 7.59 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | - | | |
| | | - | | |
| Beason, Geraldine | 4/25/45 | 4/25/45 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RIGSBY, James D.

(Bldgs taxable in 1952-1960)

CENTER _____ TAXING UNIT

PT SE SE 35-16-1W 21.53 A

~~19-9-01~~ 19-13 KEY NUMBER

1960

980 ~~780~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 19-13 | | | 890 | 450- | 440 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 450 | 5.19 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 19-13 | 980 | | 980 | | 980 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.60 | | | | | | |
| 9 | 1951 | 19-13 | | | 1760 | 700- | 1060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | + 780 | 1760 | 700 | 17.17 | | | | | | |
| 13 | 1952 | 19-13 | 980 | 1960 | 2940 | 700- | | | | | | | |
| 14 | | | | | | 1500-SE | 740 | | | | | | |
| 15 | | | | | | 700 | | | | | | | |
| 16 | | | | +1180 | | 1500-SE | 13.17 | | | | | | |
| 17 | 1953 | 19-13 | 980 | 1960 | 2940 | 1500-SE | | | | | | | |
| 18 | | | | | | 700- | 740 | | | | | | |
| 19 | | | | | | 700 | | | | | | | |
| 20 | | | | | | 1500SE | 13.54 | | | | | | |
| 21 | 1954 | 19, 13, | 980 | 1,960 | 2,940 | 1,760 | | | | | | | |
| 22 | | | | | | 700 | 480 | | | | | | |
| 23 | | | | | | 700 | | | | | | | |
| 24 | | | | | | 1760 SE | 9.22 | | | | | | |
| 25 | 1955 | 19-13 | 980 | 1960 | 2940 | 1350-SE | | | | | | | |
| 26 | | | | | | 700- | 690 | | | | | | |
| 27 | | | | | | 700 | | | | | | | |
| 28 | | | | | | 1550SE | 12.15 | | | | | | |
| 29 | 1956 | 19, 13, | 980 | 1,960 | 2,940 | 2,410 | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 700 | | | | | | | |
| 32 | | | | | | 1710SE | 10.71 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MITCHELL, John W. & Ors~~

PT E SE 35-16-1W 21.53A

CENTER _____ TAXING UNIT

19-9-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | 19-9-01 | 890 | | 890 | | 890 | | | | | | |
| 1945 | 19-901 | | | 890 | | 890<br>8.81 | | Rigsby, James D | 2/18/46 | 2/18/46 | WD | all |
| 1946 | 19-9-01 | | | 890 | | 890<br>8.19 | | | | | | |
| 1947 | 19-9-01 | | | 890 | 450-<br>450 | 440<br>6.56 | | | | | | |
| 1948 | 19-9-01 | | | 890 | 450-<br>450 | 440<br>6.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NELSON, Charles & Anna

12.54 A

CENTER _____ TAXING UNIT

PT SE SE 35-16-1W ~~12.94 A~~

19 - ~~13~~ 14 KEY NUMBER

560 1090

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 19-14 | | | 1320 | | 1320 | | | | | | |
| | | | | | | 15.58 | | | | | | |
| 1950 | 19-14 | 610 | 1090 | 1700 | | 1700 | | NELSON, Carl | 10/14/50 | 10/14/50 | WD | all |
| | | | | | | 25.33 | | Davis Jr., Frederick & Marjorie J. | 1/26/52 | 1/28/52 | WD | pt |
| 1951 | 19-14 | | | 1700 | | 1700 | | | | | | |
| | 19-14 | 560 | 1090 | 1650 | | 1650 | | | | | | |
| | | | | | | 27.54 | | | | | | |
| 1952 | 19-14 | 560 | 1090 | 1650 | | 1650 | | | | | | |
| | | | | | | 29.37 | | | | | | |
| 1953 | 19-14 | 560 | 1090 | 1650 | | 1650 | | | | | | |
| | | | | | | 30.20 | | | | | | |
| 1954 | 19, 14, | 560 | 1,090 | 1,650 | | 1,650 | | | | | | |
| | | | | | | 31.68 | | | | | | |
| 1955 | 19-14 | 560 | 1090 | 1650 | | 1650 | | | | | | |
| | | | | | | 29.04 | | | | | | |
| 1956 | 19, 14 | 560 | 1,090 | 1,650 | | 1,650 | | | | | | |
| | | | | | | 33.33 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NELSON, Charles & Anna

PT S½ SE 35-16-1W 12.94 A

Center _____ Taxing Unit

19 - 13 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-13 | 620 | 700 | 1320 | | 1320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.16 | | | | | | |
| 5 | 1942 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 9.64 | | | | | | | | | | | | |
| 9 | 1943 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.67 | | | | | | |
| 13 | 1944 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.77 | | | | | | |
| 17 | 1945 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.07 | | | | | | |
| 21 | 1946 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.14 | | | | | | |
| 25 | 1947 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 19.67 | | | | | | |
| 29 | 1948 | 19-13 | | | 1320 | | 1320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAVIS JR., FREDERICK & MARJORIE J. 169/242-3

PT SE SE 35-16-1W .40 A

CENTER Taxing Unit

19 - 14-01 Key Number

50 1340

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | 19-14-01 | 50 | | 50 | | 50 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 19-14-01 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | .89 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 19-14-01 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .92 | | | | | | |
| 21 | 1954 | 19, 14, 1 | 50 | 1,340 | 1,390 | 690 | 700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1340 | | 690 | 13.44 | | | | | | |
| 25 | 1955 | 19-14-01 | 50 | 1340 | 1390 | 690- | 700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 690 | 12.32 | | | | | | |
| 29 | 1956 | 19, 14, 1 | 50 | 1,340 | 1,390 | 690 | 700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 690 | 14.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~FRONT~~ ~~REAR~~

CENTER _____ TAXING UNIT

PT SE SE 35-16-1W ~~1.00~~ .52 A

19 - ~~14~~ / 5 KEY NUMBER

40
~~80~~ 130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 19-15 | | | 150 | | 150 | | | | | | |
| | | | | | | 1.77 | | | | | | |
| 1950 | 19-15 | 80 | 130 | 210 | | 210 | | | | | | |
| | | | | | | 3.13 | | | | | | |
| 1951 | 19-15 | | | 210 | | 210 | | | | | | |
| | | | | | | 3.40 | | | | | | |
| 1952 | 19-15 | 80 | 130 | 210 | | 210 | | | | | | |
| | | | | | | 3.74 | | | | | | |
| 1953 | 19-15 | 80 | 130 | 210 | | 210 | | | | | | |
| | | | | | | 3.84 | | | | | | |
| 1954 | 19, 15, | 80 | 130 | 210 | | 210 | .48 | MORELOCK, Charles & Patricia | 11/27/54 | 11/30/54 | WD | pt |
| | 19-15 | 40 | 130 | 170 | | 170 | .52 | BEASON, Mary Margaret | 11/27/54 | 11/30/54 | WD | all |
| | | | | | | 4.03 | | | | | | |
| 1955 | 19-15 | 40 | 130 | 170 | | 170 | | | | | | |
| | | | | | | 2.99 | | | | | | |
| 1956 | 19, 15, | 40 | 130 | 170 | | 170 | | | | | | |
| | | | | | | 3.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRONK, Rosie

Center _____ TAXING UNIT

PT SE SE 35-16-1W 1 A

19 - 14 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 19-14 | 50 | 100 | 150 | | 150 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 1.15 | | | | | | | 4 |
| 5 | 1942 | 19-14 | | | 150 | | 150 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 1.10 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 19-14 | | | 150 | | 150 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1.44 | | | | | | | 12 |
| 13 | 1944 | 19-14 | | | 150 | | 150 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.11 | | | | | | | 16 |
| 17 | 1945 | 19-14 | | | 150 | | 150 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 1.49 | | | | | | | 20 |
| 21 | 1946 | 19-14 | | | 150 | | 150 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 1.38 | | | | | | | 24 |
| 25 | 1947 | 19-14 | | | 150 | | 150 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 2.24 | | | | | | | 28 |
| 29 | 1948 | 19-XX14 | | | 150 | | 150 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.07 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169
192-3

~~MORLOCK, Charles & Patricia~~

PT SE SE 35-16-1W 0.48 a

CENTER Taxing Unit

19-15-01 Key Number

To Plat

40 1020

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 19-15-01 | 40 | | 40 | | 40 | | HOWARD, Charles | 4/27/55 | 4/27/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 19-15-01 | 40 | | 40 | | 40 | | STANLEY, Julian M. & Leona A. | 6/23/56 | 6/23/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 70 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 19, 15, 1 | 40 | 1,020 | 1,060 | 530 | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +1020 | | 530 | 10.71 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WHITE LICK CLUB Trustees

CENTER _____ TAXING UNIT

PT NW NW 36-16-1W 1.00 A

20 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | NON-TAXABLE | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WHITE LICK CLUB TRUSTEES

Center _____ TAXING UNIT

PT NW NW 36-16-1W 1 A

20 - 1 _____ KEY NUMBER

NON-Taxable

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | NON-TAXABLE | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KAHL, Archie J. & Hazel G.

CENTER _____ TAXING UNIT

PT ~~NE~~ NW 36-16-1W ~~93.00 A~~ 94.00

20 - 2 _____ KEY NUMBER

4590 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-2 | | | 3200 | | 3200 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 37.76 | | | | | | | 3 |
| 4 | 1950 | 20-2 | 4590 | | 4590 | | 4590 | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | 68.39 | | | | | | | 6 |
| 7 | 1951 | 20-2 | | | 4590 | | 4590 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | 1952 | 20-02 | 4590 | | 4590 | | 74.36 4590 | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 81.70 | | | | | | | 16 |
| 17 | 1953 | 20-2 | 4590 | | 4590 | | 4590 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 84.00 | | | | | | | 20 |
| 21 | 1954 | 20, 2, | 4,590 | | 4,590 | | 4,590 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 88.13 | | | | | | | 24 |
| 25 | 1955 | 20-2 | 4590 | | 4590 | | 4590 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 80.79 | | | | | | | 28 |
| 29 | 1956 | 20, 2, | 4,590 | | 4,590 | | 4,590 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 92.72 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KAHL, Archie J. & Hazel G.

Center _____ Taxing Unit

PT NE 36-16-1W 93 A

20 - 2 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-2 | 3000 | 200 | 3200 | | 3200 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 24.64 | |
| 5 | 1942 | 20-2 | | | 3200 | | 3200 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 23.36 | | | | | | | |
| 9 | 1943 | 20-2 | | | 3200 | 1000- | 2200 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 21.12 | |
| 13 | 1944 | 2--2 | | | 3200 | 1000- | 2200 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 16.28 | |
| 17 | 1945 | 20-2 | | | 3200 | | 3200 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 31.68 | |
| 21 | 1946 | 20-2 | | | 3200 | | 3200 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 29.44 | |
| 25 | 1947 | 20-2 | | | 3200 | | 3200 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 47.68 | |
| 29 | 1948 | 20-2 | | | 3200 | | 3200 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 44.16 | |

| | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | - | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | - | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BELL, William J. & Mabel

ME NW 36-16-1W 40.00 A

CENTER _____ TAXING UNIT

20 - 3 _____ KEY NUMBER

1840 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-3 | | | 1860 | | 1860 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.95 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 20-3 | 1840 | | 1840 | | 1840 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 27.42 | | | | | | |
| 9 | 1951 | 2-3 | | | 1840 | | 1840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 29.81 | | | | | | |
| 13 | 1952 | 20-3 | 1840 | | 1840 | | 1840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.75 | | | | | | |
| 17 | 1953 | 20-3 | 1840 | | 1840 | | 1840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 33.67 | | | | | | |
| 21 | 1954 | 20, 3, | 1,840 | | 1,840 | | 1,840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.33 | | | | | | |
| 25 | 1955 | 20-3 | 1840 | | 1840 | | 1840 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 32.38 | | | | | | |
| 29 | 1956 | 20, 3, | 1,840 | | 1,840 | | 1,840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BELL, William J. & Mabel

NE NW 36-16-1W 40 A

Center _____ TAXING UNIT

20 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 20-3 | 1660 | 200 | 1860 | | 1860 | | | | | | |
| | | | | | | 14.32 | | | | | | |
| 1942 | 20-3 | | | 1860 | | 1860 | | | | | | |
| 13.58 | | | | | | | | | | | | |
| 1943 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 17.86 | | | | | | |
| 1944 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 13.76 | | | | | | |
| 1945 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 18.41 | | | | | | |
| 1946 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 17.11 | | | | | | |
| 1947 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 27.71 | | | | | | |
| 1948 | 20-3 | | | 1860 | | 1860 | | | | | | |
| | | | | | | 25.67 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FLINN, Esther Kennedy & Walter B.

CENTER _____ TAXING UNIT

PT N NE 36-16-1W 60.00 A

20-4 _____ KEY NUMBER

1940 1280

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-4 | | | 3000 | | 3000 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.40 | | | | | | |
| 5 | 1950 | 20-4 | 1940 | 1280 | 3220 | 1000- | 2220 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 33.96 | | | | | | |
| 9 | 1951 | 20-4 | | | 3220 | 1000- | 2220 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 35.96 | | | | | | |
| 13 | 1952 | 20-4 | 1940 | 1280 | 3220 | 1000- | 2220 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 39.52 | | | | | | |
| 17 | 1953 | 20-4 | 1940 | 1280 | 3220 | 1000- | 2220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 40.63 | | | | | | |
| 21 | 1954 | 20, 4, | 1,940 | 1,280 | 3,220 | 1,000 | 2,220 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 42.62 | | | | | | |
| 25 | 1955 | 20-4 | 1940 | 1280 | 3220 | 1000- | 2220 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 39.07 | | | | | | |
| 29 | 1956 | 20, 4, | 1,940 | 1,280 | 3,220 | 1,000 | 2,220 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 44.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENNEDY;--Julius--

Center _____ TAXING UNIT

PT N½ NE 36-16-1W 60 A

20 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 20-4 | 2300 | 700 | 3000 | 400- | 2600 | |
| | | | | | | 20.02 | |
| 1942 | 20-4 | | | 3000 | 400- | 2600 | |
| 18.98 | | | | | 400 | | |
| 1943 | 20-4 | | | 3000 | 250- | 2750 | |
| | | | | | 250 | 26.40 | |
| 1944 | 20-4 | | | 3000 | 200- | 2800 | |
| | | | | | 200 | 20.72 | |
| 1945 | 20-4 | | | 3000 | 150- | 2850 | |
| | | | | | 150 | 28.22 | |
| 1946 | 20-4 | | | 3000 | 150- | 2850 | |
| | | | | | 150 | 26.22 | |
| 1947 | 20-4 | | | 3000 | | 3000 | |
| | | | | | | 44.70 | |
| 1948 | 20-4 | | | 3000 | | 3000 | |
| | | | | | | 41.40 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Flinn, Esther Kennedy | 11/2/46 | 11/21/46 | WD | al |
| Kendall, John A., Trustees to reconvey. | 11/21/46 | 11/21/46 | WD | all |
| Flinn, Esther Kennedy & Walter B. | 11/21/46 | 11/21/46 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HUGHES, Luvena~~

CENTER _____ TAXING UNIT

PT E NE 36-16-1W 60.00 A 20-5 _____ KEY NUMBER

1740 1060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-5 | | | 2880 | 1000- | 1880 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 22.18 | |
| 5 | 1950 | 20-5 | 1740 | 1060 | 2800 | 1000- | 1800 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 26.82 | |
| 9 | 1951 | 20-5 | | | 2800 | 1000- | 1800 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 29.16 | |
| 13 | 1952 | 20-5 | 1740 | 1060 | 2800 | 1000- | 1800 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 32.04 | |
| 17 | 1953 | 20-5 | 1740 | 1060 | 2800 | 1000- | 1800 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 32.94 | |
| 21 | 1954 | 20, 5, | 1,740 | 1,060 | 2,800 | 1,000 | 1,800 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 34.56 | |
| 25 | 1955 | 20-5 | 1740 | 1060 | 2800 | 1000- | 1800 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 31.68 | |
| 29 | 1956 | 20, 5, | 1,740 | 1,060 | 2,800 | 1,000 | 1,800 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 36.36 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| DODSON, Carlos E. & Ethel M. | 2/18/49 | 2/18/49 | WD | all | 1 |
| | | | | | 2 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUGHES, Luvena

Center _____ TAXING UNIT

PT E½ NE 36-16-1W 60 A

20 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-5 | 2300 | 580 | 2880 | 1000- | 1880 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.48 | | | | | | |
| 5 | 1942 | 20-5 | | | 2880 | | 2880 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 21.02 | | | | | | | | | | | | |
| 9 | 1943 | 20-5 | | | 2880 | 900- | 1980 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 900 | 19.01 | | | | | | |
| 13 | 1944 | 20-5 | | | 2880 | 800- | 2080 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 800 | 15.39 | | | | | | |
| 17 | 1945 | 20-5 | | | 2880 | | 2880 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 28.51 | | | | | | |
| 21 | 1946 | 20-5 | | | 2880 | | 2880 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.50 | | | | | | |
| 25 | 1947 | 20-5 | | | 2880 | | 2880 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 42.91 | | | | | | |
| 29 | 1948 | 20-5 | | | 2880 | | 2880 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SWANK, Warren

PT SE NW ~~36-16-1W 25.00 A~~
~~Pt E E½ E½ SW 36-16-1W 40.00 A~~
~~Pt W½ NW SE 36-16-1W 20.00 A~~

$3.667
~~$5.00~~

CENTER _____ TAXING UNIT

20 - 6 _____ KEY NUMBER
~~20 - 16~~
~~20 - 17~~

3390
~~3450~~

690
~~1690~~
~~690~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-6 | | | 4030 | | 4030 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 47.55 | | | | | | | 4 |
| 5 | 1950 | 20-6 | 3450 | 690 | 4140 | | 4140 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 61.69 | | | | | | | 8 |
| 9 | 1951 | 20-6 | | | 4140 | | 4140 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 67.07 | | | | | | | 12 |
| 13 | 1952 | 20-6 | 3450 | 690 | 4140 | | 4140 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 73.69 | | | | | | | 16 |
| 17 | 1953 | 20-6 | 3450 | 1690 | 5140 | | 5140 | | | | | | | 17 |
| 18 | | 20-6 | 3390 | 1690 | 5080 | | 5080 | | | | | | | 18 |
| 19 | | 20-6 | 3390 | 690 | 4080 | | 4080 | 1.333 | ZIMMERMAN, Elmer & Lula E | 2/15/54 | 2/15/54 | WD | pt | 19 |
| 20 | | | | + 1000 | | | 94.06 | | | | | | | 20 |
| 21 | 1954 | 20, 6, | 3,390 | 690 | 4,080 | | 4,080 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 78.34 | | | | | | | 24 |
| 25 | 1955 | 20-6 | 3390 | 690 | 4080 | | 4080 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 71.81 | | | | | | | 28 |
| 29 | 1956 | 20, 6, | 3,390 | 690 | 4,080 | | 4,080 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 82.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SWANK, -- William O.~~

Center _____ TAXING UNIT

W½ NW SE 36-16-1W 20 A
PT SE NW 36-16-1W 25 A
E½ E½ SW 36-16-1W 40 A

20 - 17 _____ KEY NUMBER
20 - 6
20 - 16

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-17 | 830 | | | | | | | | | | |
| 2 | | 20-6 | 940 | | | | | | | | | | |
| 3 | | 20-16 | 1660 | 600 | 4030 | | 4030 | | | | | | |
| 4 | | | | | | | 31.03 | | | | | | |
| 5 | 1942 | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 29.42 | | | | | | | | | | | | |
| 9 | 1943 | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 38.69 | | | | | | |
| 13 | 1944 | 20-6,17,16 | | | 4030 | | 4030 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | Swank, Warren | 9/23/44 | 9/23/44 | Affid. | |
| 16 | | | | | | | 29.82 | | | | | | all |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 39.90 | | | | | | |
| 21 | 1946 | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 37.08 | | | | | | |
| 25 | 1947 | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 60.05 | | | | | | |
| 29 | 1948 | 20-6,16,17 | | | 4030 | | 4030 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ZIMMERMAN, Elmer & Lula E

PT SE NW, PT E SW, PT NW SE
Pt NW Se 36-16-1W 1.333 acres

CENTER Taxing Unit
20 - 6 - 01 Key Number

To be plotted

.60 1000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 20-6-01 | 60 | | 60 | | 60 | | | | | | |
| 18 | | 20-6-01 | 60 | 1000 | 1060 | | 1060 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 20, 6, 1 | 60 | 1,000 | 1,060 | 530 | 530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 530 | 10.18 | | | | | | |
| 25 | 1955 | 20-6-01 | 60 | 1000 | 1060 | 530 | 530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 530 | 9.33 | | | | | | |
| 29 | 1956 | 20, 6, 1 | 60 | 1,000 | 1,060 | 530 | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 530 | 10.71 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~FALLS, Billie D. & Edna Eileen~~

CENTER _____ TAXING UNIT

~~pt NW SE, NE SE~~ SW NE 36-16-1W ~~40.00 A~~ 100.00
~~PT SE 36-16-1W 60.00 A~~

20 - 7 _____ KEY NUMBER
~~20 - 15~~

3740 1340

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-7 | | | 4840 | 1000- | 3840 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 45.31 | |
| 5 | 1950 | 20-7 | 3740 | 1340 | 5080 | 1000- | 4080 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 60.79 | |
| 9 | 1951 | 20-7 | | | 5080 | 1000- | 4080 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 66.10 | |
| 13 | 1952 | 20-7 | 3740 | 1340 | 5080 | 1000- | 4080 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 72.62 | |
| 17 | 1953 | 20-7 | 3740 | 1340 | 5080 | 1000- | 4080 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 74.67 | |
| 21 | 1954 | 20, 7, | 3,740 | 1,340 | 5,080 | 1,000 | 4,080 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 78.34 | |
| 25 | 1955 | 20-7 | 3740 | 1340 | 5080 | 1000- | 4080 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 71.81 | |
| 29 | 1956 | 20, 7, | 3,740 | 1,340 | 5,080 | 1,000 | 4,080 | |
| 30 | | | | | | | | |
| 31 | | | | | | 1000 | 82.42 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| QCD from Claude Worrell to | | | | |
| Falls, Billie D. & Edna Eileen | 9/10/52 | 9/12/52 | | |
| MONNINGER, George & Helen M. | 9/12/52 | 9/12/52 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DENNY, --Vincent J.~~

Center _____ TAXING UNIT

PT SE 36-16-1W 60 A — 20 - 15 _____ KEY NUMBER

SW NE 36-16-1W 40 — 20 - 7

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-15 | 2300 | 1000 | | | | | | | - | | |
| 2 | | 20-7 | 1540 | | 4840 | | 4840 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 37.27 | | | | | | |
| 5 | 1942 | 20-7,15 | | | 4840 | | 4840 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 35.33 | | | | | | | | | | | | |
| 9 | 1943 | 20-7,15 | | | 4840 | | 4840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 46.46 | | | | | | |
| 13 | 1944 | 20-7,15 | | | 4840 | | 4840 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 35.82 | | | | | | |
| 17 | 1945 | 20-7,15 | | | 4840 | | 4840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 47.92 | | | | | | |
| 21 | 1946 | 20-7,15 | | | 4840 | | 4840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.53 | | | | | | |
| 25 | 1947 | 20-7,15 | | | 4840 | | 4840 | | Falls, Billie D. & Edna Eileen | 4/25/47 | 5/29/47 | Gdn. D | pt |
| 26 | | | | | | | | | Falls, Billie D. & Edna Eileen | 4/26/47 | 5/29/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 72.12 | | | | | | |
| 29 | 1948 | 20-7,15 | | | 4840 | 1000- | 3840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 58.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CASTINEAU, Alvin J. & Virginia M.~~

PT SW 36-16-1W ~~24.00 A~~ 56.00

CENTER _____ TAXING UNIT

20 - 8 _____ KEY NUMBER

2120 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-8 | 2390 | 800 | 3190 | | 3190 | | | | | | |
| 2 | | 20-8 | | | 3190 | | 3190 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 37.64 | | | | | | |
| 5 | 1950 | 20-8 | 2120 | 1770 | 3890 | 1000- | 2890 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 43.06 | | | | | | |
| 9 | 1951 | 20-8 | | | 3890 | 1000- | 2890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 46.87 | | | | | | |
| 13 | 1952 | 20-8 | 2120 | 1770 | 3890 | | 3890 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 69.24 | | | | | | |
| 17 | 1953 | 20-8 | 2120 | 1770 | 3890 | | 3890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 71.19 | | | | | | |
| 21 | 1954 | 20, 8, | 2,120 | 1,770 | 3,890 | | 3,890 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 74.69 | | | | | | |
| 25 | 1955 | 20-8 | 2120 | 1770 | 3890 | | 3890 | | CHAMNESS, Josephus & Helen G. | 6/30/56 | 6/30/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 68.46 | | | | | | |
| 29 | 1956 | 20, 8, | 2,120 | 1,770 | 3,890 | | 3,890 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 78.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DEKW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

---~~REED,~~--~~Millie F.~~--

Center _____ TAXING UNIT

PT SW 36-16-1W . 24 A

20 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-8 | 1000 | | 1000 | | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 7.70 | | | | | | | 4 |
| 5 | 1942 | 20-8 | | | 1000 | | 1000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 7.30 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 20-8 | | | 1000 | | 1000 | | Riggan, Roy G. & Gladys | 10/21/43 | 10/22/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 9.60 | | | | | | | 12 |
| 13 | 1944 | 20-8 | | | 1000 | | 1000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 7.40 | | | | | | | 16 |
| 17 | 1945 | 20-8 | | | 1000 | | 1000 | | Tolson, Leonard L & Dorral | 10/2/45 | 10/3/45 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 9.90 | | | | | | | 20 |
| 21 | 1946 | 20-8 | | | 1000 | | 1000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 9.20 | | | | | | | 24 |
| 25 | 1947 | 20-8 | | | 1000 | | 1000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | Gastineau, Amel & Lillie M. | 12/8/47 | 12/10/47 | WD | all | 27 |
| 28 | | | | | | | 14.90 | | | | | | | 28 |
| 29 | 1948 | 20-8 | | | 1000 | | 1000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 13.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GASTINEAU, Amel & Lillie M.

CENTER — Taxing Unit

PT N½ SW 36-16-1W 32.00 A

~~20 - 9~~ — Key Number

Incl. with 20-8.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~REED, William E. & Grace M.~~

PT N½ SW 36-16-1W 32 A

Center _____ TAXING UNIT

20 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-9 | 1390 | 800 | 2190 | | 2190 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 16.86 | | | | | | |
| 5 | 1942 | 20-9 | | | 2190 | | 2190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 15.99 | | | | | | | | | | | | |
| 9 | 1943 | 20-9 | | | 2190 | | 2190 | | Riggan, Roy G. & Gladys | 10/21/43 | 10/22/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.02 | | | | | | |
| 13 | 1944 | 20-9 | | | 2190 | 1000- | 1190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 8.21 | | | | | | |
| 17 | 1945 | 20-9 | | | 2190 | 1000- | 1190 | | Tolson, Leonard L & Dorral | 10/2/45 | 10/3/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 11.78 | | | | | | |
| 21 | 1946 | 20-9 | | | 2190 | 1000- | 1190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 10.95 | | | | | | |
| 25 | 1947 | 20- | | | 2190 | 1000- | 1190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | Gastineau, Amel & Lillie M. | 12/8/47 | 12/10/47 | WD | all |
| 28 | | | | | | 1000 | 17.73 | | | | | | |
| 29 | 1948 | 20-9 | | | 2190 | | 2190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 30.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SKILLMAN, Hannah A.F. & Husband

PT W SW 36-16-1W 24.00 A

CENTER _____ TAXING UNIT

20- ~~10~~ 9 _____ KEY NUMBER

1100 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-9 | | | 1000 | | 1000 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 11.80 | |
| 5 | 1950 | 20-9 | 1100 | | 1100 | | 1100 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 16.99 | |
| 9 | 1951 | 20-9 | | | 1100 | | 1100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 17.82 | |
| 13 | 1952 | 20-9 | 1100 | | 1100 | | 1100 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 19.58 | |
| 17 | 1953 | 20-9 | 1100 | | 1100 | | 1100 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 20.13 | |
| 21 | 1954 | 20, 9, | 1,100 | | 1,100 | | 1,100 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 21.12 | |
| 25 | 1955 | 20-9 | 1100 | | 1100 | | 1100 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 19.36 | |
| 29 | 1956 | 20, 9, | 1,100 | | 1,100 | | 1,100 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 22.22 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| Skillman, Hannah A.F. & REED, Flo E. | | | | | 6 |
| | 10/25/51 | 10/25/51 | Aff | all | 7 |
| | | | | | 8 |
| SMITH, Ralph H. | 10/25/51 | 10/25/51 | WD | all | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
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| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

1550 50 1610

1425 140 50 1615 1620

SKILLMAN, Hannah A. F. & Husband

Center _____ TAXING UNIT

PT W½ SW 36-16-1W 24 A

20 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-10 | 1000 | | 1000 | | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.70 | | | | | | |
| 5 | 1942 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 7.30 | | | | | | | | | | | | |
| 9 | 1943 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.60 | | | | | | |
| 13 | 1944 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.40 | | | | | | |
| 17 | 1945 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.90 | | | | | | |
| 21 | 1946 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.20 | | | | | | |
| 25 | 1947 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.90 | | | | | | |
| 29 | 1948 | 20-10 | | | 1000 | | 1000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Ralph Hylton

CENTER _____ TAXING UNIT

PT ~~S½~~ W SW 36-16-1W 24.00 A

20 - ~~11~~ 10 _____ KEY NUMBER

720 680

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-10 | | | 1230 | | 1230 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.51 | | | | | | |
| 5 | 1950 | 20-10 | 720 | 680 | 1400 | | 1400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.86 | | | | | | |
| 9 | 1951 | 20-10 | | | 1400 | | 1400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 22.68 | | | | | | |
| 13 | 1952 | 20-10 | 720 | 680 | 1400 | | 1400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 24.92 | | | | | | |
| 17 | 1953 | 20-10 | 720 | 680 | 1400 | | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.62 | | | | | | |
| 21 | 1954 | 20, 10, | 720 | 680 | 1,400 | | 1,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.88 | | | | | | |
| 25 | 1955 | 20-10 | 720 | 680 | 1400 | | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.64 | | | | | | |
| 29 | 1956 | 20, 10, | 720 | 680 | 1,400 | | 1,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Ralph Hylton

Center _____ TAXING UNIT

PT S½ SW 36-16-1W 24 A

20 - 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-11 | 930 | 300 | 1230 | | 1230 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.47 | | | | | | |
| 5 | 1942 | 20-11 | | | 1230 | | 1230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 8.98 | | | | | | | | | | | | |
| 9 | 1943 | 2-11 | | | 1230 | | 1230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.81 | | | | | | |
| 13 | 1944 | 20-11 | | | 1230 | | 1230 | | | | | 1 - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.10 | | | | | | |
| 17 | 1945 | 20-11 | | | 1230 | | 1230 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.18 | | | | | | |
| 21 | 1946 | 20-11 | | | 1230 | | 1230 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.32 | | | | | | |
| 25 | 1947 | 20-11 | | | 1230 | | 1230 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.33 | | | | | | |
| 29 | 1948 | 20-11 | | | 1230 | | 1230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER _____ TAXING UNIT

PT E SW 36-16-1W 16.00 A

20 - ~~12~~ 11 _____ KEY NUMBER

650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-11 | | | 700 | | 700 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 8.26 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 20-11 | 650 | | 650 | | 650 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 9.68 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 20-11 | | | 650 | | 650 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 10.53 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 20-11 | 650 | | 650 | | 650 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 11.57 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 20-11 | 650 | | 650 | | 650 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 11.90 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 20, 11, | 650 | | 650 | | 650 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 12.48 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 20-11 | 650 | | 650 | | 650 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 11.44 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 20, 11, | 650 | | 650 | | 650 | | SMITH, Ralph H. | 6/13/56 | 10/2/56 | QCD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 13.13 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, William A.

Center _____ TAXING UNIT

PT E½ SW 36-16-1W 16 A

20 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-12 | 700 | | 700 | | 700 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 5.39 | |
| 5 | 1942 | 20-12 | | | 700 | | 700 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 5.11 | | | | | | | |
| 9 | 1943 | 20-12 | | | 700 | | 700 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 6.72 | |
| 13 | 1944 | 20-12 | | | 700 | | 700 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 5.18 | |
| 17 | 1945 | 20-12 | | | 700 | | 700 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 6.93 | |
| 21 | 1946 | 20-12 | | | 700 | | 700 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 6.44 | |
| 25 | 1947 | 20-12 | | | 700 | | 700 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 10.43 | |
| 29 | 1948 | 20-12 | | | 700 | | 700 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 9.66 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREEN, Howard A.

CENTER _____ TAXING UNIT

SW SE 36-16-1W 40.00 A

20 - ~~13~~ 12 _____ KEY NUMBER

1330 1250

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-12 | | | 2460 | | 2460 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 29.03 | | | | | | | 4 |
| 5 | 1950 | 20--12 | 1330 | 1250 | 2580 | | 2580 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 38.44 | | | | | | | 8 |
| 9 | 1951 | 20-12 | | | 2580 | | 2580 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 41.79 | | | | | | | 12 |
| 13 | 1952 | 20-12 | 1330 | 1250 | 2580 | | 2580 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 45.92 | | | | | | | 16 |
| 17 | 1953 | 20-12 | 1330 | 1250 | 2580 | | 2580 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 47.21 | | | | | | | 20 |
| 21 | 1954 | 20, 12, | 1,330 | 1,250 | 2,580 | | 2,580 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 49.54 | | | | | | | 24 |
| 25 | 1955 | 20-12 | 1330 | 1250 | 2580 | | 2580 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 45.41 | | | | | | | 28 |
| 29 | 1956 | 20, 12, | 1,330 | 1,250 | 2,580 | | 2,580 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 52.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GREEN, -- Richard~~

SW SE 36-16-1W 40 A

Center _____ TAXING UNIT

20 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 20-13 | 1660 | 800 | 2460 | | 2460 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 18.94 | |
| 5 | 1942 | 20-13 | | | 2460 | | 2460 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 17.96 | | | | | | | |
| 9 | 1943 | 20-13 | | | 2460 | | 2460 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 23.62 | |
| 13 | 1944 | 20-13 | | | 2460 | | 2460 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 18.21 | |
| 17 | 1945 | 20-13 | | | 2460 | | 2460 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 24.35 | |
| 21 | 1946 | 20-13 | | | 2460 | | 2460 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 22.63 | |
| 25 | 1947 | 20-13 | | | 2460 | | 2460 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 36.65 | |
| 29 | 1948 | 20-13 | | | 2460 | | 2460 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 33.95 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| Green, Howard A. | 1/30/42 | 2/2/42 | Aff | All | 1 |
| | | | | | 2 |
| | | | | | 3 |
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| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JACKSON Maggie

CENTER _____ TAXING UNIT

SE SE 36-16-1W 40.00 A

20 - ~~14~~ / 3 KEY NUMBER

1400 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 20-13 | | | 1860 | | 1860 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.95 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 20-13 | 1400 | | 1400 | | 1400 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.86 | | | | | | |
| 9 | 1951 | 20-13 | | | 1400 | | ~~1400~~ | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 22.68 | | | | | | |
| 13 | 1952 | 20-13 | 1400 | | 1400 | | 1400 | | GREEN, Fern J | 11/27/52 | 12/19/52 | Comm | D |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | ( See Transcript Recorders 0 ) | | 12/19/52 | | All |
| 16 | | | | | | | 24.92 | | | | | | |
| 17 | 1953 | 20-13 | 1400 | | 1400 | | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.62 | | | | | | |
| 21 | 1954 | 20, 13, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.88 | | | | | | |
| 25 | 1955 | 20-13 | 1400 | | 1400 | | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.64 | | | | | | |
| 29 | 1956 | 20, 13, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.28 | | | | | | |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Jackson, Maggie (Holds Life Estate)

SE SE 36-16-1W 40 A

Center _____ TAXING UNIT

20 - 14 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 20-14 | 1660 | 200 | 1860 | | 1860 | |
| | | | | | | 14.32 | |
| 1942 | 20-14 | | | 1860 | 500- | 1360 | |
| 9.93 | | | | | 500 | | |
| 1943 | 20-14 | | | 1860 | 500- | 1360 | |
| | | | | | 500 | 13.06 | |
| 1944 | 20-14 | | | 1860 | 500- | 1360 | |
| | | | | | 500 | 10.07 | |
| 1945 | 20-14 | | | 1860 | 500- | 1360 | |
| | | | | | 500 | 13.46 | |
| 1946 | 20-14 | | | 1860 | | 1860 | |
| | | | | | | 17.11 | |
| 1947 | 20-14 | | | 1860 | | 1860 | |
| | | | | | | 27.71 | |
| 1948 | 20-14 | | | 1860 | | 1860 | |
| | | | | | | 25.67 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA